

**THE COUNCIL  
City of New Orleans**

**MATTHEW WILLARD  
Councilmember-At-Large**

**JP MORRELL  
Councilmember-At-Large**

**AIMEE McCARRON  
Councilmember District A**

**LESLI D. HARRIS  
Councilmember District B**

**FREDDIE KING III  
Councilmember District C**

**EUGENE J. GREEN, JR.  
Councilmember District D**

**JASON HUGHES  
Councilmember District E**

**AGENDA**

Regular Meeting of the City Council  
to be held in City Hall Council Chamber  
on Thursday, May 7, 2026 at 10:00 AM

**PRESIDENT  
JP MORRELL  
Councilmember-At-Large**



**VICE PRESIDENT  
MATTHEW WILLARD  
Councilmember-At-Large**

**ROLL CALL  
AISHA R. COLLIER  
CLERK OF COUNCIL**

**INVOCATION  
TERRY M. CARTER, ASSISTANT PASTOR  
GRACE & GLORY FAMILY WORSHIP CHURCH INTERNATIONAL**

**PLEDGE OF ALLEGIANCE  
JASON HUGHES  
COUNCILMEMBER DISTRICT E**

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT  
<https://council.nola.gov/home/>**

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*PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.*

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## **APPROVAL OF THE MINUTES**

### **1. Meetings of - April 9, 2026 and April 23, 2026.**

**Annotation:**

**MAY BE RECEIVED.**

## **CONSENT AGENDA**

### **1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on May 7, 2026:

#### **Communications from Entergy New Orleans, LLC**

1. Environmental Adjustments for the May 2026 Billing Cycle, UD-18-07
2. Purchased Power Cost Recovery Adjustments for the May 2026 Billing Cycle, UD-18-07
3. Fuel Adjustments for May 2026 Billing Cycle, UD-18-07
4. New Orleans Power Station (“NOPS”) 1st Quarter 2026 Usage Report, submitted pursuant to Resolution R-21-153
5. NOPS 2025 Reciprocating Internal Combustion Engines (RICE) Annual Report
6. 2025 Renewable and Clean Portfolio Standard Compliance Demonstration Report, UD-19-01
7. Securitized Storm Recovery Rider II True-up Adjustment Filing, UD-22-01
8. 2026 Formula Rate Plan Filings, UD-18-07
9. Updated Direct Transfer Trip (DTT) Guidelines, submitted pursuant to Resolution R-26-109
10. 2025 Emissions Inventory Certification Statements

#### **Communications from Delta New Orleans Gas Company, LLC**

1. 2026 1st Quarter Gas Sale Transition Cost Report Filing, submitted by Delta States Utilities NO, LLC, UD-24-01
2. Purchased Gas Adjustments for the May 2026 Billing Cycle, UD-18-07

#### **Other Communication**

1. 2026 Semi Annual Independent Accountant’s Report, submitted by the Louisiana Utilities Restoration Corporation, UD-22-01

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**

[Erin Spears, Chief of Staff CURO Electric Gas Communications](#)  
[Entergy Delta New Orleans Gas No. 1. - Carrie R. Tournillon, Partner, Delta New Orleans Gas Transition Cost Report Q1 2026, UD-24-01](#)  
[Entergy Delta New Orleans Gas No. 2. - Gordon D. Polozola, Partner - DNO May PGA](#)  
[Entergy No. 1. - Scott M. Celino, Manager, Fuel & Rider - ENOL EAC - May 2026 Billing Month](#)  
[Entergy No. 2. - Scott Celino, Manager, Fuel & Special Riders - ENOL PPCR Filing May 2026](#)  
[Entergy No. 3 - Scott Celino, Manager, Fuel & Special Rider - ENOL FAC Filing May 2026 Billing Month](#)  
[Entergy No. 4. - Kevin T. Boleware, Manager, Regulatory Affairs - 1st Qtr 2026 NOPS Usage Report](#)  
[Entergy No. 5. - Kevin T. Boleware, Manager - Regulatory Affairs, ENO RICE Engine Annual Report](#)  
[Entergy No. 6. - Sharonda Williams, Vice President - Regulatory & Public Affairs, RCPS Compliance Report](#)  
[Entergy No. 7. - Sharonda Williams, Vice President - Regulatory & Public Affairs, ENO SSCRII Rider](#)  
[Entergy No. 8. - Sharonda Williams, Vice President - Regulatory & Public Affairs, ENOL FRP 2026](#)  
[Entergy No. 9. - Edward R. Wicker, Jr. Assistant General Counsel, Updated DTT Requirements UD-18-03](#)  
[Entergy No. 10. - Kevin T. Boleware, Manager - Regulatory Affairs, 2026 - 2025 Annual NOPS Emissions Inventory](#)  
[Entergy Other No. 1. - Jamie Hurst Watts, May 2026 HRC True-Up Report](#)

2. **COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department in accordance with Section 2-62 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**

[Amy Trepagnier - 1 of 4 - NOPD Monthly Raw Data](#)  
[Amy Trepagnier - 2 of 4 - NOPD Staffing March 26](#)  
[Amy Trepagnier - 3 of 4 - NOPD Hires March 2026](#)  
[Amy Trepagnier - 4 of 4 - NOPD Applications Received March 2026](#)

3. **COMMUNICATION - FROM JONATHAN WISBEY, CHIEF INFORMATION OFFICER, INFORMATION TECHNOLOGY & INNOVATION, CITY OF NEW ORLEANS**

**Brief:**

Submitting the Proposed Amendment #5 Licensing Agreement between the City of New Orleans and Environmental Systems Research Institute, Inc., and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Jonathan Wisbey - ESRI Communication packet](#)

4. **COMMUNICATION - FROM PAMELA CROCKETT, CLAIMS MANAGER/ SUPERVISOR, CHIEF ADMINISTRATIVE OFFICE, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and Hammerman & Garnier, LLC, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Pamela Crocket - Hammerman and Gainer LLC](#)

5. **REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the Cannabis, Tobacco and Nicotine Study, in accordance with Section 5-402(3)(f) of the Home Rule Charter.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Robert Rivers - 1 of 3 - Cannabis Tobacco and Nicotine Study Transmittal Letter](#)  
[Robert Rivers - 2 of 3 - Cannabis Study Final](#)  
[Robert Rivers - 3 of 3 - Combined Public Comments Post 4.14 Meeting](#)

**6. REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's (HDLC) decision of approval of an application to retain the installation of inappropriate windows with the proviso that wooden full screens be installed at a Contributing rated, one-story, two-family residential building without a Certificate of Appropriateness in full control Bywater for the property located at **4308-4310 N. Rampart Street**.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Yvette Jett - HDLC Report - 4308-4310 N Rampart St HDLC Report](#)

**7. REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's (HDLC) decision of denial of an application to retain the removal of ridge tiles at the building in full control, Algiers Point, local historic district for the property located at **823-25 Atlantic Avenue**.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Eleanor S. Burke - HDLC Report - 823-25 Atlantic Ave HDLC Report](#)

**8. REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's (HDLC) decision of denial of an application to retain the installation of inappropriate windows at a Contributing rated, two-story, two-family residential building without a Certificate of Appropriateness in full control Treme for the property located at **1413 Columbus Street, Apts. A and B**.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Yvette Jett - HDLC Report - 1413 Columbus St HDLC Report](#)

9. **REPORT - OF CARMEN ROBINSON, ASSISTANT CFO, NEW ORLEANS AVIATION BOARD**

**Brief:**

Submitting the New Orleans Aviation Board (NOAB) End of Quarter Report- Financial Activity for the quarter ending 3/31/2026, in accordance with Section 22-52.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Carmen Robinson - 1 - NOAB Report Memo - Quarter ending 3-31-2026](#)  
                              [Carmen Robinson - 2 -NOAB Financial Report Quarter ending 3 31 2026](#)

10. **REPORT - OF ERIN BURNS, DEPUTY DIRECTOR OF AVIATION FOR CUSTOMER EXPERIENCE, MARKETING & COMMUNICATION, NEW ORLEANS AVIATION BOARD**

**Brief:**

Submitting the New Orleans Aviation Board (NOAB) End of Quarter Report - Musician Pay Activity for quarter beginning on 1/1/2026 and ending on 3/31/2026, in accordance with Section 70-822(g).

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Erin Burns - End of Quarter Report - Musician Pay Activity](#)

11. **REPORT - OF LENÉE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL AND TRAFFIC COURT OF NEW ORLEANS**

**Brief:**

Submitting the revenue, expenditure and staffing report for March 2026, in accordance with Section 2-63 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Lenee S. Crowley - 1 - MTCNO March 2026 Coversheet](#)  
                              [Lenee S. Crowley - 2 - MTCNO Monthly Report - March 2026](#)

**12. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the Council Research Office report regarding demolition application #26-06800-DEMO for the property located at **1300 Frenchmen Street, 2035 Urquhart Street - Council District C.**

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Anita Curran DEMO 1300 Frenchmen St and 2035 Urquhart St](#)

**13. REPORT - OF KAITLIN TYMRAK, P.E., INTERIM GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board legislative storm report for the severe thunderstorm warning that was issued for April 25, 2026, pursuant to La. R.S. § 33.4091, Section F.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Kaitlin Tymrak - 1 of 2 - Cover Letter - Legislative Storm Report - 04.25.2026](#)  
[Kaitlin Tymrak - 2 of 2 - Legislative Storm Report - 4-25-26](#)

**14. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting Zoning Docket Numbers 24/26 - Cm. Harris; 38/26 - Cm. Hughes; 39/26 - Cm. Green; 40/26 - Cm. King; and 41/26 - Cm. King. Cn. Deadline 7/6/26.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 5/21/26).**

**Attachments:** [Robert Rivers - Transmittal letter for 4-14-26 CPC meeting](#)

**15. REPORT - OF MICAH INCE, CHIEF OF STAFF AND EXECUTIVE ADA, ORLEANS PARISH DISTRICT ATTORNEY**

**Brief:**

Submitting the Orleans Parish District Attorney's Office budget report for March 2026.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Micah Ince - 1 of 2 - 2026 Budget Report Template Final March 2](#)  
[Micah Ince - 2 of 2 - March 2026 budget report cover letter](#)

16. **REPORT - OF RANDY HAYMAN, ESQ., EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board of New Orleans Quarterly Report on Construction Contracts for Q1 (January, February, March) 2026, pursuant to La. R.S. § 33:4091(B).

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Randy Hayman - 1 of 2 - SWBNO Cover Letter Q1 2026 Construction](#)  
[Randy Hayman - 2 of 2 - SWBNO Q1 2026 Construction Report \(FINAL\)](#)

17. **REPORT - OF RANDY HAYMAN, ESQ., EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board of New Orleans Financial Information Fiscal Year 2025, pursuant to La. R.S. § 33:4091(A).

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Randy Hayman - 1 of 2 - SWBNO Cover Letter Annual Financial Report \(FY 2025\)](#)  
[Randy Hayman - 2 of 2 - Public Notice SWBNO Annual Financials FY 2025 \(FINAL\) \(2\)](#)

18. **REPORT - OF RANDY HAYMAN, ESQ., EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board of New Orleans Quarterly Report on Operations for Q1 (January, February, March) 2026, pursuant to La. R.S. § 33:4091(C).

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Randy Hayman - 1 of 2 - C- SWBNO Cover Letter Q1 2026 Operations Report \(1\)](#)  
[Randy Hayman - 2 of 2 - C- SWBNO Q1 2026 Report Operations \(FINAL\)](#)

19. **REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's (HDLC) decision of denial of an application to demolish **3100 Calhoun Street** and deferral of the application to demolish **6307 South Miro Street** and **6309 South Claiborne Avenue** located in the Uptown, partial control, local historic district.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Eleanor S. Burke - HDLC Report - Teds Frostop - on Calhoun St - South Miro St and South Claiborne Ave](#)

20. **REPORT - OF ALYSSA W. RAMBEAN, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the March 2026 monthly report to the Budget, Audit and Board of Review Committee.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Alyssa W Rambean - 1 of 2 - Executive Summary March 2026 \(1\)](#)  
[Alyssa W Rambean - 2 of 2 - March 2026 Budget Reports \(1\)](#)

21. **CAL. NO. 35,416 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to effect a zoning change an HU-RM1 Historic Urban Multi-Family Residential District to an HU-MU Historic Urban Neighborhood Mixed-Use District and to establish a conditional use to permit the retail sale of packaged alcoholic beverages, on Square 259, Lots B and Pt. 10, in the Fourth Municipal District, bounded by Baronne Street, Washington Avenue, Dryades Street, and Fourth Street (**Municipal Addresses: 2727-2733 Baronne Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 15/26**)

**Annotation:**

**(This matter was introduced 4/9/26).**

**Attachments:** [35416](#)

**22. CAL. NO. 35,417 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to establish a conditional use to permit a Community Center in an HU-RM1 Historic Urban Multi-Family Residential District, on Square 303, Lot 1, in the Fourth Municipal District, bounded by Third Street, Simon Bolivar Avenue, South Saratoga Street, and Fourth Street (**Municipal Addresses: 2134-2138 Third Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 16/26**)

**Annotation:**

**(This matter was introduced 4/9/26).**

**Attachments:**     [35417](#)

**23. CAL. NO. 35,418 - BY: COUNCILMEMBER KING**

**Brief:**

An Ordinance to establish a conditional use to permit a hotel in a CBD-2 Historic Commercial and Mixed-Use District and the Transient Lodging Interim Zoning District, on Square 66, Lots A, 1, and Lot 20 or an undesignated lot, in the Second Municipal District, bounded by Iberville Street, Bourbon Street, Canal Street, and Royal Street (**Municipal Address: 716 Iberville Street**); and otherwise to provide with respect thereto. (**ZONING DOCKET NO. 18/26**)

**Annotation:**

**(This matter was introduced 4/9/26).**

**Attachments:**     [35418](#)

**24. CAL. NO. 35,419 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to amend and reordain Division 2 of Article V of Chapter 18 of the City Code, to increase fees for rabies vaccination license tags; to establish for the reduction or waiver of license tag fees in cases of financial hardship; and otherwise to provide thereto.

**Annotation:**

**(This matter was introduced 4/9/26).**

**(Budget Committee recommended approval).**

**Attachments:**     [35419](#)

**25. CAL. NO. 35,425 - BY: COUNCILMEMBERS MORRELL AND HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain sections of Chapters 66 and 154 of the Code of the City of New Orleans, to transfer parking and towing enforcement from the Department of Public Works to the Department of Police; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/23/26).**

**(Joint Economic Development and Governmental Affairs Committee recommended approval).**

**Attachments:**     [35425](#)

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.  
AND THE CONSENT AGENDA WAS ADOPTED.*

# REGULAR AGENDA

## *PUBLIC COMMENT RULES*

*All public comment shall comply with the following Council Rules:*

- *Each commenter must personally submit a comment card to the Clerk.*
- *All commenters must state their names and addresses and whether they are being paid to appear.*
- *One comment per speaker, per item.*
- *Each comment must be entirely germane to the agenda item.*
- *Comments may not exceed two minutes.*
- *Ceding of time is not permitted.*
- *Each item is limited to 30 minutes of public comment.*

## *DEFERRAL RULES*

*Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.*

## *POSTPONEMENT RULES*

*Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.*

**1. a. LEGISLATIVE GROUPING - COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT “B”**

**Brief:**

Transmitting the Mayor’s Office of Economic Development’s recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20250123, 4417 Dryades Street, 4417 Dryades Street, LLC.**

**Annotation:**

**(Communication received on 12/18/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [RTA - Report - District B - 4417 Dryades Street](#)

**2. b. RESOLUTION (LYING OVER) - NO. R-26-9 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution denying the RTA Application #20250123, **4417 Dryades Street.**

**Annotation:**

**(This matter was introduced on 1/8/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [R-26-9 Lying Over](#)

3. **c. RESOLUTION (LYING OVER) - NO. R-26-10 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution approving the RTA Application #20250123, 4417 Dryades Street.

**Annotation:**

(This matter was introduced on 1/8/26).

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [R-26-10 Lying Over](#)

4. **a. LEGISLATIVE GROUPING - COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT “B”**

**Brief:**

Transmitting the Mayor’s Office of Economic Development’s recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20220126, 1401 Delachaise Street, GD1, LLC.**

**Annotation:**

(Communication received on 12/18/25).

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [RTA - Report - District B - 1401 Delachaise Street](#)

5. **b. RESOLUTION (LYING OVER) - NO. R-26-11 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution denying the RTA Application #20220126, 1401 Delachaise Street.

**Annotation:**

(This matter was introduced on 1/8/26).

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [R-26-11 Lying Over](#)

6. **c. RESOLUTION (LYING OVER) - NO. R-26-12 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution approving the RTA Application #20220126, 1401 Delachaise Street.

**Annotation:**

(This matter was introduced on 1/8/26).

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**     [R-26-12 Lying Over](#)

7. **a. LEGISLATIVE GROUPING - COMMUNICATION - FROM WINSTON FIORE, CHIEF OF STAFF, LAND USE, COUNCILMEMBER FREDDIE KING III, DISTRICT “C”**

**Brief:**

Transmitting the Mayor’s Office of Economic Development’s recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20250130, 1419-1421 Dauphine Street, 1419-1421 Dauphine Street, LLC.**

**Annotation:**

**(Communication received on 4/9/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/21/26.**

**Attachments:**     [RTA - 1419-1421 Dauphine Street](#)

8. **b. RESOLUTION (LYING OVER) - NO. R-26-168 - BY: COUNCILMEMBER KING**

**Brief:**

A resolution granting the **RTA Application #20250130, 1419-1421 Dauphine Street.**

**Annotation:**

**(This matter was introduced on 4/23/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/21/26.**

**Attachments:**     [R-26-168 Lying Over](#)

9. **a. LEGISLATIVE GROUPING - DEMOLITION APPLICATION - OF OVELLA ENTERPRISES, LLC**

**Brief:**

Transmitting application **#26-06800-DEMO (DEMO-SUMF)** requiring City Council review and approval for the following properties located at **1300 Frenchmen Street and 2035 Urquhart Street, Council District C.**

**Annotation:**

**(Cm. King, Cn. Deadline 6/7/26).**

**(Communication received 4/23/26).**

**(Report received 5/7/26).**

**Attachments:**     [Demo Permit- Revised - 26-06800-DEMO](#)  
                          [Anita Curran DEMO 1300 Frenchmen St and 2035 Urquhart St](#)

10. **b. MOTION - NO. M-26-180 - BY: COUNCILMEMBER KING**

**Brief:**

Approving the demolition request of **OVELLA ENTERPRISES, LLC** for property located at **1300 Frenchmen Street and 2035 Urquhart Street.**

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [M-26-180](#)

11. **IZD APPEAL - OF DERNELL JOHNSON**

**Brief:**

Requesting to appeal the Commercial Short-Term Rental Interim Zoning pursuant to CZO 19.4.A.20.D for the property located at **1038 Elysian Fields Avenue.**

**Annotation:**

**(Cm. King).**

**(Communication received 8/21/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 12/17/26.**

**Attachments:**     [IZD - Dernel Johnson - Appeal for Renewal of Short-Term Rental License – CSTR License No. 23-CSTR-11209](#)

12. **a. LEGISLATIVE GROUPING - HDLC APPEAL - OF RON LOESEL, GOVERNMENTAL AFFAIRS, LEAD CONSULTANT, ZACH SMITH CONSULTING & DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission’s decision to deny the application for retention of inappropriate delaminated stucco from the front elevation of a Contributing rated two-story, singly-family residential building without a Certificate of Appropriateness for property located at **934 Port Street.**

**Annotation:**

**(Cm. King, Cn. Deadline 5/10/26).**

**(Communication received on 3/26/26).**

**(Report received on 4/9/26).**

**Attachments:**     [934 Port Street - HDLC Appeal Letter Report - 934 Port Street](#)

13. **b. MOTION - NO. M-26-181 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the request and modifying the decision of the HDLC to require stucco and masonry remediation as recommended by HDLC staff, including allowing the work to be phased, before May 7, 2031 for property is located at **934 Port Street**.

**Annotation:**

(This matter was introduced on 5/7/26).

**Attachments:**     [M-26-181](#)

14. **HDLC APPEAL - OF VERONICA M. REED, EXECUTIVE DIRECTOR, JANE PLACE NEIGHBORHOOD SUSTAINABILITY INITIATIVE**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of denial of the demolition of a Contributing rated one-story, single-family residential building to grade for property located at **2745 Banks Street**.

**Annotation:**

(Cm. Harris, Cn. Deadline 5/10/26).

(Communication received on 3/26/26).

(Report received on 4/9/26).

**WITHDRAWAL REQUESTED.**

**Attachments:**     [HDLC appeal 2745 Banks Street](#)  
                          [Report - 2745 Banks Street](#)

15. **a. LEGISLATIVE GROUPING - HDLC APPEAL - OF SUSAN JOHNSON, TOWN OF CARROLLTON WATCH, JEFFREY BERNIARD, PRESIDENT, MAPLE AREA RESIDENTS, INC., AND GORDON MARCUS (MARC) LOUDON**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to approve the application for demolition for property located at **7309 Freret Street**.

**Annotation:**

(Cm. McCarron, Cn. Deadline 5/10/26).

(Communication received on 3/26/26).

(Report received on 4/9/26).

**Attachments:**     [HDLC - 7309 Freret Street](#)  
                          [HDLC - 7309 Freret Street Jeffrey Bernard](#)  
                          [HDLC 7309 Freret Street Gordon Marcus Loudon](#)  
                          [Report - Yvette Jett, Principal Architectural Historian - 7309 Freret](#)  
                          [HDLC 7309 Freret Street - Speaker cards](#)

16. **b. MOTION - NO. M-26-188 - BY: COUNCILMEMBER MCCARRON**

**Brief:**

Denying the demolition challenge and approving the demolition request for property located at **7309 Freret Street**.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [M-26-188](#)

17. **c. MOTION - NO. M-26-189 - BY: COUNCILMEMBER MCCARRON**

**Brief:**

Approving the demolition challenge and denying the demolition request for property located at **7309 Freret Street**.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [M-26-189](#)

18. **a. LEGISLATIVE GROUPING - HDLC APPEAL - OF SUSAN JOHNSON, TOWN OF CARROLLTON WATCH, JEFFREY BERNIARD, PRESIDENT, MAPLE AREA RESIDENTS, INC., AND GORDON MARCUS LOUDON**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to approve the application for demolition for property located at **1128-30 Lowerline Street**.

**Annotation:**

**(Cm. McCarron, Cn. Deadline 5/10/26).**

**(Communication received on 3/26/26).**

**(Report received on 4/9/26).**

**Attachments:**     [HDLC 1128-30 Lowerline Street Susan Johnson](#)  
                          [HDLC 1128-30 Lowerline Street Jeffrey Bernard](#)  
                          [HDLC 1128-30 Lowerline Street Gordon Marcus Loudon](#)  
                          [Report - Yvette Jett, Principal Architectural Historian -1128 Lowerline](#)

19. **b. MOTION - NO. M-26-192 - BY: COUNCILMEMBER MCCARRON**

**Brief:**

Modifying the decision of the Commission to require that prior to the issuance of the demolition permit the applicant obtain an approved building permit that is in substantial conformance with plans attached with this Motion.

**Annotation:**

(This matter was introduced on 5/7/26).

**Attachments:** [M-26-192 w-Attachment](#)

20. **a. LEGISLATIVE GROUPING - HDLC APPEAL - OF DARLEEN M. JACOBS, J.D., LAW OFFICES & ASSOCIATES**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of denial of the retention of the removal of ridge tiles at a Contributing rated, one-story, two-family residential building without a Certificate of Appropriateness for property located at **823-825 Atlantic Avenue**.

**Annotation:**

(Cm. King, Cn. Deadline 6/7/26).

(Communication received on 4/23/26).

(Report received 5/7/26).

**Attachments:** [Darleen M Jacobs - HDLC Appeal - 823-825 Atlantic Ave - USE](#)  
[Eleanor S. Burke - HDLC Report - 823-25 Atlantic Ave HDLC Report](#)

21. **b. MOTION - NO. M-26-182 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the applicant's request and the decision of the HDLC is hereby reversed for properties located at **823-825 Atlantic Avenue**.

**Annotation:**

(This matter was introduced on 5/7/26).

**Attachments:** [M-26-182](#)

**22. HDLC APPEAL - OF RON LOESEL, GOVERNMENTAL AFFAIRS LEAD CONSULTANT, ZACH SMITH, CONSULTING & DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to defer action on the application to a future Commission meeting to allow the applicant additional time to meet with surrounding neighbors and community stakeholders to discuss the overall redevelopment proposal details further for property located at **6309-6311 S. Claiborne Avenue**.

**Annotation:**

**(Cm. McCarron, Cn. Deadline 6/7/26).**

**(Communication received on 4/23/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/21/26.**

**Attachments:**

[Ron Loesel - HDLC Appeal 6309-6311 S Claiborne Ave](#)

[Eleanor S. Burke - HDLC Report - Teds Frostop - on Calhoun St - South Miro St and South Claiborne Ave](#)

**23. HDLC APPEAL - OF RON LOESEL, GOVERNMENTAL AFFAIRS LEAD CONSULTANT, ZACH SMITH, CONSULTING & DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to defer action on the application to a future Commission meeting to allow the applicant additional time to meet with surrounding neighbors and community stakeholders to discuss the overall redevelopment proposal details further for property located at **6307-6309 S. Miro Street**.

**Annotation:**

**(Cm. McCarron, Cn. Deadline 6/7/26).**

**(Communication received on 4/23/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/21/26.**

**Attachments:**

[Ron Loesel - HDLC Appeal 6307-6309 S Miro St](#)

[Eleanor S. Burke - HDLC Report - Teds Frostop - on Calhoun St - South Miro St and South Claiborne Ave](#)

**24. HDLC APPEAL - OF RON LOESEL, GOVERNMENTAL AFFAIRS LEAD CONSULTANT, ZACH SMITH, CONSULTING & DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to deny the request for demolition to grade based on the building's fair to good condition and minimal alterations for property located at **3100 Calhoun Street**.

**Annotation:**

**(Cm. McCarron, Cn. Deadline 6/7/26).**

**(Communication received on 4/23/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/21/26.**

**Attachments:**

[Ron Loesel - HDLC Appeal - 3100 Calhoun St](#)

[Eleanor S. Burke - HDLC Report - Teds Frostop - on Calhoun St - South Miro St and South Claiborne Ave](#)

**25. a. LEGISLATIVE GROUPING - HDLC APPEAL - OF JILL SUSSMAN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of denial of the retention of the installation of inappropriate windows at a Contributing rated, two-story, two-family residential building without a Certificate of Appropriateness for property located at **1413 Columbus Street, Apts. A and B**.

**Annotation:**

**(Cm. King, Cn. Deadline 6/7/26).**

**(Communication received on 4/23/26).**

**(Report Received 5/7/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**

[Jill Sussman - HDLC Appeal - 1413 Columbus St Apts A and B](#)

[Yvette Jett- HDLC Report - 1413 Columbus St HDLC Report](#)

**26. b. MOTION - NO. M-26-183 - BY: COUNCILMEMBER KING**

**Brief:**

Approving the application's request as to the windows labeled 7 and 8, provided that full screens be added, is granted; for property located at **1413 Columbus Street, Apartments A and B**.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 6/4/26.**

**Attachments:**

[M-26-183](#)

27. a. **LEGISLATIVE GROUPING - HDLC APPEAL - OF BONNIE PORTER**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision of approval of the application for retention of the installation of inappropriate windows, with the proviso that full screens be added to reduce their visibility for properties located at **4308 N. Rampart St. and 4310 N. Rampart St.**

**Annotation:**

**(Cm. King, Cn. Deadline 6/7/26).**

**(Communication received on 4/23/26).**

**(Report Received 5/7/26).**

**Attachments:**     [Bonnie Poeter - HDLC Appeal - 4308 N Rampart St](#)  
[Yvette Jett - HDLC Report - 4308-4310 N Rampart St HDLC Report](#)

28. b. **MOTION - NO. M-26-184 - BY: COUNCILMEMBER KING**

**Brief:**

Granting the applicant's request and the HDLC decision is hereby modified to remove the proviso and permit the retention of the half screens as currently installed for properties located at **4308-4310 N. Rampart Street.**

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [M-26-184](#)

29. **ZONING DOCKET NO. 14/26 - 2400 NAPOLEON AVENUE, LLC**

**Brief:**

Requesting an Amendment to Ordinance No. 29,359 MCS (Zoning Docket 084/22, which granted a conditional use to permit a reception facility over 10,000 square feet in an HU-MU Historic Urban Neighborhood Mixed-Use District) to permit a Planned Development authorizing a Live Performance Venue located on, Square 584, Lot 1A-3, in the Sixth Municipal District, bounded by La Salle Street, Freret Street, Jena Street, and Napoleon Avenue (**Municipal Address: 2400 Napoleon Avenue**). The recommendation of the City Planning Commission being of **"Effective Denial for Lack of Legal Majority"** per Section 4.2.D.3.c.

**Annotation:**

**(Cm. Harris, Cn. Deadline 5/25/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/21/26.**

**Attachments:**     [ZD NO. 14/26](#)

**30. ZONING DOCKET NO. 26/26 - 420 JULIA PROPERTY HOLDER, LLC**

**Brief:**

Requesting a conditional use permit a social club in CBD-6 Urban Core Neighborhood Intensity Mixed-Use District located on, Square 123, Lot SE, in the First Municipal District, bounded by Constance Street, Julia Street, Saint Joseph Street, and Tchoupitoulas Street (**Municipal Address(es): 420 Julia Street**). The recommendation of the City Planning Commission being “**FOR APPROVAL**”, subject to two (2) provisos.

**Annotation:**

**(Cm. Harris, Cn. Deadline 5/25/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/21/26.**

**Attachments:**     [ZD NO. 26/26](#)

**31. ZONING DOCKET NO. 31/26 - JOSEPH H. BABINGTON ET AL.**

**Brief:**

Requesting a Conditional Use to permit a commercial short term rental in an HU-MU Historic Urban Neighborhood Mixed-Use District and the Transient Lodging Interim Zoning District, on Square 24, Lot 2, in the Fourth Municipal District, bounded by Third Street, Tchoupitoulas Street, Rousseau Street, and Fourth Street (**Municipal Address(es): 424-428 Third Street**). The recommendation of the City Planning Commission being “**FOR DENIAL**”.

**Annotation:**

**(Cm. Harris, Cn. Deadline 6/8/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/21/26.**

**Attachments:**     [ZD NO. 31-26](#)

**32. a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 34/26 - CITY COUNCIL MOTION NO. M-26-53**

**Brief:**

Requesting an Amendment to the text of Article 18 of the Comprehensive Zoning Ordinance to establish a new overlay district called the Behrman Mixed-Use Integrity Overlay District, the intent of which is to ensure that any multi-family developments proposed within the S-MU Suburban Neighborhood Mixed-Use District and the MU-1 Medium Intensity Mixed-Use District bounded by Wall Boulevard, Holiday Drive, and General De Gaulle Drive contain non-residential uses which align with the mixed-use goal of those districts. As described in the motion, the application affects any multi-family developments proposed within:

- S-MU Suburban Neighborhood Mixed-Use District and the MU-1 Medium Intensity Mixed-Use District bounded by Wall Boulevard, Holiday Drive, and General De Gaulle Drive

The recommendation of the City Planning Commission being **“FOR APPROVAL”**.

**Annotation:**

**(Cm. King, Cn. Deadline 6/8/26).**

**Attachments:**     [ZD NO. 34-26](#)

**33.    b. MOTION - NO. M-26-185 - BY:   COUNCILMEMBER KING**

**Brief:**

Approving the applicant’s request for **ZD NO. 34/26** as recommended by the CPC and as outlined in the CPC staff report.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [M-26-185](#)

**34.    a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 35/26 - CITY COUNCIL MOTION NO. M-26-54**

**Brief:**

Requesting a Text amendment to amend Article 19 of the Comprehensive Zoning Ordinance to create an interim zoning district called the Behrman Mixed-Use Integrity Interim Zoning District, the intent of which is to temporarily prohibit the use of multi-family dwellings within the S-MU Suburban Neighborhood Mixed-Use District and the MU-1 Medium Intensity Mixed-Use District, bounded by Wall Boulevard, Holiday Drive, and General De Gaulle Drive, that do not incorporate non-residential uses occupying at least 50% of the ground-floor area until the CPC has considered the implementation of an overlay zoning district that ensures any proposed developments within the affected area align with the mixed-use goal of those districts.

As described in the motion, the application affects properties within the S-MU Suburban Neighborhood Mixed-Use District and the MU-1 Medium Intensity Mixed-Use District, bounded by Wall Boulevard, Holiday Drive, and General De Gaulle Drive. They are as follows:

- 3010 Sandra Drive
- 2000 Cypress Acres Drive
- 44 Westpark Drive
- 2200 Westbend Parkway
- 2646 Westbend Parkway
- 9999 Cypress Acres Drive

The recommendation of the City Planning Commission being **“FOR APPROVAL”**.

**Annotation:**  
(Cm. King, Cn. Deadline 6/8/26).

**Attachments:** [ZD NO. 35-26](#)

**35. b. MOTION - NO. M-26-186 - BY: COUNCILMEMBER KING**

**Brief:**

Approving the applicant's request for **ZD NO. 35/26** as recommended by the CPC and as outlined in the CPC staff report.

**Annotation:**  
(This matter was introduced on 5/7/26).

**Attachments:** [M-26-186](#)

**36. a. LEGISLATIVE GROUPING - CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**  
(This matter was introduced 9/7/23).  
**DEFERRAL REQUESTED TO THE MEETING OF 5/21/26.**

**Attachments:** [34385](#)

**37. b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**  
(This matter was introduced on 9/21/23).  
**DEFERRAL REQUESTED TO THE MEETING OF 5/21/26.**

**Attachments:** [M-23-426 Lying Over](#)

**38. c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/21/26.**

**Attachments:**     [M-23-427 Lying Over](#)

**39. CAL. NO. 35,117 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND KING**

**Brief:**

An Ordinance to amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to subdivide the “Other Operating” fund allocation for the Department of Sanitation, to de-appropriate monies from certain sub-divided categories, and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/21/26.**

**Attachments:**     [35117](#)

**40. CAL. NO. 35,384 - BY: COUNCILMEMBER MORRELL (BY REQUEST)**

**Brief:**

An Ordinance to reform and provide for the sustainability of the city’s sanitation services by amending and reordaining Sections 138-57, 138-58, 138-59, 138-61, and 138-63 of the Code of the City of New Orleans to amend the city’s sanitation fees and provide relative to the scope thereof; to expressly authorize initiatives intended to augment services by providing for periodic no-cost access to city transfer stations; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 3/12/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 5/21/26.**

**Attachments:**     [35384](#)

**41. CAL. NO. 35,400 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 1141 Esplanade Avenue; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

**Annotation:**

(This matter was introduced 4/9/26).

**Attachments:**     [35400](#)

**42. CAL. NO. 35,423 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An Ordinance to amend and reordain Sections 70-84 and 70-87 of the Code of the City of New Orleans, relative to budget reporting requirements; and otherwise to provide with respect thereto.

**Annotation:**

(This matter was introduced 4/23/26).

**Attachments:**     [35423](#)

**43. a. LEGISLATIVE GROUPING - CAL. NO. 35,424 - BY: COUNCILMEMBER MCCARRON**

**Brief:**

An Ordinance to rename a portion of West Robert E. Lee Boulevard, bounded by Hammond Highway, Regent Street, and Pontchartrain Boulevard, to Zephyr Court; and otherwise to provide with respect thereto.

**Annotation:**

(This matter was introduced 4/23/26).

**Attachments:**     [35424](#)

**44. b. AMENDMENT TO CALENDAR NO. 35,424 - BY: COUNCILMEMBER MCCARRON**

**Brief:**

An amendment to Ord. Cal. No. 35,424 to correct a referenced bounding street.

**Annotation:**

**(This matter was introduced 5/7/26).**

**Attachments:**     [35424 Amendment](#)

**45. a. LEGISLATIVE GROUPING - CAL. NO. 35,426 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD, MCCARRON, KING, GREEN AND HUGHES (BY REQUEST)**

**Brief:**

An Ordinance to authorize New Orleans Building Corporation (“NOBC”), subject to NOBC Board of Directors approval, to sell its right to receive certain payments under the Second Amended and Restated Lease Agreement dated April 3, 2020, by and between NOBC, as landlord, Jazz Casino Company, L.L.C. (“JCC”), as tenant, and the City, as intervenor (the “Lease”), to a newly-formed entity (the “Purchaser”) arranged for and financed by TPG Angelo Gordon or one of its affiliates or designated funds for a lump-sum payment at closing of at least \$100,000,000 (the “Minimum Purchase Price”); to authorize the Mayor of the City of New Orleans and the President of the City Council, as necessary or appropriate, to execute and deliver an intercreditor agreement between the City of New Orleans (the “City”) and the Purchaser, pursuant to which the City will agree to subordinate its right to receive certain other amounts payable under the Lease under certain circumstances; to authorize the Mayor of the City of New Orleans and the President of the City Council, as necessary or appropriate, to execute and deliver, on behalf of the City of New Orleans, such other documents as may be necessary or appropriate to effectuate the sale by NOBC; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/23/26).**

**Attachments:**     [35426](#)

**46. b. AMENDMENT TO CALENDAR NO. 35,426 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

An amendment to provide relative to the intended use of Sale proceeds and to confirm that any use of Sale proceeds shall be authorized by ordinance.

**Annotation:**

**(This matter was introduced 5/7/26).**

**Attachments:**     [35426 Amendment](#)

**47. CAL. NO. 35,427 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

An Ordinance authorizing the Mayor of the City of New Orleans to enter into a Cooperative Endeavor Agreement among the City of New Orleans (the “City”), the New Orleans Recreation Development Commission (the “Commission”), and Friends of InspireNOLA for a term greater than one year, for the public purpose of supporting, promoting, stimulating public interest in, and raising and distributing funds to benefit the construction, creation, preservation, and maintenance of public parks and playgrounds, recreational facilities, and recreational and other leisure programs and activities in the City of New Orleans, as more fully detailed in the Cooperative Endeavor Agreement attached hereto as Exhibit “A”; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/23/26).**

**Attachments:**     [35427](#)

**48. RESOLUTION - NO. R-26-176 - BY: COUNCILMEMBER HUGHES**

**Brief:**

A RESOLUTION calling an election in the Lake Willow Subdivision Improvement District for November 3, 2026.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [R-26-176](#)

**49. MOTION - NO. M-26-177 - BY: COUNCILMEMBER MCCARRON**

**Brief:**

Directing City Planning Commission to conduct a public hearing to consider a text amendment to Ordinance No. M.C.S. 4264, amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 5 to allow the inclusion of new structures as part of the adaptive reuse of an existing industrial, commercial, or institutional structure within a planned development, and to make recommendations for any other amendments deemed necessary.

**Annotation:**

**(This matter was introduced 5/7/26).**

**Attachments:**     [M-26-177](#)

**50. MOTION - NO. M-26-178 - BY: COUNCILMEMBERS MCCARRON, HARRIS AND KING (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the fourth Amendment between the City of New Orleans and Durr Heavy Construction, LLC; and authorizing the President of the Council to sign the fourth amendment between the City of New Orleans and Durr Heavy Construction, LLC (Exhibit A).

**Annotation:**

**(This matter was introduced 5/7/26).**

**(Quality of Life Committee recommended approval).**

**(ITB No. 350 | *EMERGENCY DEMOLITION FOR ECONOMIC RECOVERY*)**

**Attachments:**     [M-26-178](#)

**51. MOTION - NO. M-26-179 - BY: COUNCILMEMBERS MCCARRON, HARRIS AND KING (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the fourth Amendment between the City of New Orleans and Durr Heavy Construction, LLC; and authorizing the President of the Council to sign the fourth amendment between the City of New Orleans and Durr Heavy Construction, LLC (Exhibit A).

**Annotation:**

**(This matter was introduced 5/7/26).**

**(Quality of Life Committee recommended approval).**

**(ITB No. 338 | *NON-EMERGENCY DEMOLITION FOR ECONOMIC RECOVERY*)**

**Attachments:**     [M-26-179 w-Contract](#)

**52. RESOLUTION - NO. R-26-187 - BY: COUNCILMEMBERS MORRELL, WILLARD, MCCARRON, HARRIS, KING, GREEN AND HUGHES**

**Brief:**

A RESOLUTION approving in principle the terms of an agreement to settle the pending litigation between the City of New Orleans and Orleans Parish School Board in exchange for a set sales tax collection fee of 1.5%, a one-time payment of \$6,000,000 from the City to the Orleans Parish School Board, annual payments from the City to the Orleans Parish School Board of \$2,000,000 beginning in 2027 for a period of fifteen years, and provisions regarding payments made to the Orleans Parish School Board and City under the lease agreement with Caesar's New Orleans.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [R-26-187](#)

**53. RESOLUTION - NO. R-26-190 - BY: COUNCILMEMBER WILLARD (BY REQUEST)**

**Brief:**

Designating and authorizing Jeffrey Schwartz to act as a certifying officer for the City of New Orleans in connection with projects funded by Community Development Block Grant - Disaster Recovery or Community Development Block Grant - Mitigation funds, and all activities related to those projects, which are subject to the provisions of the National Environmental Policy Act of 1969 and environmental review regulations.

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [R-26-190 w-Check Sheet - Legis Summary](#)

**54. RESOLUTION - NO. R-26-191 - BY: COUNCILMEMBERS MORRELL AND MCCARRON**

**Brief:**

RESOLUTION AND ORDER AUTHORIZING DELTA NEW ORLEANS GAS COMPANY, LLC TO HEDGE A PORTION OF ITS 2026-2027 WINTER HEATING SEASON DISTRIBUTION SYSTEM NATURAL GAS REQUIREMENTS

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [R-26-191](#)

**55. RESOLUTION - NO. R-26-193 - BY: COUNCILMEMBERS MORRELL, WILLARD, MCCARRON, HARRIS, KING, GREEN AND HUGHES (BY REQUEST)**

**Brief:**

Confirming the appointments and award of scholarships selected by Mayor Helena Moreno to receive four-year scholarships to Tulane University are deemed to be well qualified and worthy of such selection under the criteria established in City Code Section 2-33 (c)(1) accordingly, pursuant to City Code Section 2-33(c)(9), as follows:

Olivia Y. Ochillo (Council District A),  
Elenna Licono-Tello (Council District A),  
Simon Promoslovosky (Council District B),  
Tess Colleen Dieudonne (Council District B),  
Dazzly L. Suazo (Council District C),  
Ozma Robin Baurick (Council District C),  
Branden Treyshaun Cephus (Council District D)  
Renell R Green, Jr (Council District D),  
Khari Jamal Morrison, (Council District E); and  
Audrey Thuy-My Ngo, (Council District E).

**Annotation:**

**(This matter was introduced on 5/7/26).**

**Attachments:**     [R-26-193 w-Check Sheet - Legis Summary](#)

**56.    ORDINANCES ON FIRST READING**

# **SPECIAL ORDERS OF BUSINESS**

- 1. FIRST ORDER OF BUSINESS - 130TH ANNIVERSARY OF VOLUNTEERS OF AMERICA  
SOUTHEAST LOUISIANA - VORIS VIGEE, PRESIDENT & CEO OF VOASELA**

**Brief:**

Highlighting the impacts made and the vision for the future.

**Annotation:**

**(Cm. Harris).**

**TO APPEAR.**