

**THE COUNCIL  
City of New Orleans**

**MATTHEW WILLARD  
Councilmember-At-Large**

**JP MORRELL  
Councilmember-At-Large**

**AIMEE McCARRON  
Councilmember District A**

**LESLI D. HARRIS  
Councilmember District B**

**FREDDIE KING III  
Councilmember District C**

**EUGENE J. GREEN, JR.  
Councilmember District D**

**JASON HUGHES.  
Councilmember District E**

**AGENDA**

Regular Meeting of the City Council  
to be held in City Hall Council Chamber  
on Tuesday, January 27, 2026 at 9:00 AM

**PRESIDENT  
JP MORRELL  
Councilmember-At-Large**



**VICE PRESIDENT  
MATTHEW WILLARD  
Councilmember-At-Large**

**ROLL CALL**

**AISHA R. COLLIER  
CLERK OF COUNCIL**

**INVOCATION**

**FREDDIE KING III  
COUNCILMEMBER DISTRICT C**

**PLEDGE OF ALLEGIANCE**

**JP MORRELL  
COUNCILMEMBER - AT LARGE**

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT  
<https://council.nola.gov/home/>**

## CONSENT AGENDA

1. **COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on January 27, 2026:

**Communication from Entergy New Orleans, LLC**

1. Direct Testimony, UD-18-03

**Other Communications**

1. Petition for Intervention, submitted by Air Products and Chemicals Inc., UD-25-02
2. Petition for Intervention, submitted by the Alliance for Affordable Energy, UD-25-02
3. Motion to Establish Procedural Guardrails for the Supplemental Evidentiary Process, submitted by Together New Orleans, UD-18-03

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**

[Erin Spears - 1.12.26 Letter to Clerk of Council re. AP Motion for Intervention, UD-25-02 3 of 7](#)  
[Erin Spears - 2026.01.13 Motion to Establish Guardrails for Evidentiary Hearing 7 of 7](#)  
[Erin Spears - 2026-01-16 Ltr & ENO Direct Testimony re Consolidated Billing FINAL UD-18-03 2 of 7](#)  
[Erin Spears - 2026-01-27 Electric Gas Communications 1 of 7](#)  
[Erin Spears - UD-25-02 - AAE Cover Letter - 1-20-26 5 of 7](#)  
[Erin Spears - UD-25-02 - AAE Petition for Intervention 6 of 7](#)  
[Erin Spears - UD-25-02, Air Products Intervention 4 of 7](#)

2. **COMMUNICATION - FROM JOSEPH I. GIARRUSSO III, CHIEF ADMINISTRATIVE OFFICER, MAYOR'S OFFICE, CITY OF NEW ORLEANS**

**Brief:**

Notifying the City Council of the interim appointments to the Moreno Administration requiring confirmation by the City Council, in accordance with Section 2-477 of the New Orleans City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**

[Joseph I Giarrusso III - Appointments Letter](#)

3. **COMMUNICATION - FROM CHRISTINA CARROLL, EXECUTIVE COUNSEL, CIVIL SERVICE COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed amendment #3 to the Professional Services Agreement between the City of New Orleans Civil Service Commission and Jay Ginsberg, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**Attachments:** [Contract - Christina Carroll - Clerk Council 01132026 Ginsberg](#)  
[Contract - Christina Carroll - Ginsberg Amendment 01072026](#)  
[Contract -Christina Carroll - Summary Form Jay Ginsberg January 2026](#)  
[Contract - Christina Carroll - Draft Motion - Jay Ginsberg - PSA w Council President Signature January 2026](#)

4. **COMMUNICATION - FROM CHRISTINA CARROLL, EXECUTIVE COUNSEL, CIVIL SERVICE COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed amendment to the Professional Services Agreement between the City of New Orleans Civil Service Commission and Big Easy Law Group, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.**

**Attachments:** [Contract - Christina Carroll - Clerk Council 01132026 Big Easy Law Group 1 of 3](#)  
[Contract - Christina Carroll - Murray Amendment 01082026 2 of 4](#)  
[Contract - Christina Carroll - Summary Form Big Easy Law Group January 2026 3 of 4](#)  
[Contract - Christina Carroll - Draft Motion - PSA with Big Easy Law Group 4 of 4](#)

5. **COMMUNICATION - FROM VYOONE LEWIS**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision regarding the exterior lighting associated with the existing signage for property located at **412 Girod Street**.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 2/12/26).**

**Attachments:** [Vyoone Lewis - HDLC Appeal - 412 Girod Street](#)

6. **COMMUNICATION - FROM AMECA REALI - EXECUTIVE DIRECTOR, LOUISIANA FAIR HOUSING ACTION CENTER**

**Brief:**

Submitting a letter on behalf of the Louisiana Fair Housing Action Center to nominate Monique Blossom, Director of Policy and Communications, to the Housing Trust Fund Advisory Committee per city code § 70-415.342.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [COMMUNICATION - Ameca Reali - LaFHAC nomination letter 25.1.16 \(2\)](#)

7. **COMMUNICATION - FROM CHANTE' POWELL, DIRECTOR OF BOARD & COMMISSIONS, OFFICE OF THE MAYOR, CITY OF NEW ORLEANS**

**Brief:**

Submitting the Mayor's appointment of Elizabeth (Liz) Holman, (vice Tyra Brown Johnson) to serve on the Housing Trust Fund Advisory Committee pursuant to City Code § 70-415.342 (c).

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [COMMUNICATION - Chante Powell - M-25-98 \(1\) 2 of 2](#)

8. **COMMUNICATION - FROM LAURA TUGGLE, EXECUTIVE DIRECTOR, SOUTHEAST LA. LEGAL SERVICES**

**Brief:**

Submitting the appointment of Elizabeth Harvey to the Housing Trust Fund Advisory Committee on behalf of the Southeast Louisiana Legal Services (SLLS), pursuant to Section 70-415.342 (c).

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Laura Tuggle - Housing Trust Fund Advisory Committee - Nomination 2026 - Southeast Louisiana Legal Services-ltuggle\\_slls.org](#)

9. **COMMUNICATION - FROM ELIZABETH W. BRUSSEAU, DEPUTY DIRECTOR FOR CITY COUNCIL RELATIONS, OFFICE OF MAYOR HELENA MORENO, CITY OF NEW ORLEANS**

**Brief:**

Submitting a proposed agreement between the City of New Orleans and The Orleans Parish Sheriff's Office, and a completed contract summary form, pursuant to Rule 57.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Communication - Elizabeth W Brusseau](#)

10. **COMMUNICATION - FROM ERIN HANSEN, POLICY DIRECTOR, OFFICE OF COUNCILMEMBER MATTHEW WILLARD**

**Brief:**

Submitting the appointment of Maxwell Ciardullo to the Housing Trust Fund Advisory Committee on behalf of Councilmember Matthew Willard, pursuant to Section 70-415.342 (c).

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [COMMUNICATION - Erin Hansen](#)

11. **REPORT - OF TRACY D. MADISON, SECRETARY, BOARD OF LIQUIDATION, CITY DEBT, CITY OF NEW ORLEANS**

**Brief:**

Submitting the Board of Liquidation, City Debt (BLCD) 2025 annual meeting attendance report as required by Municipal Code 2-87.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Tracy D Madison - 2025 BLCD Attendance Records](#)

12. **REPORT - OF KC GUIDRY, EXECUTIVE DIRECTOR, FRENCH MARKET CORPORATION**

**Brief:**

Submitting the French Market Corporation's Attendance report for 2025 in accordance with Section 2-87 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [KC Guidry - BOD Attendance 2025 - Granicus package](#)

**13. REPORT - OF CASSANDRA B. ROBERT, MBA, FINANCE MANAGER, ORLEANS PARISH COMMUNICATION DISTRICT (OPCD)**

**Brief:**

Submitting Orleans Parish Communication District's Monthly Budget Report for December 31, 2025.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Report - Cassandra B Robert - 2025.OPCD Monthly Reporting 12.31.2025 - Final](#)  
[Report - Cassandra B Robert -Signed OPCD 12.31.2025 CAO Monthly Report](#)  
[Cover Letter](#)

**14. REPORT - OF ANGELLE LARAQUE, ASSISTANT ADMINISTRATOR, INDUSTRIAL DEVELOPMENT BOARD (IDB), CITY OF NEW ORLEANS**

**Brief:**

Submitting appointee's board meeting attendance record for 2025, in compliance with City Ordinance No. 24132 of the Mayor Council Series.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Report - Angelle Laraque - IDB](#)

**15. REPORT - OF ANITA CURRAN, COUNCIL RESEARCH OFFICER, NEW ORLEANS CITY COUNCIL, CITY OF NEW ORLEANS**

**Brief:**

Transmitting the Council Research Office report regarding demolition application #25-36276-DEMO for the property located at **2119 Louisiana Avenue - Council District B.**

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Report - Anita Curran - Demolition Report 2119 Louisiana Ave](#)

16. **REPORT - OF KAITLIN TYMRAK, P.E., DEPUTY GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the Sewerage and Water Board legislative storm report for the flood warnings issued for January 10, 2026, pursuant to La. R.S. § 33.4091, Section F.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Report - Kaitlin Tymrak - Letter to Council Clerk - Legislative Storm Report - 01.10.2026 1 of 2](#)  
[Report - Kaitlin Tymrak - 01.10.2026 LegislativeStormReport 2 of 2](#)

17. **REPORT - OF JENNIFER AVEGNO, MD, DIRECTOR, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS**

**Brief:**

Submitting the December 2025 documentation of all encampment clean-up efforts as required by Section 82-703.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Report - Jennifer Avegno - December 2025 Encampment Report](#)

18. **REPORT - OF MELISSA PORTILLO, EXECUTIVE ASSISTANT, FINANCE & ADMINISTRATION, NEW ORLEANS ERNEST N. MORIAL CONVENTION CENTER**

**Brief:**

Submitting the attendance records for the Mayoral appointees to the Board of Commissioners of the Ernest N. Morial New Orleans Exhibition Hall Authority for the years 2022-2025 pursuant to Section 2-87 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Report - Melissa Portillo - 2022 Board Attendance Report 1 of 4](#)  
[Report - Melissa Portillo - 2023 Board Attendance Report 2 of 4](#)  
[Report - Melissa Portillo - 2024 Board Attendance Report 3 of 4](#)  
[Report - Melissa Portillo - 2025 Board Attendance Report 4 of 4](#)  
[Report - Melissa Portillo - Letter](#)

**19. REPORT - OF TEMEA JOHNSON, EXECUTIVE ADMINISTRATIVE ASSISTANT, NEW ORLEANS REDEVELOPMENT AUTHORITY**

**Brief:**

Submitting the New Orleans Redevelopment Authority's 2025 Annual Attendance Report for the Board of Commissioners, in accordance with the City Council Ordinance Cal. No. 28,133.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Temea Johnson - BOC 2025 Attendance Ltr](#)

**20. REPORT - OF RANDY E. HAYMAN, ESQ., EXECUTIVE DIRECTOR OF THE SEWERAGE AND WATER BOARD OF NEW ORLEANS**

**Brief:**

Submitting the attendance records for the Board of Directors of the Sewerage and Water Board of New Orleans for the years 2022-2025, pursuant to Section 2-87 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Randy E Hayman - SWBNO BOD Attendance 2022 2 of 5](#)  
                              [Randy E Hayman - SWBNO BOD Attendance 2023 3 of 5](#)  
                              [Randy E Hayman - SWBNO BOD Attendance 2024 4 of 5](#)  
                              [Randy E Hayman - SWBNO BOD Attendance 2025 5 of 5](#)  
                              [Randy E Hayman - SWBNO Meeting Attendance Cover Letter 1 of 5](#)

**21. REPORT - OF ANGELLE LARAQUE, ASSISTANT ADMINISTRATOR, INDUSTRIAL DEVELOPMENT BOARD (IDB), CITY OF NEW ORLEANS**

**Brief:**

Submitting the 2025 Attendance Roll of the Industrial Development Board of the City of New Orleans, Louisiana, Inc., in compliance with City Ordinance No. 24132 of the Mayor Council Series.

Response to Substitute Council Resolution No. R-25-604.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Angelle Laraque - IDB and Response to Sub R-25-604](#)

**22. MOTION - NO. M-26-33 - BY: COUNCILMEMBERS MORRELL, MCCARRON, GREEN AND HUGHES (BY REQUEST)**

**Brief:**

Confirming Charline Gipson as the City Attorney for the City of New Orleans, in accordance with Section 4-106 of the Home Rule Charter.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Governmental Affairs Committee recommended approval).**

**Attachments:**     [M-26-33 w-Attachments](#)

**23. MOTION - NO. M-26-34 - BY: COUNCILMEMBERS MORRELL, MCCARRON, HARRIS AND GREEN (BY REQUEST)**

**Brief:**

Confirming Jennifer Avegno, M.D. as the Director of the Department of Human Services, in accordance with Section 4-106 of the Home Rule Charter.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Governmental Affairs Committee recommended approval).**

**Attachments:**     [M-26-34 w-Attachments](#)

**24. MOTION - NO. M-26-35 - BY: COUNCILMEMBER MCCARRON (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Hattie Collins (vice Frances Fayard) to the board of the New Orleans Recreation Development Commission representing Council District A, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2029.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Governmental Affairs Committee recommended approval).**

**Attachments:**     [M-26-35 w-Attachments](#)

**25. MOTION - NO. M-26-36 - BY: COUNCILMEMBER KING (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Jamar McKneely (fulfilling the unexpired term of Theodore Sanders, III) to the board of the New Orleans Recreation Development Commission representing Council District C, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2028.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Governmental Affairs Committee recommended approval).**

**Attachments:**     [M-26-36 w-Attachments](#)

**26. MOTION - NO. M-26-37 - BY: COUNCILMEMBER MORRELL (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Kyle Walker (vice Dana Peterson) as an at-large member of the board of the New Orleans Recreation Development Commission, effective upon approval by the Council of the City of New Orleans, for a term concurrent with the appointing authority.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Governmental Affairs Committee recommended approval).**

**Attachments:**     [M-26-37 w-Attachments](#)

**27. MOTION - NO. M-26-42 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment(s) to the Classified Pay Plan (Sewerage and Water Board) **New Job Series**, as adopted by the Civil Service Commission at its October 29, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Budget/Audit/Board of Review Committee recommended approval).**

**Attachments:**     [M-26-42](#)

**28. MOTION - NO. M-26-43 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment(s) to the Classified Pay Plan (Sewerage and Water Board) **Job Title, Pay Grade and Hiring Rate Change**, as adopted by the Civil Service Commission at its October 29, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Budget/Audit/Board of Review Committee recommended approval).**

**Attachments:**     [M-26-43](#)

**29. MOTION - NO. M-26-45 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment(s) to the Classified Pay Plan (Municipal Yacht Harbor) as adopted by the Civil Service Commission at its October 29, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Budget/Audit/Board of Review Committee recommended approval).**

**Attachments:**     [M-26-45](#)

**30. MOTION - NO. M-26-46 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment(s) to the Civil Service Rules as adopted by the Civil Service Commission at its October 29, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Budget/Audit/Board of Review Committee recommended approval).**

**Attachments:**     [M-26-46](#)

31. **MOTION - NO. M-26-47 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendments to the Classified Pay Plan (Sewerage and Water Board) **Power Control Room Operator Series**, as adopted by the Civil Service Commission at its November 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Budget/Audit/Board of Review Committee recommended approval).**

**Attachments:**     [M-26-47](#)

32. **MOTION - NO. M-26-48 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendments to the Classified Pay Plan (Sewerage and Water Board) **Power Systems Field Operator Series**, as adopted by the Civil Service Commission at its November 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Budget/Audit/Board of Review Committee recommended approval).**

**Attachments:**     [M-26-48](#)

33. **MOTION - NO. M-26-49 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment to the Classified Pay Plan (Sewerage and Water Board) **Pay Grade Adjustment**, as adopted by the Civil Service Commission at its December 12, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Budget/Audit/Board of Review Committee recommended approval).**

**Attachments:**     [M-26-49](#)

**34. MOTION - NO. M-26-59 - BY: COUNCILMEMBER HARRIS (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Michael Farley (vice Blaire Fernandez) to the board of the New Orleans Recreation Development Commission representing Council District B, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2030.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Questionnaire received).**

**(Governmental Affairs Committee recommended approval).**

**Attachments:**     [M-26-59 w-Questionnaire](#)

**35. MOTION - NO. M-26-60 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

Ratifying, confirming and approving the Mayor's appointment of Kevin Kimbrough (fulfilling the unexpired term of Adolph Bynum, Jr.) to the New Orleans Recreation Development Commission representing Council District D, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Questionnaire received).**

**(Governmental Affairs Committee recommended approval).**

**Attachments:**     [M-26-60 w-Questionnaire](#)

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.  
AND THE CONSENT AGENDA WAS ADOPTED.*

## 1. Executive Session

### **Brief:**

Executive session to discuss the following litigation:

- *Council of the City of New Orleans v. Edward Wisner Donation, et al.*, Case No. 2022-06765, Section L-6, Civil District Court for the Parish of Orleans, Judge Kern A. Reese
- *Rice Group LLC v. The New Orleans City Council*, Case No. 24-06729, Division F, Civil District Court for the Parish of Orleans, Judge Jennifer Medley
- *Henry Consulting LLC v. The New Orleans City Council, et al.*, Civil District Court for the Parish of Orleans, Case No. 2025-08353, Division D, Judge Monique Barial
- *Bret Bodin; Darian Morgan; Brad Newell; Michael Rosas; Mid-City Mike Rentals, LLC; and AirBnB, Inc. v. City of New Orleans*, Civ. Action No. 25-cv-00329, Section A, United States District Court for the Eastern District of Louisiana, Judge Jay C. Zainey
- *Stanton Square, LLC v. The City of New Orleans, the New Orleans City Council, and Freddie King, III, in his official capacity as a member of the New Orleans City Council*, EDLA No. 23-5733, Sec. O, Judge Long
- *Faubourg Marigny Improvement Association, Inc.; Thomas L. Douglass; Barbara LaFleur; Jeffrey Seymour; and Lesley Seymour v. The New Orleans City Council*; Case No. 2025-04535, Section N-8, Civil District Court for the Parish of Orleans, Judge Pro Tempore Yolanda Grinstead
- *The City of New Orleans v. The State of Louisiana*; Case No. C-767740-22, Section C, 19th Judicial District Court for the Parish of East Baton Rouge, Judge Beau Higginbotham

### **Annotation:**

**SESSION TO BE HELD.**

**Attachments:**     [Executive Session Public Notice 2026.01.27](#)

# REGULAR AGENDA

## *PUBLIC COMMENT RULES*

*All public comment shall comply with the following Council Rules:*

- *Each commenter must personally submit a comment card to the Clerk.*
- *All commenters must state their names and addresses and whether they are being paid to appear.*
- *One comment per speaker, per item.*
- *Each comment must be entirely germane to the agenda item.*
- *Comments may not exceed two minutes.*
- *Ceding of time is not permitted.*
- *Each item is limited to 30 minutes of public comment.*

## *DEFERRAL RULES*

*Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.*

## *POSTPONEMENT RULES*

*Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.*

1. **a. LEGISLATIVE GROUPING - COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT “B”**

**Brief:**

Transmitting the Mayor’s Office of Economic Development’s recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20250123, 4417 Dryades Street, 4417 Dryades Street, LLC.**

**Annotation:**

**(Communication received on 12/18/25).**

**Attachments:**     [RTA - Report - District B - 4417 Dryades Street](#)

2. **b. RESOLUTION (LYING OVER) - NO. R-26-9 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution denying the RTA Application #20250123, **4417 Dryades Street.**

**Annotation:**

**(This matter was introduced on 1/8/26).**

**Attachments:**     [R-26-9](#)

3. **c. RESOLUTION (LYING OVER) - NO. R-26-10 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution approving the RTA Application #20250123, **4417 Dryades Street.**

**Annotation:**

**(This matter was introduced on 1/8/26).**

**Attachments:**     [R-26-10](#)

4. **a. LEGISLATIVE GROUPING - COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT “B”**

**Brief:**

Transmitting the Mayor’s Office of Economic Development’s recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20220126, 1401 Delachaise Street, GD1, LLC.**

**Annotation:**

**(Communication received on 12/18/25).**

**Attachments:**     [RTA - Report - District B - 1401 Delachaise Street](#)

5. **b. RESOLUTION (LYING OVER) - NO. R-26-11 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution denying the RTA Application #20220126, **1401 Delachaise Street.**

**Annotation:**

**(This matter was introduced on 1/8/26).**

**Attachments:**     [R-26-11](#)

6. **c. RESOLUTION (LYING OVER) - NO. R-26-12 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution approving the RTA Application #20220126, **1401 Delachaise Street.**

**Annotation:**

**(This matter was introduced on 1/8/26).**

**Attachments:**     [R-26-12](#)

7. **HEARING - PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF NEW ORLEANS AND REHRIG PACIFIC COMPANY**

**Brief:**

Discussing, and if appropriate, authorizing by motion the Council president to sign the professional services agreement between the City and Rehrig Pacific Company, for the manufacture, assembly, and delivery of recycling carts and educational recycling kits, for a term of three years and at a maximum cost of \$4.7 million, to be partially funded by \$3.3 million in U.S. Environmental Protection Agency grant funds.

**Annotation:**

**(Cm. Morrell).**

**(Public Works Committee referred matter to full Council for further discussion).**

**Attachments:**     [Dan Jatres Rehrig Pacific Company](#)

8. **HEARING - 2026-2030 CAPITAL IMPROVEMENT PLAN AMENDMENT**

**Brief:**

Requesting an Amendment to the 2026-2030 Capital Improvement Plan report to act as a supplemental public hearing for five additional capital improvement project requests received after the deadline for submission.

**Annotation:**

**(All Cms.).**

**(Report received on 11/20/25).**

**Attachments:**     [REPORT - CIP Amendment Report - October 2025 Requests - Final Staff Report](#)

9. **DEMOLITION APPLICATION - OF HENRY ROBINSON III, HR3 PRODUCTIONS LLC**

**Brief:**

Transmitting application #25-36276-DEMO (DEMO-COMM) requiring City Council review and approval for the following property located at **2119 Louisiana Avenue**, Council District B.

**Annotation:**

**(Cm. Harris, Cn. Deadline 2/22/26).**

**(Communication received 1/8/26).**

**(Report received on today's Consent Agenda).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [Communication - 2119 Louisiana Avenue](#)

10. a. LEGISLATIVE GROUPING - HDLC APPEAL - OF MARY GRACE VERGES, AIA, SHERMAN STRATEGIES, LLC ON BEHALF OF GEORGE DAVID JOHNSON, OWNER

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to deny the proposed demolition for property located at **1120 Jena Street**.

**Annotation:**

(Cm. Harris, Cn. Deadline 2/1/26).

(Communication received on 12/18/25).

(Report received on 1/8/26).

**ON DEADLINE.**

**Attachments:** [HDLC Appeal - Mary Grace Wright - 1120 Jena Street Report - Yvette K. Jett, Principal Architect 1120 Jena St Council Appeal Report](#)

11. b. MOTION - NO. M-26-57 - BY: COUNCILMEMBER HARRIS

**Brief:**

A motion denying the applicant's request for property located at **1120 Jena Street** and the decision of the Commission is hereby **affirmed**.

**Annotation:**

(This matter was introduced on 1/27/26).

**Attachments:** [M-26-57](#)

12. a. LEGISLATIVE GROUPING - HDLC APPEAL - OF SUSAN JOHNSON, PRINCIPAL, TOWN OF CARROLLTON WATCH, LLC

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to approve a roof demolition of over 50% (specifically 55.9%) for the property located at **7801-7803 Zimpel Street**.

**Annotation:**

(Cm. Giarrusso, Cn. Deadline 2/22/26).

(Communication received on 1/8/26).

(Report received at the meeting of 1/8/26).

**Attachments:** [Communication - Susan Johnson, Principal, Town of Carrollton Watch, LLC - 7801 Zimpel Street - Demolition Appeal](#)

13. **b. MOTION - NO. M-26-61 - BY: COUNCILMEMBER MCCARRON**

**Brief:**

A motion denying the applicant's request for property located at **7801 Zimpel Street**.

**Annotation:**

**(This matter was introduced on 1/27/26).**

**Attachments:**     [M-26-61](#)

14. **ZONING DOCKET NO. 60/25 - OLD LAND ORLEANS, LLC**

**Brief:**

Requesting a Conditional Use to permit an outdoor storage yard in a GPD General Planned Development District, on Square 151, Lots 6, 7, 8, Woodland Heights, in the Third Municipal District, bounded by Old Gentilly Road, Almonaster Avenue, and Read Boulevard (**Municipal Address: 10760 Old Gentilly Road**). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to four (4) provisos.

**Annotation:**

**(Cm. Thomas, Cn. Deadline 2/16/26).**

**Attachments:**     [ZD NO. 60/25](#)

15. **ZONING DOCKET NO. 62/25 - CITY COUNCIL MOTION NO. M-25-534**

**Brief:**

Requesting an Amendment to Article 20, Section 20.3.SSS of the Comprehensive Zoning Ordinance to codify the eligibility of for-sale small multi-family affordable (SMFA) developments as part of this use, to allow SMFA developments to be occupied by multiple owners on one lot of record, to set affordability requirements for for-sale SMFA developments, to amend the definition for "Dwelling, Small Multi-Family Affordable" in Article 26.6 accordingly, and to amend any other section of the CZO required to accomplish these changes. This includes but is not limited to use tables, bulk and yard standards, parking requirements, and on-site development standards. The proposed text amendment would affect regulations that are applied to all zoning districts. The recommendation of the City Planning Commission being "**FOR MODIFIED APPROVAL**".

**Annotation:**

**(All Cms., Cn. Deadline 3/9/26).**

**Attachments:**     [ZD062-25 Final](#)

16. **ZONING DOCKET NO. 63/25 - DANNY M. NASSAR**

**Brief:**

Requesting a Conditional Use to permit the retail sale of packaged alcoholic beverages in an MU-1 Medium Intensity Mixed-Use District, on Square 1539, Lot 11, in the Third Municipal District, bounded by North Broad Street, Duels Street, and Bruxelles Street (**Municipal Address: 2037 North Broad Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to one (1) proviso.

**Annotation:**

(Cm. Green, Cn. Deadline 3/9/26).

**Attachments:**     [ZD063-25 Final](#)

17. **a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 64/25 - JANE PLACE NEIGHBORHOOD SUSTAINABILITY INITIATIVE, INC.**

**Brief:**

Requesting a Zoning Change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 605, Lots 48, 49, 50, 51, and X-1 or Lot 25, 26, 27, 28, and the rear portions of original Lots 1 and 2, in the First Municipal District, bounded by Jane Alley, Banks Street, Palmyra Street, and South White Street (**Municipal Address(es): 323-343 Jane Alley**). The recommendation of the City Planning Commission being "**FOR APPROVAL**".

**Annotation:**

(Cm. Harris, Cn. Deadline 3/9/26).

**Attachments:**     [ZD064-25 Final](#)

18. **b. MOTION - NO. M-26-58 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A motion approving the applicant's request for the property located at **323-343 Jane Alley**.

**Annotation:**

(This matter was introduced on 1/27/26).

**Attachments:**     [M-26-58](#)

**19. ZONING DOCKET NO. 65/25 - RAMI ENTERPRISE 2020, LLC**

**Brief:**

Requesting a Conditional Use to permit a hotel over 5,000 square feet in floor area in an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 382, Lot 1 or 19, in the Fourth Municipal District, bounded by Washington Avenue, Magnolia Street, Clara Street, and Fourth Street (**Municipal Address: 2701 Washington Avenue**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to three (3) provisos.

**Annotation:**

**(Cm. Harris, Cn. Deadline 3/9/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [ZD065-25 Final](#)

**20. ZONING DOCKET NO. 66/25 - DAT DOGS ENTERPRISES, LLC**

**Brief:**

Requesting a Conditional Use to permit a standard restaurant over 5,000 square feet in floor area in an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 579, Lot A, in the Sixth Municipal District, bounded by Freret Street, Soniat Street, La Salle Street, and Robert Street (**Municipal Address(es): 5030 Freret Steet and 2239 Soniat Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to three (3) provisos.

**Annotation:**

**(Cm. Harris, Cn. Deadline 3/9/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [ZD066-25 Final](#)

**21. a. LEGISLATIVE GROUPING - CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 9/7/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [34385](#)

**22. b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**(This matter was introduced on 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [LO M-23-426](#)

**23. c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [LO M-23-427](#)

**24. CAL. NO. 35,117 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND KING**

**Brief:**

An Ordinance to amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to subdivide the “Other Operating” fund allocation for the Department of Sanitation, to de-appropriate monies from certain sub-divided categories, and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [35117](#)

**25. CAL. NO. 35,127 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, AND KING**

**Brief:**

An Ordinance to require the criminal justice agencies to use the City's current enterprise resource planning system (BRASS) or similar contracting and procurement database approved by the City Council to delineate how City funds are allocated within their respective agencies; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/28/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [35127](#)

**26. CAL. NO. 35,296 - BY: COUNCILMEMBER MORRELL**

**Brief:**

An Ordinance to call an election on November 3, 2026, at which the electors of the City of New Orleans will be asked to approve an amendment to Home Rule Charter Section 6-103, to add provisions intended to ensure that spending remains consistent with the approved annual operating budget, and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 10/29/25).**

**Attachments:**     [35296](#)

**27. CAL. NO. 35,323 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to amend and reordain Sections 34-1 and 34-3 of the Code of the City of New Orleans to require that the number of float riders be included in the carnival parade permit fee; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 12/4/25).**

**WITHDRAWAL REQUESTED.**

**Attachments:**     [35323](#)

**28. CAL NO. 35,325 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 1544 Gentilly Boulevard; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 12/18/25).**

**Attachments:**     [35325](#)

**29. MOTION (LYING OVER) - NO. M-25-182 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ Hiring Rates) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-25-182 Lying Over](#)

**30. MOTION (LYING OVER) - NO. M-25-183 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/New Classifications) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-25-183 Lying Over](#)

**31. MOTION (LYING OVER) - NO. M-25-184 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (CAO) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-25-184 Lying Over](#)

**32. MOTION (LYING OVER) - NO. M-25-186 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Public Works) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-25-186 Lying Over](#)

**33. MOTION (LYING OVER) - NO. M-25-187 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-25-187 Lying Over](#)

**34. MOTION (LYING OVER) - NO. M-25-189 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Professional Certification Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-25-189 Lying Over](#)

**35. MOTION (LYING OVER) - NO. M-25-235 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-25-235 Lying Over](#)

**36. MOTION (LYING OVER) - NO. M-25-236 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-25-236 Lying Over](#)

**37. MOTION (LYING OVER) - NO. M-25-238 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-25-238 Lying Over](#)

**38. MOTION (LYING OVER) - NO. M-25-239 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval, the following amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-25-239 Lying Over](#)

**39. MOTION (LYING OVER) - NO. M-25-288 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

**Annotation:**

**(This matter was introduced 5/22/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-25-288 Lying Over](#)

**40. MOTION (LYING OVER) - NO. M-25-435 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN, THOMAS AND KING**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its July 11, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective August 24, 2025.

**Annotation:**

**(This matter was introduced 8/21/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-25-435 Lying Over](#)

**41. MOTION - NO. M-26-38 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment to the Classified Pay Plan (Office of the Inspector General) as adopted by the Civil Service Commission at its September 12, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-26-38](#)

**42. MOTION - NO. M-26-39 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its September 12, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-26-39](#)

**43. MOTION - NO. M-26-40 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment to the Classified Pay Plan (Health/EMS) as adopted by the Civil Service Commission at its September 12, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-26-40](#)

**44. MOTION - NO. M-26-41 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment to the Classified Pay Plan (Safety and Permits) as adopted by the Civil Service Commission at its September 12, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-26-41](#)

**45. MOTION - NO. M-26-44 - BY: COUNCILMEMBERS HARRIS, WILLARD, MORRELL, MCCARRON AND KING**

**Brief:**

Submitting for Council approval, the following amendment(s) to the Classified Pay Plan (Chief Administrative Office) as adopted by the Civil Service Commission at its October 29, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective February 1, 2026.

**Annotation:**

**(This matter was introduced 1/27/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 2/12/26.**

**Attachments:**     [M-26-44](#)

**46. MOTION - NO. M-26-50 - BY: COUNCILMEMBER MORRELL**

**Brief:**

Submitting the parade positions and start times for the 2026 carnival parade season, accordance with City Code Section 34-6.

**Annotation:**

**(This matter was introduced 1/27/26).**

**(Governmental Affairs Committee recommended approval).**

**Attachments:**     [M-26-50](#)

**47. MOTION - NO. M-26-51 - BY: COUNCILMEMBERS MORRELL AND WILLARD**

**Brief:**

Authorizing the President of the Council to sign contracts with Granicus for a period not to exceed one year beginning March 1, 2026 through February 28, 2027, with a maximum compensation of \$82,684.38 to provide a turn-key, comprehensive scalable and flexible agenda preparation and document management system along with an internet video and meetings management solution for the City of New Orleans (the “Services”).

**Annotation:**

**(This matter was introduced 1/27/26).**

**Attachments:**     [M-26-51](#)

**48. MOTION - NO. M-26-52 - BY: COUNCILMEMBER KING**

**Brief:**

Rescinding the *VCE Adult Live Performance Venue Interim Zoning District* in its entirety.

**Annotation:**

**(This matter was introduced 1/27/26).**

**Attachments:**     [M-26-52](#)

**49. MOTION - NO. M-26-53 - BY: COUNCILMEMBER KING**

**Brief:**

Directing City Planning Commission to conduct a public hearing to consider an amendment to Article 18 of the Comprehensive Zoning Ordinance (Ordinance No. 4,264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments), to establish a new Overlay Zoning District to be named the *Behrman Mixed-Use Integrity Overlay District*, the intent of which is to ensure that any Multi-Family developments proposed within the S-MU Suburban Neighborhood Mixed-Use District and the MU-1 Medium Intensity Mixed-Use District, bounded by Wall Boulevard, Holiday Drive, and General De Gaulle Drive, contain non-residential uses which align with the mixed-use goal of those districts.

**Annotation:**

**(This matter was introduced 1/27/26).**

**Attachments:**     [M-26-53](#)

**50. MOTION - NO. M-26-54 - BY: COUNCILMEMBER KING**

**Brief:**

Directing City Planning Commission to conduct a public hearing to consider an amendment to Article 19 of the Comprehensive Zoning Ordinance (Ordinance No. 4,264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to establish a new Interim Zoning District to be named the *Behrman Mixed-Use Integrity Interim Zoning District* (“IZD”), the intent of which is to temporarily prohibit the use of Multi-Family Dwellings within the S-MU Suburban Neighborhood Mixed-Use District and the MU-1 Medium Intensity Mixed-Use District, bounded by Wall Boulevard, Holiday Drive, and General De Gaulle Drive, that do not incorporate non-residential uses occupying at least 50% of the ground-floor area until the CPC has considered the implementation of an overlay zoning district that ensures any proposed developments within the affected area align with the mixed-use goal of those districts.

**Annotation:**

**(This matter was introduced 1/27/26).**

**Attachments:**     [M-26-54](#)

**51. MOTION - NO. M-26-55 - BY: COUNCILMEMBERS MORRELL, WILLARD, MCCARRON, HARRIS, KING, GREEN AND HUGHES**

**Brief:**

Motion stating that all unclassified employees within the City Council shall be subject to one mandatory unpaid furlough day per pay period beginning on February 15, 2026 and continuing through December 31, 2026 for a total of 22 unpaid furlough days.

**Annotation:**

**(This matter was introduced 1/27/26).**

**Attachments:**     [M-26-55](#)

**52. MOTION - NO. M-26-56 - BY: COUNCILMEMBER MORRELL (BY REQUEST)**

**Brief:**

Adding the President of the Council as a signatory to the contract between the City of New Orleans and Orleans Parish Sheriff's Office; and authorizing the President of the Council to sign the contract between the City of New Orleans and Orleans Parish Sheriff's Office (Exhibit A).

**Annotation:**

(This matter was introduced 1/27/26).

**Attachments:**     [M-26-56 w-CEA](#)

**53. ORDINANCES ON FIRST READING**

# SPECIAL ORDERS OF BUSINESS

## 1. FIRST ORDER OF BUSINESS - PRESENTATION - MARDI GRAS QUEENS

### **Brief:**

Recognition of the Zulu Social Aid and Pleasure Club and its 2026 Mardi Gras Court, Mystic Krewe of Femme Fatale, and the 2026 Mardi Gras Queens for their community involvement and their reign as Crown Jewels.

### **SPEAKERS:**

Zulu Social Aid and Pleasure Club's Oscar Rainey, President; Clarence Becknell, Zulu Historian; and King-Elect Ron Tassen; Mystic Krewe of Femme Fatale's Kimberly Early, President and Dr. Takeisha C. Davis, Captain; and 2026 Mardi Gras Queens.

### **2026 Mardi Gras Queens - Orleans Parish**

Mystic Krewe of Femme Fatale Queen 2026 Lisa Ballard Jackson

Mystic Krewe of Femme Fatale Grand Marshal 2026 Tahj "Queen Tahj" Williams

Queen Alla XCIV Debbie Kerr-Leathem

Queen Carrollton CII Faith Elizabeth Hammons

Princess Choctaw Toni Sisung

Queen Cleopatra LIII Stephanie Buras

Queen Endymion LX Lily Joyce Bruneau

Queen Freret XIV Shannon E. Thomas

Queen Iris 2026 Kimberly Richelle Williams

Queen Guinevere XLIX Victoria Alexis Jordan (King Arthur)

Legion of Mars Queen XIII Victoria Rose Talamo

Queen Mid-City XCII Amy Freese Carter

Queen Morpheus XXIII Michelle Sanders

Queen Nefertiti VI Lashonda "Radiant One" Tenner

Queen NOMTOC LV Hollister Macayla Davis

Oshun Queen XXCVII Stephanie Osborne

Queen Pontchartrain LI Elizabeth Hummel Merino

Queen Pygmalion XXVI Isabella Bearden

Queen Sparta 2026 Jolie Grace Hopkins

Queen Thoth LXXVIII Savannah Catherine Bergeron

Queen Tucks LVIII Virginia "Ginny" Helton Casey

Queen Zulu 2026 Sharell Monique Chatman

### **Annotation:**

**(Cm. Morrell).**

**TO APPEAR.**