

pg 2 #1

GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: 12/1/25

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

Support

Oppose

Info. Only

Page No 2,
#1 CAL 35,253

RECEIVED 1 9 25

Name: GAVRIELLE Gemma

Address: 2505 Gallier St.

Representing: Louisiana Workers Council

Remarks: _____

(Please see speaker time rules on reverse of card)

Your signature required on the back hereof is certification that your statement is true and correct and an opportunity to acknowledge whether or not you have been compensated in exchange for your statement or attendance

TIGER

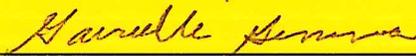
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Signature of Speaker

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P92 #1

GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: DECEMBER 1, 2026

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

Support

Oppose

Info. Only

1 (Page 2 of 7) CAL 35,253

2026 DEC 1 9:42

Name: JOSEPH ROSENZWEIG

Address: 8216 SYCAMORE PL

Representing: LOUISIANA WORKERS COUNCIL

Remarks: _____

(Please see speaker time rules on reverse of card)

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T1017

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pg 2. #1

PUBLIC SPEAKING CARD FOR LAND USE MATTERS

(please print clearly)

Date: 12/1/28

Presiding Officer:

I would like to speak regarding Idm I

In Support

In Opposition

Info. Only

Name: Bette Perez

Representing: self

Address: 4910 Dayline SE
NOLA

Remarks: _____

2025 DEC 1 10:08 AM

(Please see speaker time rules on reverse of card)

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JIGII

**Speaker Rules- Land Use Matters
(Zoning Dockets, HDLC, VCC, NCDAC
Appeals and Design Review Dockets)
(Council Rule 10.1(B))**

A speaker can request to speak on any land use items on the agenda.

- Each land use matter shall not exceed 20 minutes of public comment, absent a suspension of the rules.
- Each public speaker shall be limited to two minutes to address the Council.
- No Ceding of time to another public speaker absent suspension of the rules.
- Any accompanying written documentation shall be formerly submitted by the public speaker to the Clerk, along with eight copies, for incorporation into the record.
- No video or audio recordings shall be utilized.

The provisions of this Rule do not apply to general matters on the agenda, which are covered by the provisions of Rule 47.

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Support

Oppose

Info. Only

Agenda Item 1
35253

Name: Lou Anne White

Address: 4035 Washington Ave

Representing: Louvis Services

2025 DEC 1 10:10 AM

Remarks:

(Please see speaker time rules on reverse of card)

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10/11

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Support

Oppose

Info. Only

35253

Name: Jarmin Ruberson

Address: 2020 S Robertson Nola 70118

Representing: Labor and Love

Remarks: GBIHX Funding

2025 DEC 1 10:15 AM

(Please see speaker time rules on reverse of card)

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61645

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19 2 #1

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Support

Oppose

Info. Only

35253

Name: Isabella Andonie

Address: 13085 Chatmenter Hwy

Representing: NOCHA community health center

Remarks: 6BI funding

2025 DEC 1 10:15 AM

(Please see speaker time rules on reverse of card)

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Support

Oppose

Info. Only

1. CAL #35253

Page 2 of 7

Name: Jason Altman

Address: 1124 Main St.

Representing: Self

Remarks: Related to ARPA spending reg. & guidance

(Please see speaker time rules on reverse of card)

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Support

Oppose

Info. Only

#35,253
1

Name:

MORGAN CLEVELAND

Address:

1653 N. BROAD NOLA 70119

Representing:

Remarks:

2025 DEC 11 04:25 AM

(Please see speaker time rules on reverse of card)

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T/GSTC

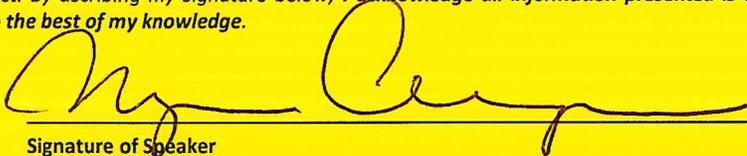
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Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

Support

Oppose

Info. Only

ARPA 75, 253

Name: ROBIN GRUENFELD

Address: 2309 CHARTRES

Representing: MARCH OF DIMES

Remarks: Extend FBI-Rx funding

(Please see speaker time rules on reverse of card)

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T. G. TULL

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Support

Oppose

Info. Only

1 & 2 - 35,253 - Revenue
- 35,253 - Expenditures.

Name:

Angela Kinlaw

Address:

70118 - District A - 17th Ward

Representing:

Community Members

Remarks:

2

(Please see speaker time rules on reverse of card)

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Support

Oppose

Info. Only

1 page 2

2025 DEC 11 0:52 AM

Name: Alexander Bighie

Address: 807 Roosevelt Ave, 70119

Representing: FLYTE: Entrepreneur Empowerment Program

Remarks: How cuts in funding (ARPA) will affect program

(Please see speaker time rules on reverse of card)

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T. B. B.

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Support

Oppose

Info. Only

Agenda Item # 1

I support the Council honoring the allocation of the #TF

Name: Alton J. Willis

Address: 8707 Edinburgh Street

2025 DEC 1 11:00 AM

Representing: UDO Properties, LLC

Remarks: _____

(Please see speaker time rules on reverse of card)

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TIGTII

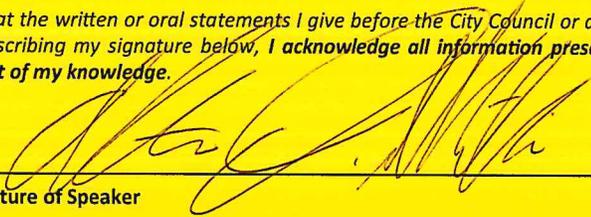
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Support

Oppose

Info. Only

1 on agenda operating Budget

Name: Kim Mosby

Address: 1818 onzaga st 70116

2025 DEC 11 11:11 AM

Representing: 7th Ward

Remarks: Protect our youth & citizens Don't take money from North Peace Ambassadors when you cut CERP violence returns

(Please see speaker time rules on reverse of card)

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11016

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Oppose

Info. Only

BUDGET
ARPA + Gen Op

1

2025 DEC 11 11:17 AM

Name:

~~SARAH~~ OMOTOSA

Address:

2024 Lakeshore Ave

Representing:

Wra, BIG EASY BUDGET COMITON

Remarks:

(Please see speaker time rules on reverse of card)

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110 III

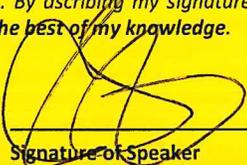
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The provisions of this regulation do not apply to land use matters on the agenda, which are covered by the provisions of Rule 10.1(B).

I hereby affirm that the written or oral statements I give before the City Council or any Council Committee thereof will be true and correct. By ascribing my signature below, I acknowledge all information presented is of my own volition and true and correct to the best of my knowledge.



Signature of Speaker

Please check if you are a paid representative or receiving any type of compensation or thing of value in exchange for speaking or attending today. (In accordance with Rule 49)

GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: 12-1-25

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

Support

Oppose

Info. Only

16

35,253

Name:

Bruce Reilly

Address:

4930 Washington Ave

Representing:

VOTE

Remarks:

(Please see speaker time rules on reverse of card)

Your signature required on the back hereof is certification that your statement is true and correct and an opportunity to acknowledge whether or not you have been compensated in exchange for your statement or attendance

T.L.H.

Speaker Rules (Council Rule 47)

Public Comment for each non-land use Council meeting agenda items shall be as follows:

- The Councilmember who is the lead author of the agenda item whereby a vote is taken shall preside over the item. Public comment shall proceed as follows:
 - All public speakers who have properly submitted a comment card and are present in the chamber are afforded an opportunity to speak.
 - Public speakers are limited to two minutes of public comment per agenda item.
 - No ceding of time to another person is permitted.
 - Any accompanying written documentation shall be formally submitted by the public speaker to the Clerk, along with eight copies, for incorporation into the record.
 - No video or audio recordings shall be utilized.
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Signature of Speaker



Please check if you are a paid representative or receiving any type of compensation or thing of value in exchange for speaking or attending today. (In accordance with Rule 49)

P9 2 #7

GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: Dec 1

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

Support

Oppose

Info. Only

35,253

Name:

Michael B...
2714 F...

Address:

Representing:

Remarks:

2025 DEC 1 10:11 AM

(Please see speaker time rules on reverse of card)

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TIG

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