

**THE COUNCIL  
City of New Orleans**

**MATTHEW WILLARD  
Councilmember-At-Large**

**JP MORRELL  
Councilmember-At-Large**

**AIMEE McCARRON  
Councilmember District A**

**LESLI D. HARRIS  
Councilmember District B**

**FREDDIE KING III  
Councilmember District C**

**EUGENE J. GREEN, JR.  
Councilmember District D**

**JASON HUGHES  
Councilmember District E**

**MINUTES**

Regular Meeting of the City Council  
held in City Hall Council Chamber  
on Thursday, March 12, 2026 at 10:06 AM

**PRESIDENT  
JP MORRELL  
Councilmember-At-Large**



**VICE PRESIDENT  
MATTHEW WILLARD  
Councilmember-At-Large**

**ROLL CALL  
AISHA R. COLLIER  
CLERK OF COUNCIL**

PRESENT: McCarron  
Harris  
King  
Green  
Hughes  
Morrell  
Willard - 7

ABSENT: 0

**INVOCATION  
PASTOR JONATHAN EVERETT**

**PLEDGE OF ALLEGIANCE  
LESLI D. HARRIS  
COUNCILMEMBER DISTRICT B**

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT  
<https://council.nola.gov/home/>**

Public E-Comment Form

[3-12-2026 E-Public Comment Form \(1-2\)](#)

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*PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.*

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## APPROVAL OF THE MINUTES

1. Meeting of - February 4, 2026 (**Special**), February 11, 2026 (**Special**), February 12, 2026 and February 26, 2026.

**Annotation:**

**APPROVED.**

**MOVED BY: Green**

**SECONDED BY: Hughes**

**ACTION: ADOPTED**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell, Willard - 7**

**NAYS: 0**

**ABSENT: 0**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

## CONSENT AGENDA

1. **COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on March 12, 2026:

**Communications from Entergy New Orleans, LLC**

1. Environmental Adjustments for the March 2026 Billing Cycle, UD-18-07
2. Purchased Power Cost Recovery Adjustments for the March 2026 Billing Cycle, UD-18-07
3. Fuel Adjustments for March 2026 Billing Cycle, UD-18-07
4. Customer Interruption Report for January 1 through December 31, 2025, submitted pursuant to Resolution R-17-427
5. Fourth Quarter 2025 Reliability Plan Project Status Report, UD-17-04
6. Energy Smart Battery Energy Storage System (BESS) Pilot Phase 3 Implementation Plan, UD-24-02

**Communications from Delta New Orleans Gas Company, LLC**

1. Purchased Gas Adjustments for the March 2026 Billing Cycle, UD-18-07
2. Forecasting Peak Load Report, submitted pursuant to Resolution R-00-650

**Annotation:**

**RECEIVED.**

[2026-03-12 Electric Gas Communications](#)

[Carrie R. Tournillon, Partner - 2026 MDQ Filing Transmittal Letter](#)

[Carrie R. Tournillon, Partner - DNO March 2026 PGA](#)

[Courtney R. Nicholson, Assistant General Counsel - Tran Ltr & BESS Upfront Incentive Implementation Plan](#)

[Regina Bartholomew-Woods, Assistant General Counsel - Ltr & ENO 4th Qtr Customer Interruptions Rpt FINAL UD-17-04](#)

[Regina Bartholomew-Woods, Assistant General Counsel - Ltr & ENO 4th Qtr Reliability Proj Status Rpt FINAL UD-17-04 \(1\)](#)

[Scott Celino, Manager, Fuel & Special Riders - ENOL EAC - March 2026 Billing Month](#)

[Scott Celino, Manager, Fuel & Special Riders - ENOL FAC Filing Package March 2026 Billing Month](#)

[Scott Celino, Manager, Fuel & Special Riders - ENOL PPCR Filing Package March 2026 Billing Month\\_2](#)

2. **COMMUNICATION - FROM CYNTHIA DAVIS, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS**

**Brief:**

Transmitting application #**25-28647-DEMO (DEMO-RSFD)** for a demolition permit requiring City Council review and approval for the following property located at **1411 Elysian Fields Avenue, Council District "C"**

**Annotation:**

**RECEIVED.** *(Hearing Date Set For 3/26/26).*

[Permit 25-28647-DEMO - 1411 Elysia Fields Ave](#)

3. **COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department as required by City Council Ordinance No. 29130.

**Annotation:**

**RECEIVED.**

[Amy B Trepagnier - NOPD Applications Received Feb 2026 \(1\)](#)

[Amy B Trepagnier - NOPD Hires February 2026 \(1\)](#)

[Amy B Trepagnier - NOPD Staffing Feb 27 2026 \(1\)](#)

[COMMUNICATION - Amy Trepagnier - Council February 2026 NOPD Data 1 of 4](#)

**4. COMMUNICATION - FROM CARRIE COTTONE, ASSISTANT DIRECTOR, MOSQUITO, TERMITE & RODENT CONTROL, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Corteva Agriscience LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

*(See Motion No. M-26-112).*

[Contract submission to clerk Corteva](#)

[Contract - DRAFT - K25-1351 - Correva\\_NOMTCB BCTA - CLEAN - 12.17](#)

[Contract Summary Form Corteva](#)

**5. COMMUNICATION - FROM DARREN P. LOMBARD, CLERK OF CRIMINAL DISTRICT COURT, CHIEF OF ELECTIONS OFFICER**

**Brief:**

Submitting in collaboration with Councilmember Harris the Polling location changes recommended to the City Council and an explanation why the library would no longer be able to serve as an election day polling site.

**Annotation:**

**MAY BE RECEIVED.**

*(See Motion No. M-26-111).*

[Communication - Darren P Lombard - Clerk of Criminal Dist Court](#)

**6. REPORT - OF LISA D. ALEXIS, PRESIDENT/CEO, NEW ORLEANS TOURISM AND CULTURAL FUND (NOTCF)**

**Brief:**

Submitting New Orleans Tourism and Cultural Fund's (NOTCF) 2025 Annual Report.

**Annotation:**

**RECEIVED.**

[Report - NOTCF](#)

[2025 NOTCF Annual Report\\_Web based](#)

**7. REPORT - OF ALYSSA W. RAMBEAU, DIRECTOR OF FINANCE, CHIEF ADMINISTRATIVE OFFICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the January 2026 reports for the Budget, Audit and Board of Review Committee.

**Annotation:**

**RECEIVED.**

[Executive Summary January 2026](#)

[Budget Reports January 2026](#)

**8. REPORT - OF BRYAN D. BLOCK, EXECUTIVE DIRECTOR, VIEUX CARRÉ COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Submitting a report regarding an appeal of the Vieux Carré Commission's decision of **denial** of the appeal of Architecture Committee's **deferral** of the proposal to install new exterior light fixtures **with exposed metal conduit on the newly rebuilt Toulouse St., side wall**, located on **601 Bourbon Street**.

**This appeal is for the proposed, exposed conduit only, not the lights.**

**Annotation:**

**RECEIVED.**

[VCC - 601 Bourbon Council Appeal Report](#)

**9. REPORT - OF LENÉE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL AND TRAFFIC COURT OF NEW ORLEANS**

**Brief:**

Submitting the revenue, expenditure and staffing report of the Municipal and Traffic Court for January 2026, in accordance with Section 2-63 of the City Code.

**Annotation:**

**RECEIVED.**

[Council Report Jan 2026](#)

[2026 MTCNO\\_Monthly Reporting\\_Jan\\_FINAL](#)

**10. REPORT - OF JENNIFER AVEGNO, MD, DIRECTOR, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS**

**Brief:**

Submitting the February 2026 documentation of all encampment clean-up efforts as required by Section 82-703.

**Annotation:**

**RECEIVED.**

[02. February 2026 Encampment Report](#)

**11. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting Zoning Docket Numbers 15/26 - Cm. Harris; 16/26 - Cm. Harris; 17/26 - Cm. McCarron; 18/26 - Cm. King; 19/26 - Cm. Green; and Street Name Change 001/26 - Cm. McCarron, Cn. Deadline 5/11/26.

**Annotation:**

**RECEIVED. (Hearing Date Set For 3/26/26).**

[Transmittal letter for 2-24-26 CPC meeting](#)

**12. CAL. NO. 35,332 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to amend and reordain section 26-656 of the Code of the City of New Orleans to clarify when a carbon monoxide detector is required for the Healthy Homes Program; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 1/27/26).**

**(Referred to the Governmental Affairs Committee).**

**(Governmental Affairs Committee recommended approval).**

**ADOPTED. ORD. NO. 30564 M.C.S.**

[35332](#)

**13. CAL. NO. 35,334 - BY: COUNCILMEMBER GREEN****Brief:**

An Ordinance to establish a conditional use to permit the retail sale of packaged alcoholic beverages in an MU-1 Medium Intensity Mixed-Use District, on Square 1539, Lot 11, in the Third Municipal District, bounded by North Broad Street, Duels Street, and Bruxelles Street (**Municipal Address: 2037 North Broad Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 63/25**)

**Annotation:**

(**This matter was introduced on 2/12/26.**)

**ADOPTED. ORD. NO. 30565 M.C.S.**

[35334](#)

[35334 Speaker Card](#)

**14. CAL. NO. 35,335 - BY: COUNCILMEMBER HARRIS****Brief:**

An Ordinance to effect a zoning change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 605, Lots 48, 49, 50, 51, and X-1 or Lot 25, 26, 27, 28, and the rear portions of original Lots 1 and 2, in the First Municipal District, bounded by Jane Alley, Banks Street, Palmyra Street, and South White Street (**Municipal Addresses: 323-343 Jane Alley**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 64/25**)

**Annotation:**

(**This matter was introduced on 2/12/26.**)

**ADOPTED. ORD. NO. 30566 M.C.S.**

[35335](#)

**15. CAL. NO. 35,338 - BY: COUNCILMEMBER MCCARRON****Brief:**

An Ordinance to amend and reordain Articles 3, 4 and 19 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to streamline administrative processes; clarify unclear provisions; codify evolving practices; and otherwise to provide thereto. (**ZONING DOCKET NO. 49/25**)

**Annotation:**

(**This matter was introduced on 2/12/26.**)

**ADOPTED. ORD. NO. 30567 M.C.S.**

[35338](#)

[35338 Speaker Card](#)

**16. CAL. NO. 35,341 - BY: COUNCILMEMBERS KING (BY REQUEST) AND MORRELL****Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 4 to a previously executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (the “City”), and Healing Minds Nola relative to the public purpose of supporting the New Orleans Assisted Outpatient Treatment (“AOT”) program’s ability to coordinate physicians to conduct mental health evaluations for prospective AOT participants in compliance with the Louisiana Revised Statutes 28:66 et seq., and to compensate physicians for same by operating the AOT programs through the Orleans Parish Civil District Court and working to connect people in need of mental health treatment to appropriate resources through case management and court supervision; to modify the provisions thereof and extend the term thereof for one (1) additional year, as more fully set forth in the Amendment No. 4 form (Exhibit “A”) and made a part hereof; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 2/26/26).**

**(Criminal Justice Committee recommended approval).**

**ADOPTED. ORD. NO. 30568 M.C.S.**

[35341](#)

**17. MOTION - NO. M-26-108 - BY: COUNCILMEMBERS KING, HARRIS AND GREEN (BY REQUEST)****Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and 2714 Canal Building, LLC; and authorizing the President of the Council to sign the contract between the City of New Orleans and 2714 Canal Building, LLC (Exhibit A).

**Annotation:**

**(This matter was introduced on 3/12/26).**

**(Criminal Justice Committee recommended approval).**

**ADOPTED.**

[M-26-108 w-Contract](#)

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY. AND THE CONSENT AGENDA WAS ADOPTED.*

ADOPTED

**MOVED BY: Morrell**

**SECONDED BY: Hughes**

**ACTION: ADOPTED**

**YEAS: McCarron, Harris, Green, Hughes, Morrell, Willard - 6**

**NAYS: 0**

**ABSENT: King - 1**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

## REGULAR AGENDA

### *PUBLIC COMMENT RULES*

*All public comment shall comply with the following Council Rules:*

- *Each commenter must personally submit a comment card to the Clerk.*
- *All commenters must state their names and addresses and whether they are being paid to appear.*
- *One comment per speaker, per item.*
- *Each comment must be entirely germane to the agenda item.*
- *Comments may not exceed two minutes.*
- *Ceding of time is not permitted.*
- *Each item is limited to 30 minutes of public comment.*

### *DEFERRAL RULES*

*Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.*

### *POSTPONEMENT RULES*

*Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.*

**1. a. LEGISLATIVE GROUPING - COMMUNICATION - FROM DARREN P. LOMBARD, CLERK OF CRIMINAL DISTRICT COURT, CHIEF OF ELECTIONS OFFICER**

**Brief:**

Submitting in collaboration with Councilmember Harris the Polling location changes recommended to the City Council and an explanation why the library would no longer be able to serve as an election day polling site.

**HEARING HELD.**

[Communication - Darren P Lombard - Clerk of Criminal Dist Court](#)

**2. b. MOTION - NO. M-26-111 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Establishing the official polling place for the May 16, 2026, election for the precinct for the City of New Orleans, Parish of Orleans.

**Annotation:**

**(This matter was introduced 3/12/26).**

[M-26-111 w-Attachment](#)

**MOVED BY: Harris**

**SECONDED BY: McCarron**

**ACTION: ADOPTED**

**YEAS: McCarron, Harris, Green, Hughes, Morrell, Willard - 6**

**NAYS: 0**

**ABSENT: King - 1**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**3. a. LEGISLATIVE GROUPING - COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT "B"**

**Brief:**

Transmitting the Mayor's Office of Economic Development's recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20250123, 4417 Dryades Street, 4417 Dryades Street, LLC.**

**Annotation:**

**(Communication received on 12/18/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[RTA - Report - District B - 4417 Dryades Street](#)

**Annotation:**

**CONTINUED**

**4. b. RESOLUTION (LYING OVER) - NO. R-26-9 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution denying the RTA Application #20250123, **4417 Dryades Street.**

**Annotation:**

**(This matter was introduced on 1/8/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[R-26-9](#)

**Annotation:**

**CONTINUED**

**5. c. RESOLUTION (LYING OVER) - NO. R-26-10 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution approving the RTA Application #20250123, **4417 Dryades Street.**

**Annotation:**

**(This matter was introduced on 1/8/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[R-26-10](#)

**Annotation:**

**CONTINUED**

**6. a. LEGISLATIVE GROUPING - COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT "B"**

**Brief:**

Transmitting the Mayor's Office of Economic Development's recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20220126, 1401 Delachaise Street, GD1, LLC.**

**Annotation:**

**(Communication received on 12/18/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[RTA - Report - District B - 1401 Delachaise Street](#)

**Annotation:**

**CONTINUED**

**7. b. RESOLUTION (LYING OVER) - NO. R-26-11 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution denying the RTA Application #20220126, **1401 Delachaise Street.**

**Annotation:**

**(This matter was introduced on 1/8/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[R-26-11](#)

**Annotation:**

**CONTINUED**

**8. c. RESOLUTION (LYING OVER) - NO. R-26-12 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution approving the RTA Application #20220126, **1401 Delachaise Street.**

**Annotation:**

**(This matter was introduced on 1/8/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[R-26-12](#)

**Annotation:**

**CONTINUED**

**9. a. LEGISLATIVE GROUPING - HDLC APPEAL - OF RICHARD F. CORTIZAS, JONES WALKER ON BEHALF OF PETER A. WILSON AND ROSALIND WILSON**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of denial of the demolition application for the property located at **1208 Second Street**.

**Annotation:**

(Cm. Harris, Cn. Deadline 3/29/26).

(Communication received on 2/12/26).

(Report received on 2/26/26).

[HDLC Appeal - 1208 Second St LLC](#)

[Report - Eleanore Burke, Deputy Director - 1208 Second Street \(2\)](#)

[HDLC Appeal - 1208 Second St LLC - Speaker Cards](#)

**Annotation:**

**HEARING HELD**

**10. b. MOTION - NO. M-26-101 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Overruling the HDLC's decision of denial and granting the applicant's request for the property located at **1208 Second Street**.

**Annotation:**

(This matter was introduced 3/12/26).

[M-26-101](#)

**MOVED BY: Harris**

**SECONDED BY: McCarron**

**ACTION: ADOPTED**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell, Willard - 7**

**NAYS: 0**

**ABSENT: 0**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**61. REPORT - OF MICHELE D. ALLEN-HART, GENERAL COUNSEL & DEPUTY DIRECTOR OF AVIATION - LEGAL AFFAIRS, LOUIS ARMSTRONG NEW ORLEANS INTERNATIONAL AIRPORT, NEW ORLEANS AVIATION BOARD**

**Brief:**

Submitting the Boards and Commissions - 2025 Attendance Records and Board Member Terms for the New Orleans Aviation Board as required by Section 2-87 and 2-87.2.

**Annotation:**

**RECEIVED.**

[Report - Michele D Allen-Hart - 2025-01-26 NOAB Board Attendance report for 2025 to City Council Mayor's Office-Signed](#)

**MOVED BY:** Hughes

**SECONDED BY:** McCarron

**ACTION:** SUSPEND THE RULES TO RECEIVE

**YEAS:** McCarron, Harris, King, Green, Hughes, Morrell, Willard - 7

**NAYS:** 0

**ABSENT:** 0

**ABSTAIN:** 0

**RECUSED:** 0

**AND THE MOTION PASSED.**

**11. VCC APPEAL - OF CHRISTIONE P. TURNER, AGENT, ATG LICENSING CONSULTANTS LLC ON BEHALF OF LORETTA HARMON OF LKHARMON ARCHITECTS APAC**

**Brief:**

Requesting to appeal the Vieux Carré Commission's (VCC) Architecture Committee decision of denial of the deferral of proposal to reinstall new exterior light fixtures with exposed metal conduit on the rebuilt Toulouse Street side wall, for the property located at **601 Bourbon Street**.

**Annotation:**

**(Cm. King, Cn. Deadline 4/12/26).**

**(Communication received on 2/26/26).**

**(Report received on 3/12/26).**

**Withdrawn. (Per applicant's request).**

[VCC APPEAL - 601 Bourbon St.](#)

[VCC Appeal - 601 Bourbon St - Withdrawn Letter](#)

**Annotation:**

**WITHDRAWN**

12. a. **LEGISLATIVE GROUPING - ZONING DOCKET NO. 3/26 - 3201 ORLEANS AVE, LLC**

**Brief:**

Requesting an Amendment of Ordinance No. 27,971 MCS (Zoning Docket 126/18) to permit the expansion of a neighborhood commercial establishment in an HU-RD2 Historic Urban Two-Family Residential District. The expansion requires waivers of standards limiting the neighborhood commercial establishment to 3,000 square feet and to the first floor of the structure, on Square 445, Lots D and E, in the Second Municipal District, bounded by Orleans Avenue, North Rendon Street, Hagan Avenue, and Saint Ann Street (**Municipal Address(es): 3201 Orleans Avenue**). The recommendation of the City Planning Commission being **“FOR APPROVAL”** subject to two (2) waivers and nine (9) provisos.

**Annotation:**

(Cm. McCarron, Cn. Deadline 4/27/26).

[ZD003-26 Final Packet](#)

**Annotation:**

**HEARING HELD**

13. b. **MOTION - NO. M-26-100 - BY: COUNCILMEMBER MCCARRON**

**Brief:**

Granting the applicant’s request for **ZD NO. 3/26**, subject to two (2) waivers and nine (9) provisos.

**Annotation:**

(This matter was introduced on 3/12/26).

[M-26-100](#)

**MOVED BY: McCarron**

**SECONDED BY: Hughes**

**ACTION: ADOPTED**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell, Willard - 7**

**NAYS: 0**

**ABSENT: 0**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

14. **a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 7/26 - CITY COUNCIL MOTION M-25-567**

**Brief:**

Requesting a text amendment to the Comprehensive Zoning Ordinance to:

- Define “dwelling, shipping container” as a dwelling constructed wholly or partially from one or more repurposed shipping containers.
- Prescribe use standards for shipping container dwellings, including but not limited to the following:
  - “In S-RS Suburban Single-Family Residential Districts, Shipping Container Dwellings shall be subject to the following requirements:
    - a. The exterior walls of such structures shall be clad in permitted building materials, including but not limited to wood siding, stucco, brick, fiber cement panels, or corrugated metal panels. The cladding shall fully obscure the seams, corrugation, markings, and original metal surface of the shipping container from view.
    - b. Roof surfaces that originate from the container unit shall be obscured or concealed by an additional roof structure, such as a pitched or parapet roof, so as not to be visibly identifiable as a container.”
- Adding shipping container dwellings as a permitted or conditional use to zoning district use tables as appropriate.

The proposed text amendment would affect regulations that are applied to S-RS Suburban Single-Family Residential Districts. The recommendation of the City Planning Commission being **“FOR DENIAL”**.

**Annotation:**

(All Cms., Cn. Deadline 4/13/26).

[ZD NO. 7/26](#)

**Annotation:**

**HEARING HELD**

15. **b. MOTION (LYING OVER) - NO. M-26-81 - BY: COUNCILMEMBER KING**

**Brief:**

Approving the applicant’s request for **ZD NO. 7/26**.

**Annotation:**

(This matter was introduced on 2/26/26).

[M-26-81 Lying Over](#)

**MOVED BY: King**

**SECONDED BY: Hughes**

**ACTION: ADOPTED**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell, Willard - 7**

**NAYS: 0**

**ABSENT: 0**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**16. a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 9/26 - GRACE 9999, LLC**

**Brief:**

Requesting a conditional use to permit a standard restaurant in an HU-B1 Historic Urban Neighborhood Business District, CPC Character Preservation Corridor Design Overlay District, and the Magazine Street Use Restriction Overlay District, on Square 217, Lot D in the Sixth Municipal District, bounded by Magazine Street, Louisiana Avenue, Camp Street, and Toledano Street (**Municipal address: 3329 Magazine Street**). The recommendation of the City Planning Commission being **“FOR APPROVAL”**, subject to three (3) provisos.

**Annotation:**

**(Cm. Harris, Cn. Deadline 4/13/26).**

[ZD NO. 9/26](#)

**Annotation:**

**HEARING HELD**

**17. b. MOTION - NO. M-26-102 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Approving the applicant’s request for **ZD NO. 9/26**, subject to three (3) provisos.

**Annotation:**

**(This matter was introduced on 3/12/26).**

[M-26-102](#)

**MOVED BY: Harris**

**SECONDED BY: McCarron**

**ACTION: ADOPTED**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell, Willard - 7**

**NAYS: 0**

**ABSENT: 0**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**18. a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 13/26 - PJS INVESTMENTS, LLC****Brief:**

Requesting a Conditional Use to permit a neighborhood commercial establishment in an HU-RD2 Historic Urban Two-Family Residential District, on Square 506, Lots 13 and 14, in the First Municipal District, bounded by Erato Street, South Gayoso Street, South Salcedo Street, and Thalia Street (**Municipal Address: 4200 Erato Street**). The recommendation of the City Planning Commission being **“FOR APPROVAL”** subject to three (3) provisos.

**Annotation:**

(Cm. Harris, Cn. Deadline 4/27/26).

[ZD013-26 - Final Granicus](#)

**Annotation:**

**HEARING HELD**

**19. b. MOTION - NO. M-26-103 - BY: COUNCILMEMBER HARRIS****Brief:**

Approving the applicant’s request for **ZD NO. 13/26**, subject to three (3) provisos.

**Annotation:**

(This matter was introduced on 3/12/26).

[M-26-103](#)

**MOVED BY: Harris**

**SECONDED BY: Hughes**

**ACTION: ADOPTED**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell - 6**

**NAYS: 0**

**ABSENT: Willard - 1**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**20. a. LEGISLATIVE GROUPING - CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 9/7/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[34385](#)

**Annotation:**

**CONTINUED**

**21. b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**(This matter was introduced on 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-23-426 Lying Over](#)

**Annotation:**

**CONTINUED**

**22. c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-23-427 Lying Over](#)

**Annotation:**

**CONTINUED**

**23. CAL. NO. 35,117 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND KING**

**Brief:**

An Ordinance to amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to subdivide the “Other Operating” fund allocation for the Department of Sanitation, to de-appropriate monies from certain sub-divided categories, and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[35117](#)

**Annotation:**

**CONTINUED**

**24. CAL. NO. 35,127 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, AND KING**

**Brief:**

An Ordinance to require the criminal justice agencies to use the City’s current enterprise resource planning system (BRASS) or similar contracting and procurement database approved by the City Council to delineate how City funds are allocated within their respective agencies; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/28/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[35127](#)

**Annotation:  
CONTINUED**

- 25. MOTION (LYING OVER) - NO. M-25-182 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ Hiring Rates) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-25-182 Lying Over](#)

**Annotation:**

**CONTINUED**

- 26. MOTION (LYING OVER) - NO. M-25-183 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/New Classifications) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-25-183 Lying Over](#)

**Annotation:**

**CONTINUED**

- 27. MOTION (LYING OVER) - NO. M-25-184 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (CAO) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**[M-25-184 Lying Over](#)**Annotation:  
CONTINUED**

28. **MOTION (LYING OVER) - NO. M-25-186 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Public Works) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**[M-25-186 Lying Over](#)**Annotation:  
CONTINUED**

29. **MOTION (LYING OVER) - NO. M-25-187 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**[M-25-187 Lying Over](#)**Annotation:  
CONTINUED**

**30. MOTION (LYING OVER) - NO. M-25-189 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Professional Certification Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-25-189 Lying Over](#)

**Annotation:**

**CONTINUED**

**31. MOTION (LYING OVER) - NO. M-25-235 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-25-235 Lying Over](#)

**Annotation:**

**CONTINUED**

**32. MOTION (LYING OVER) - NO. M-25-236 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-25-236 Lying Over](#)

**Annotation:**

**CONTINUED**

**33. MOTION (LYING OVER) - NO. M-25-238 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-25-238 Lying Over](#)

**Annotation:**

**CONTINUED**

**34. MOTION (LYING OVER) - NO. M-25-239 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval, the following amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-25-239 Lying Over](#)

**Annotation:**

**CONTINUED**

**35. MOTION (LYING OVER) - NO. M-25-288 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

**Annotation:**

**(This matter was introduced 5/22/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-25-288 Lying Over](#)

**Annotation:**

**CONTINUED**

**36. MOTION (LYING OVER) - NO. M-25-435 - BY: COUNCILMEMBERS HARRIS, GIARRUSSO, MORENO, MORRELL, GREEN, THOMAS AND KING**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its July 11, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective August 24, 2025.

**Annotation:**

**(This matter was introduced 8/21/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-25-435 Lying Over](#)

**Annotation:**

**CONTINUED**

**37. MOTION (LYING OVER) - NO. M-26-38 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment to the Classified Pay Plan (Office of the Inspector General) as adopted by the Civil Service Commission at its September 12, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-26-38 Lying Over](#)

**Annotation:**

**CONTINUED**

**38. MOTION (LYING OVER) - NO. M-26-39 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its September 12, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-26-39 Lying Over](#)

**Annotation:**

**CONTINUED**

**39. MOTION (LYING OVER) - NO. M-26-40 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment to the Classified Pay Plan (Health/EMS) as adopted by the Civil Service Commission at its September 12, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-26-40 Lying Over](#)

**Annotation:**

**CONTINUED**

**40. MOTION (LYING OVER) - NO. M-26-41 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment to the Classified Pay Plan (Safety and Permits) as adopted by the Civil Service Commission at its September 12, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-26-41 Lying Over](#)

**Annotation:**

**CONTINUED**

**41. MOTION (LYING OVER) - NO. M-26-44 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment(s) to the Classified Pay Plan (Chief Administrative Office) as adopted by the Civil Service Commission at its October 29, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-26-44 Lying Over](#)

**Annotation:**

**CONTINUED**

**42. MOTION (LYING OVER) - NO. M-26-82 - BY: COUNCILMEMBER HARRIS****Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Parks and Parkways) as adopted by the Civil Service Commission at its February 6, 2026 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 1, 2026.

**Annotation:**

**(This matter was introduced 2/26/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-26-82 Lying Over](#)

**Annotation:**

**CONTINUED**

**43. MOTION (LYING OVER) - NO. M-26-83 - BY: COUNCILMEMBER HARRIS****Brief:**

Submitting for Council approval the amendment(s) to the Classified Pay Plan (Sewerage and Water Board: Cybersecurity Series) as adopted by the Civil Service Commission at its February 6, 2026 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 1, 2026.

**Annotation:**

**(This matter was introduced 2/26/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-26-83 Lying Over](#)

**Annotation:**

**CONTINUED**

**44. MOTION (LYING OVER) - NO. M-26-84 - BY: COUNCILMEMBER HARRIS****Brief:**

Submitting for Council approval the amendment(s) to the Classified Pay Plan (Sewerage and Water Board: Operational Technology System) as adopted by the Civil Service Commission at its February 6, 2026 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 1, 2026.

**Annotation:**

**(This matter was introduced 2/26/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-26-84 Lying Over](#)

**Annotation:**

**CONTINUED**

**45. MOTION (LYING OVER) - NO. M-26-99 - BY: COUNCILMEMBER MORRELL****Brief:**

Amending Rule 47 of the Council Rules and Regulations to add a paragraph 10.

**Annotation:**

(This matter was introduced 3/12/26).

**DEFERRAL REQUESTED TO THE MEETING OF 3/26/26.**

[M-26-99](#)

**Annotation:**

**CONTINUED**

**46. MOTION - NO. M-26-104 - BY: COUNCILMEMBER HARRIS****Brief:**

Directing the City Planning Commission to conduct a public hearing to consider a text amendment to Ordinance No. M.C.S. 4264, amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 24.14.B.2d to exempt the existing billboard located at 100 Poydras Street, New Orleans, Louisiana 70130 and to make recommendations for any other amendments deemed necessary.

**Annotation:**

(This matter was introduced 3/12/26).

[M-26-104](#)

**Annotation:**

**WITHDRAWN**

**47. SUBSTITUTE MOTION - NO. M-26-104 - BY: COUNCILMEMBER HARRIS****Brief:**

Directing the City Planning Commission to conduct a public hearing to consider a text amendment to Ordinance No. M.C.S. 4264, amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 24.14.B.2d to exempt the existing billboard located at 100 Poydras Street, New Orleans, Louisiana 70130 and to make recommendations for any other amendments deemed necessary.

**Annotation:**

(This matter was introduced 3/12/26).

[M-26-104 Substitute](#)

**MOVED BY: Harris**

**SECONDED BY: King**

**ACTION: SUSPEND THE RULES TO RECEIVE**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell - 6**

**NAYS: 0**

**ABSENT: Willard - 1**

**ABSTAIN: 0**

**RECUSED: 0**  
**AND THE MOTION PASSED.**

**MOVED BY: Harris**

**SECONDED BY: Hughes**

**ACTION: ADD ITEM TO AGENDA**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell - 6**

**NAYS: 0**

**ABSENT: Willard - 1**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**48. SUBSTITUTE MOTION - NO. M-26-104 - BY: COUNCILMEMBER HARRIS**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider a text amendment to Ordinance No. M.C.S. 4264, amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 24.14.B.2d to exempt the existing billboard located at 100 Poydras Street, New Orleans, Louisiana 70130 and to make recommendations for any other amendments deemed necessary.

**Annotation:**

**(This matter was introduced 3/12/26).**

**MOVED BY: Harris**

**SECONDED BY: McCarron**

**ACTION: ADOPTED**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell - 6**

**NAYS: 0**

**ABSENT: Willard - 1**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**49. MOTION - NO. M-26-105 - BY: COUNCILMEMBER KING****Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to the Comprehensive Zoning Ordinance (Ordinance No. 4,264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to add a new Section 21.6.JJ to Article 21 and a new definition to Article 26 to permit Park Concession Facilities as accessory uses only in the VCP and OS-R Districts subject to specific standards.

**Annotation:**

(This matter was introduced 3/12/26).

[M-26-105](#)

[M-26-105 Speaker Card](#)

**MOVED BY: King**

**SECONDED BY: Harris**

**ACTION: ADOPTED**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell - 6**

**NAYS: 0**

**ABSENT: Willard - 1**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**50. MOTION - NO. M-26-106 - BY: COUNCILMEMBER MORRELL****Brief:**

Stating that the City Council appoints Council Vice President, Councilmember At-Large Division 1 Matthew Willard as its delegate to the Police Jury Association of Louisiana.

**Annotation:**

(This matter was introduced 3/12/26).

[M-26-106](#)

**MOVED BY: Morrell**

**SECONDED BY: Hughes**

**ACTION: ADOPTED**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell - 6**

**NAYS: 0**

**ABSENT: Willard - 1**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**51. RESOLUTION - NO. R-26-107 - BY: COUNCILMEMBER HUGHES****Brief:**

A RESOLUTION calling an election in the Lake Forest Estates Improvement District for June 27,

2026.

**Annotation:**

(This matter was introduced 3/12/26).

[R-26-107](#)

**MOVED BY:** Hughes

**SECONDED BY:** McCarron

**ACTION:** ADOPTED

**YEAS:** McCarron, Harris, King, Green, Hughes, Morrell - 6

**NAYS:** 0

**ABSENT:** Willard - 1

**ABSTAIN:** 0

**RECUSED:** 0

**AND THE MOTION PASSED.**

52. **RESOLUTION - NO. R-26-109 - BY: COUNCILMEMBERS MCCARRON, MORRELL, WILLARD, HARRIS AND GREEN**

**Brief:**

**RESOLUTION AND ORDER REGARDING DIRECT TRANSFER TRIP REQUIREMENT FOR COMMUNITY SOLAR PROJECTS**

**DOCKET NO. UD-18-03**

**Annotation:**

(This matter was introduced 3/12/26).

(Referred to the Climate Change and Sustainability Committee).

(Climate Change Committee recommended approval).

[R-26-109](#)

**MOVED BY:** McCarron

**SECONDED BY:** Hughes

**ACTION:** ADOPTED

**YEAS:** McCarron, Harris, King, Green, Hughes, Morrell - 6

**NAYS:** 0

**ABSENT:** Willard - 1

**ABSTAIN:** 0

**RECUSED:** 0

**AND THE MOTION PASSED.**

**53. RESOLUTION - NO. R-26-110 - BY: COUNCILMEMBER HUGHES****Brief:**

A RESOLUTION calling an election in the Kenilworth Improvement District for November 3, 2026.

**Annotation:**

(This matter was introduced 3/12/26).

[R-26-110](#)

**MOVED BY:** Hughes

**SECONDED BY:** McCarron

**ACTION:** ADOPTED

**YEAS:** McCarron, Harris, King, Green, Hughes, Morrell - 6

**NAYS:** 0

**ABSENT:** Willard - 1

**ABSTAIN:** 0

**RECUSED:** 0

**AND THE MOTION PASSED.**

**54. MOTION - NO. M-26-112 - BY: COUNCILMEMBER MCCARRON (BY REQUEST)****Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and Corteva Agriscience LLC; and authorizing the President of the Council to sign the contract between the City of New Orleans and Corteva Agriscience LLC (Exhibit A).

**Annotation:**

(This matter was introduced 3/12/26).

[M-26-112 w-Contract](#)

**MOVED BY:** McCarron

**SECONDED BY:** King

**ACTION:** SUSPEND RULE 57

**YEAS:** McCarron, Harris, King, Green, Hughes, Morrell - 6

**NAYS:** 0

**ABSENT:** Willard - 1

**ABSTAIN:** 0

**RECUSED:** 0

**AND THE MOTION PASSED.**

**MOVED BY:** McCarron

**SECONDED BY:** King

**ACTION:** ADOPTED

**YEAS:** McCarron, Harris, King, Green, Hughes, Morrell - 6

**NAYS:** 0

**ABSENT:** Willard - 1

**ABSTAIN:** 0

**RECUSED: 0**

**AND THE MOTION PASSED.**

**59. RESOLUTION - NO. R-26-113 - BY: COUNCILMEMBERS MORRELL, MCCARRON, HARRIS, KING, GREEN AND HUGHES**

**Brief:**

A **RESOLUTION** encouraging the State Legislature to reexamine the annual funding percentage allocated to the Orleans Parish Assessor's Office for the collection of ad valorem taxes levied on property and consider a more equitable distribution for all entities.

**Annotation:**

**(This matter was introduced 3/12/26).**

[R-26-113](#)

**MOVED BY: Morrell**

**SECONDED BY: King**

**ACTION: SUSPEND THE RULES TO RECEIVE**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell - 6**

**NAYS: 0**

**ABSENT: Willard - 1**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**60. RESOLUTION - NO. R-26-113 - BY: COUNCILMEMBERS MORRELL, MCCARRON, HARRIS, KING, GREEN AND HUGHES**

**Brief:**

A **RESOLUTION** encouraging the State Legislature to reexamine the annual funding percentage allocated to the Orleans Parish Assessor's Office for the collection of ad valorem taxes levied on property and consider a more equitable distribution for all entities.

**Annotation:**

**(This matter was introduced 3/12/26).**

**MOVED BY: Morrell**

**SECONDED BY: Hughes**

**ACTION: SUSPEND THE RULES TO ADD**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell - 6**

**NAYS: 0**

**ABSENT: Willard - 1**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**60. RESOLUTION - NO. R-26-113 - BY: COUNCILMEMBERS MORRELL, MCCARRON, HARRIS, KING, GREEN AND HUGHES**

**Brief:**

A **RESOLUTION** encouraging the State Legislature to reexamine the annual funding percentage allocated to the Orleans Parish Assessor's Office for the collection of ad valorem taxes levied on property and consider a more equitable distribution for all entities.

**Annotation:**

(This matter was introduced 3/12/26).

**MOVED BY: Morrell**

**SECONDED BY: McCarron**

**ACTION: ADOPTED**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell - 6**

**NAYS: 0**

**ABSENT: Willard - 1**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**58. RESOLUTION - NO. R-26-114 - BY: COUNCILMEMBERS HUGHES, MORRELL, McCARRON, HARRIS, KING AND GREEN**

**Brief:**

A **RESOLUTION** requesting the Sewerage and Water Board of New Orleans to provide monthly operational and compliance updates to the Public Works, Sanitation and Environment Committee of the New Orleans City Council and establishing a standing agenda item to ensure transparency regarding system performance, environmental compliance, and infrastructure improvements.

**Annotation:**

(This matter was introduced 3/12/26).

[R-26-114](#)

**MOVED BY: Hughes**

**SECONDED BY: McCarron**

**ACTION: SUSPEND THE RULES TO RECEIVE**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell - 6**

**NAYS: 0**

**ABSENT: Willard - 1**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**MOVED BY: Hughes**

**SECONDED BY: King**

**ACTION: SUSPEND THE RULES TO ADD**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell - 6**

**NAYS: 0**

**ABSENT: Willard - 1**

**ABSTAIN: 0**  
**RECUSED: 0**  
**AND THE MOTION PASSED.**

**MOVED BY: Hughes**  
**SECONDED BY: McCarron**  
**ACTION: ADOPTED**  
**YEAS: McCarron, Harris, King, Green, Hughes, Morrell - 6**  
**NAYS: 0**  
**ABSENT: Willard - 1**  
**ABSTAIN: 0**  
**RECUSED: 0**  
**AND THE MOTION PASSED.**

## EXECUTIVE SESSION

### 1. Executive Session

**Brief:**

Executive session to discuss the following litigation:

- *Archon Information Systems, LLC v. City of New Orleans*; Case No. 2025-11797 c/w No. 2026-01319; Section D, Civil District Court, Judge Monique Barial
- *Salem Development v. Archon Information Systems, LLC*, Docket No. 26-01041; Section A, Civil District Court, Judge Ellen Hazeur
- *Orleans Parish School Board v. City of New Orleans, et al.*, Case No. 2019-5174, Civil District Court for the Parish of Orleans, Judge Nicole Sheppard
- *City of New Orleans v. Municipal Police Employees' Retirement System and Louisiana Department of the Treasury*, Case No. C-724562, Section 24, 19th Judicial District Court, Judge Eboni Johnson Rose
- *City of New Orleans v. Municipal Employees' Retirement System*, Section 24, 19th Judicial District Court, Judge Eboni Johnson Rose
- *City of New Orleans v. Municipal Employees' Retirement System and Louisiana Department of the Treasury*, Case No. C-751911, Section 25, 19th Judicial District Court, Judge William Jorden

**Annotation:**

**SESSION HELD.**

[Executive Session Public Notice Revised](#)

**MOVED BY: Morrell**  
**SECONDED BY: McCarron**  
**ACTION: ENTERED EXECUTIVE SESSION**  
**YEAS: McCarron, Harris, Green, Hughes, Morrell, Willard - 6**  
**NAYS: 0**  
**ABSENT: King - 1**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

Entered Executive Session

**MOVED BY: McCarron**

**SECONDED BY: Harris**

**ACTION: RECONVENE**

**YEAS: McCarron, Harris, Green, Hughes, Morrell, Willard - 6**

**NAYS: 0**

**ABSENT: King - 1**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**55.** Motion to Suspend the Rules to introduce ordinances on First Reading.

**MOVED BY: Morrell**

**SECONDED BY: McCarron**

**ACTION: ADOPTED**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell, Willard - 7**

**NAYS: 0**

**ABSENT: 0**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**

**56. ORDINANCES ON FIRST READING**

**CALENDAR NUMBERS 35,345 THRU 35,390**

**INTRODUCED AND LAID OVER AS REQUIRED BY LAW.**

- [35345](#)
- [35346](#)
- [35347](#)
- [35348](#)
- [35349](#)
- [35350](#)
- [35351](#)
- [35352](#)
- [35353](#)
- [35354](#)
- [35355](#)
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- [35390](#)

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## SPECIAL ORDERS OF BUSINESS

### 1. FIRST ORDER OF BUSINESS - PRESENTATION - RICK ERBACH

**Brief:**

Celebrating longtime news director for WGNO (Channel 26), Rick Erbach, on his retirement.

**Annotation:**

**(Cm. Green).**

**APPEARED.**

### 2. SECOND ORDER OF BUSINESS - PRESENTATION - CELEBRATING ZETA PHI BETA SORORITY, INCORPORATED, AND ITS 106 YEARS OF SISTERHOOD, SCHOLARSHIP, SERVICE, AND FINER WOMANHOOD

**SPEAKERS:**

Ms. Trinell Miller, Second Vice President, Zeta Phi Beta Sorority, Incorporated's Alpha Gamma Zeta Chapter; Ms. Erika Mann, Recording Secretary, Zeta Phi Beta Sorority, Incorporated's Alpha Gamma Zeta Chapter; Ms. Nicole May, Retention Coordinator, Zeta Phi Beta Sorority, Incorporated's Alpha Gamma Zeta Chapter and Dr. Alex Thomas.

**Brief:**

Celebrating and recognizing Zeta Phi Beta Sorority, Incorporated's 106th Anniversary and the Impact of Local Chapters, including Alpha Gamma Zeta, in the New Orleans Area

**Annotation:**

**(Cm. Harris).**

**APPEARED.**

### 57. MOTION FOR ADJOURNMENT: @ 1:40 p.m.

**MOVED BY: Morrell**

**SECONDED BY: McCarron**

**ACTION: ADOPTED**

**YEAS: McCarron, Harris, King, Green, Hughes, Morrell, Willard - 7**

**NAYS: 0**

**ABSENT: 0**

**ABSTAIN: 0**

**RECUSED: 0**

**AND THE MOTION PASSED.**