

**MOTION**  
**NO. M-25-462**

**CITY HALL: September 11, 2025**

**BY: COUNCILMEMBERS THOMAS, GIARRUSSO AND HARRIS (BY REQUEST)**

**WHEREAS**, Section 70-10 of the Code of the City of New Orleans requires that certain contracts providing for the aggregate expenditure of more than \$1,000,000.00 in city funds during the initial term and all allowable renewal terms or having an initial term of more than one year or providing for legal services must be signed by the President of the City Council; and

**WHEREAS**, Section 70-10 further provides that the President of the City Council shall not execute any such contract unless authorized to do so by Council motion; and

**WHEREAS**, the City of New Orleans and HNTB Corporation, desire to renew a Professional Services Agreement for professional design, construction administration and inspection services for roadway improvements on Marconi Drive from City Park Ave. to I-610 (DPW572), Martin Luther King Jr., Blvd. from St Charles Ave. to S. Claiborne Ave. (DPW573), Morrison Road I from Mayo Ave. to Read Blvd. (DPW574), Morrison Road II from Read Blvd. to Bullard Ave. (DPW575), and Morrison Road Bridges (DPW640), to extend the term of services for one year from November 23, 2025 through November 22, 2026, for an aggregate amount reduced by \$99,053.65 now not to exceed \$3,176,600.71; **NOW THEREFORE**

**BE IT MOVED BY THE COUNCIL OF THE CITY OF NEW ORLEANS**, That the President of the Council shall be added as a signatory to Amendment No. 10 of the Professional Services Agreement between the City of New Orleans and HNTB Corporation; and

**BE IT FURTHER MOVED**, That the President of the Council is authorized to sign Amendment No. 10 of the Professional Services Agreement between the City of New Orleans and HNTB Corporation, attached hereto as Exhibit "A"; and

**BE IT FURTHER MOVED**, That the Clerk of Council shall forward copies of this motion, including Exhibit "A", to the City Attorney's Office to effectuate this request.

**THE FOREGOING MOTION WAS READ IN FULL, THE ROLL WAS CALLED ON THE ADOPTION THEREOF, AND RESULTED AS FOLLOWS:**

**YEAS:**

**NAYS:**

**ABSENT:**

**AND THE MOTION WAS ADOPTED.**

**EXHIBIT “A”**

**AMENDMENT NO. 10 TO THE PROFESSIONAL SERVICES AGREEMENT  
BETWEEN  
THE CITY OF NEW ORLEANS  
AND  
HNTB CORPORATION  
FOR  
PROFESSIONAL ENGINEERING, DESIGN, CONSTRUCTION ADMINISTRATION,  
AND RESIDENT INSPECTION SERVICES**

**AMENDMENT NO. 3 TO THE PROFESSIONAL SERVICES AGREEMENT**

**BETWEEN**

**THE CITY OF NEW ORLEANS**

**AND**

**LEGACY PROFESSIONAL SERVICES, LLC**

**RFP 2041**

**STREET LIGHT MAINTENANCE MONITORING AND PROGRAM MANAGEMENT**

**THIS THIRD AMENDMENT** (the “**Amendment**”) is entered into by and between the City of New Orleans, represented by LaToya Cantrell, Mayor (the “**City**”) and Legacy Professional Services, LLC, represented by Alcide Tervalon, III, Authorized Agent (the “**Contractor**”). The City and the Contractor are sometimes collectively referred to as the “**Parties.**” This Amendment is effective as of July 22, 2025 (the “**Effective Date**”).

**RECITALS**

**WHEREAS**, the City and the Contractor are parties to a professional services agreement dated effective July 22, 2022 (the “**Agreement**”) for the Contractor to provide professional services including maintenance monitoring and program management services for the City’s street light system (the “**Project**”);

**WHEREAS**, on August 2, 2023, the City and the Contractor amended the Agreement for the first time to extend its term for continuity of services;

**WHEREAS**, on June 20, 2024, the City and the Contractor amended the Agreement for the second time to extend its term for continuity of services;

**WHEREAS**, the City and the Contractor, each having the authority to do so, desire to enter this Amendment to extend its term for continuity of services;

**NOW THEREFORE**, for good and valuable consideration, the City and the Contractor amend the Agreement as follows:

**A. EXTENSION.** The term of the Agreement is extended for sixty (60) additional days from July 22, 2025, through September 21, 2025.

**B. CONVICTED FELON STATEMENT.** The Contractor swears that it complies with City Code § 2-8(c). No Contractor principal, member, or officer has, within the preceding five years, been convicted of, or pled guilty to, a felony under state or federal statutes for embezzlement, theft of public funds, bribery, or falsification or destruction of public records.

**C. NON – SOLICITATION STATEMENT.** The Contractor swears that it has not employed or retained any company or person, other than a bona fide employee working solely for it, to solicit or secure this Amendment. The Contractor has not paid or agreed to pay any person, other than a bona fide employee working for it, any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from this Amendment.

**D. ELECTRONIC SIGNATURE AND DELIVERY.** The Parties agree that a manually signed copy of this Amendment and any other document(s) attached to this Amendment delivered by facsimile, email or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Amendment. No legally binding obligation shall be created with respect to a Party until such Party has delivered or caused to be delivered a manually signed copy of this Amendment.

**E. PRIOR TERMS BINDING.** Except as otherwise provided by this Amendment, the terms and conditions of the Agreement, as amended, remain in full force and effect.

**(Signatures contained on the following page)**

**(The remainder of this page is intentionally left blank)**

IN WITNESS WHEREOF, the City and the Contractor, through their duly authorized representatives, execute this Amendment.

**CITY OF NEW ORLEANS**

BY: \_\_\_\_\_  
LATOYA CANTRELL, MAYOR

Executed on this \_\_\_\_\_ of \_\_\_\_\_, 2025.

**FORM AND LEGALITY APPROVED:  
Law Department**

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**CITY OF NEW ORLEANS, CITY COUNCIL**

BY: \_\_\_\_\_

**CITY COUNCIL PRESIDENT**

**LEGACY PROFESSIONAL SERVICES, LLC**

BY: \_\_\_\_\_  
ALCIDE TERVALON, III, AUTHORIZED AGENT

\_\_\_\_\_  
CORPORATE TAX I.D.

Calendar No.

(Rev)  
(Exp)

Name PATRICK TUNNE Ext. 504-658-8689  
504-657-4858  
Person responsible for routing

**CHECK SHEET TO BE USED FOR  
CLEARING ORDINANCES, MOTIONS, AND RESOLUTIONS  
BEFORE SUBMISSION TO COUNCIL CLERK**

The originating agency shall attach a copy of each proposed ordinance, motion, or resolution to the check sheet for processing in the sequence indicated after preparing a synopsis. The detailed memorandum of explanation shall also be attached to this check sheet.

SYNOPSIS OF DOCUMENT: Motion to authorize the President of the City Council of the City of New Orleans to sign Amendment No. 10 to a previously executed contract between the City of New Orleans, Department of Public Works and HNTB Corporation for continued engineering design, construction administration and inspection services for four (4) DPW Projects: Marconi Drive; Martin Luther King Boulevard and Morrison Road I & II. Amendment #10 extends the existing contract for one year, through November 22, 2026. Also due to expediting the Marconi Drive project, the amendment decreases the contract amount by \$99,053.65 to \$3,176,600.71 of City Bond funds.

- 1. C. Park Hartaway Department Head [Signature] PDU Director Joseph Threat Deputy CAO
- 2. [Signature] Department of Law
- 3. [Signature] Chief Administrative Officer
- 4. [Signature] Director of Council Relations
- 5. \_\_\_\_\_  
Initials of Sponsoring Council Member

**COUNCIL ACTION**

Council Members Present: \_\_\_\_\_

Absent: \_\_\_\_\_

**AMENDMENTS:**

**FINAL ADOPTION:**

\_\_\_\_\_ MOVED: \_\_\_\_\_  
 \_\_\_\_\_ 2<sup>ND</sup>: \_\_\_\_\_  
 \_\_\_\_\_ YEAS: \_\_\_\_\_  
 \_\_\_\_\_ NAYS: \_\_\_\_\_  
 \_\_\_\_\_ ABSENT: \_\_\_\_\_  
 \_\_\_\_\_ RECUSED: \_\_\_\_\_

7. \_\_\_\_\_  
Reviewed by the Chief Administrative Officer after adoption by the City Council and prior to the Mayor's signature. REF. POLICY MEMORANDUM NO. 3



**LEGISLATIVE SUMMARY**

**TO ACCOMPANY MOTIONS**

**BEFORE SUBMISSION TO CLERK OF COUNCIL**

**Requesting Department or Agency:** \_\_\_\_\_

**Name of Contact Person:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Initials of Sponsoring Councilmember(s):** \_\_\_\_\_

**DETAILED SYNOPSIS OF THE MOTION**

**Please generally describe the purpose, intent, and effect of the proposed motion.**

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**If the Motion is to appoint an individual to a City Board or Commission, please follow the procedures set forth in Rule 15 of the Council Rules and Regulations.**

**REQUESTED ADOPTION DATE:** \_\_\_\_\_