

GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: 3/26/26

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

Support

Oppose

Info. Only

#33 M 25-182  
Suwanee Surtie  
Center

p-32

Name:

~~George Mahdi~~

2026 MAR 26 9:57 AM

Address:

Representing:

~~Neighborhood Unity / Merge~~

Remarks:

(Please see speaker time rules on reverse of card)

Your signature required on the back hereof is certification that your statement is true and correct and an opportunity to acknowledge whether or not you have been compensated in exchange for your statement or attendance

## Speaker Rules (Council Rule 47)

Public Comment for each non-land use Council meeting agenda items shall be as follows:

- The Councilmember who is the lead author of the agenda item whereby a vote is taken shall preside over the item. Public comment shall proceed as follows:
  - All public speakers who have properly submitted a comment card and are present in the chamber are afforded an opportunity to speak.
  - Public speakers are limited to two minutes of public comment per agenda item.
  - No ceding of time to another person is permitted.
  - Any accompanying written documentation shall be formally submitted by the public speaker to the Clerk, along with eight copies, for incorporation into the record.
  - No video or audio recordings shall be utilized.
  - The presiding Officer, in consultation with the lead author, may alter these parameters if deemed necessary to afford additional public comment for specific items of importance or concern, subject to appeal and reversal by the majority of the Council. But any revised public speaking rules shall be announced prior to the initiation of public comment for the item to afford all speakers equal opportunity to address the Council.

The provisions of this regulation do not apply to land use matters on the agenda, which are covered by the provisions of Rule 10.1(B).

*I hereby affirm that the written or oral statements I give before the City Council or any Council Committee thereof will be true and correct. By ascribing my signature below, I acknowledge all information presented is of my own volition and true and correct to the best of my knowledge.*

*George Mahdi*

Signature of Speaker

*Please check if you are a paid representative or receiving any type of compensation or thing of value in exchange for speaking or attending today. (In accordance with Rule 49)*