

Pg 16 #47

consent

GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: Aug 21

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order
of business or report):

Support

Oppose

Info. Only

CA# 47

Pg 16

☐☒☐

Name: _____

Michael Bounsi

Address: _____

2215 Edos

Representing: _____

✓

Remarks: _____

(Please see speaker time rules on reverse of card)

Your signature required on the back hereof is certification that your statement is true and correct and an opportunity to acknowledge whether or not you have been compensated in exchange for your statement or attendance

2025 AUG 21 9:30 AM

Speaker Rules (Council Rule 47)

Public Comment for each non-land use Council meeting agenda items shall be as follows:

- The Councilmember who is the lead author of the agenda item whereby a vote is taken shall preside over the item. Public comment shall proceed as follows:
 - All public speakers who have properly submitted a comment card and are present in the chamber are afforded an opportunity to speak.
 - Public speakers are limited to two minutes of public comment per agenda item.
 - No ceding of time to another person is permitted.
 - Any accompanying written documentation shall be formally submitted by the public speaker to the Clerk, along with eight copies, for incorporation into the record.
 - No video or audio recordings shall be utilized.
 - The presiding Officer, in consultation with the lead author, may alter these parameters if deemed necessary to afford additional public comment for specific items of importance or concern, subject to appeal and reversal by the majority of the Council. But any revised public speaking rules shall be announced prior to the initiation of public comment for the item to afford all speakers equal opportunity to address the Council.

The provisions of this regulation do not apply to land use matters on the agenda, which are covered by the provisions of Rule 10.1(B).

I hereby affirm that the written or oral statements I give before the City Council or any Council Committee thereof will be true and correct. By ascribing my signature below, I acknowledge all information presented is of my own volition and true and correct to the best of my knowledge.

Signature of Speaker

☐

Please check if you are a paid representative or receiving any type of compensation or thing of value in exchange for speaking or attending today. (In accordance with Rule 49)

Pg. 15 #45

GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: AUG 21

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

CA # 45
pg 15

Support

☐

Oppose

☒

Info. Only

☐

Name:

Michael Burnside

Address:

2215 Edison

Representing:

Remarks:

(Please see speaker time rules on reverse of card)

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2025 AUG 21 9:31 AM

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Signature of Speaker

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9.18 #52

GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: Aug 27

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

M-25-44 Z
CA 452
p 16

Support



Oppose



Info. Only



Name: Michael Burnell

Address: 2265 Fellos

Representing: -

Remarks: _____

(Please see speaker time rules on reverse of card)

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2025 AUG 21 9:30 AM

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GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: Aug 24

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

Support

Oppose

Info. Only

RA# 18
pg 24

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Name: _____

Address: _____

Representing: _____

Remarks: _____

Michael Bural
2210 R

(Please see speaker time rules on reverse of card)

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2025 AUG 21 9:31AM

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Def. 9/11

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GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: Apr 27

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order
of business or report):

Support

Oppose

Info. Only

RA 38

pg 31

☐☒☐

Name:

Michael Burne

Address:

2315 Ave

Representing:

Remarks:

(Please see speaker time rules on reverse of card)

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