

~~21#42~~
21#5

PUBLIC SPEAKING CARD FOR LAND USE MATTERS

(please print clearly)

Date: 8/21/25

Presiding Officer:

I would like to speak regarding 15-17 CROMWELL PLACE

AGENDA ITEM #5

In Support

In Opposition

Info. Only

Name: SEMMES PAVROT

Representing: BUILDING OWNER - TREES VENTURES LLC

Address: 1904 PALMER AVE

Remarks: I SUPPORT THE DEMOLITION
OF THIS BUILDING

2025 AUG 21 10:07 AM

(Please see speaker time rules on reverse of card)

Your signature required on the back hereof is certification that your statement is true and correct and an opportunity to acknowledge whether or not you have been compensated in exchange for your statement or attendance

JIGT

**Speaker Rules- Land Use Matters
(Zoning Dockets, HDLC, VCC, NCDAC
Appeals and Design Review Dockets)
(Council Rule 10.1(B))**

A speaker can request to speak on any land use items on the agenda.

- Each land use matter shall not exceed 20 minutes of public comment, absent a suspension of the rules.
- Each public speaker shall be limited to two minutes to address the Council.
- No Ceding of time to another public speaker absent suspension of the rules.
- Any accompanying written documentation shall be formerly submitted by the public speaker to the Clerk, along with eight copies, for incorporation into the record.
- No video or audio recordings shall be utilized.

The provisions of this Rule do not apply to general matters on the agenda, which are covered by the provisions of Rule 47.

I hereby affirm that the written or oral statements I give before the City Council or any Council Committee thereof will be true and correct. By ascribing my signature below, I acknowledge all information presented is of my own volition and true and correct to the best of my knowledge.

Signature of Speaker

Please check if you are a paid representative or receiving any type of compensation or thing of value in exchange for speaking or attending today. (In accordance with Rule 49)

92#5

PUBLIC SPEAKING CARD FOR LAND USE MATTERS

(please print clearly)

Date: 8/21/25

Presiding Officer:

I would like to speak regarding 15-17 Cromwell Place

In Support

In Opposition

Info. Only

Name: John C. Hope

Representing: _____

Address: 1832 Palmer Ave.

Remarks: very much in favor of
demolition of 15-17 Cromwell

2025 AUG 21 10:07 AM

(Please see speaker time rules on reverse of card)

Your signature required on the back hereof is certification that your statement is true and correct and an opportunity to acknowledge whether or not you have been compensated in exchange for your statement or attendance

JIK III

**Speaker Rules- Land Use Matters
(Zoning Dockets, HDLC, VCC, NCDAC
Appeals and Design Review Dockets)
(Council Rule 10.1(B))**

A speaker can request to speak on any land use items on the agenda.

- Each land use matter shall not exceed 20 minutes of public comment, absent a suspension of the rules.
- Each public speaker shall be limited to two minutes to address the Council.
- No Ceding of time to another public speaker absent suspension of the rules.
- Any accompanying written documentation shall be formerly submitted by the public speaker to the Clerk, along with eight copies, for incorporation into the record.
- No video or audio recordings shall be utilized.

The provisions of this Rule do not apply to general matters on the agenda, which are covered by the provisions of Rule 47.

I hereby affirm that the written or oral statements I give before the City Council or any Council Committee thereof will be true and correct. By ascribing my signature below, I acknowledge all information presented is of my own volition and true and correct to the best of my knowledge.

Signature of Speaker

Please check if you are a paid representative or receiving any type of compensation or thing of value in exchange for speaking or attending today. (In accordance with Rule 49)

991#5

PUBLIC SPEAKING CARD FOR LAND USE MATTERS

(please print clearly)

Date: 8/21/25

Presiding Officer:

I would like to speak regarding 15-17 CROMWELL PLACE

AGENDA ITEM #5

In Support

In Opposition

Info. Only

Name: ANDREW WOOTEW

Representing: ~~15-17 CROMWELL PLACE~~ NEIGHBORHOOD

Address: 12 LASALLE PLACE

Remarks: I SUPPORT DEMOLITION
OF THIS BUILDING

2025 AUG 21 10:07AM

(Please see speaker time rules on reverse of card)

Your signature required on the back hereof is certification that your statement is true and correct and an opportunity to acknowledge whether or not you have been compensated in exchange for your statement or attendance

J (157)

**Speaker Rules- Land Use Matters
(Zoning Dockets, HDLC, VCC, NCDAC
Appeals and Design Review Dockets)
(Council Rule 10.1(B))**

A speaker can request to speak on any land use items on the agenda.

- Each land use matter shall not exceed 20 minutes of public comment, absent a suspension of the rules.
- Each public speaker shall be limited to two minutes to address the Council.
- No Ceding of time to another public speaker absent suspension of the rules.
- Any accompanying written documentation shall be formerly submitted by the public speaker to the Clerk, along with eight copies, for incorporation into the record.
- No video or audio recordings shall be utilized.

The provisions of this Rule do not apply to general matters on the agenda, which are covered by the provisions of Rule 47.

I hereby affirm that the written or oral statements I give before the City Council or any Council Committee thereof will be true and correct. By ascribing my signature below, I acknowledge all information presented is of my own volition and true and correct to the best of my knowledge.

Signature of Speaker

Please check if you are a paid representative or receiving any type of compensation or thing of value in exchange for speaking or attending today. (In accordance with Rule 49)

21#5

PUBLIC SPEAKING CARD FOR LAND USE MATTERS

(please print clearly)

Date: 8.21.25

Presiding Officer:

I would like to speak regarding 1517 Cromwell Place, Agenda Item 25

In Support

In Opposition

Info. Only

Name: LAURIE YOUNG

Representing: JEMMES & Catherine Farrot

Address: AT ISSUE IS 1517 Cromwell Place NOLA 70118

Remarks: _____

2025 AUG 21 10:08AM

(Please see speaker time rules on reverse of card)

Your signature required on the back hereof is certification that your statement is true and correct and an opportunity to acknowledge whether or not you have been compensated in exchange for your statement or attendance

J (GTH)

**Speaker Rules- Land Use Matters
(Zoning Dockets, HDLC, VCC, NCDAC
Appeals and Design Review Dockets)
(Council Rule 10.1(B))**

A speaker can request to speak on any land use items on the agenda.

- Each land use matter shall not exceed 20 minutes of public comment, absent a suspension of the rules.
- Each public speaker shall be limited to two minutes to address the Council.
- No Ceding of time to another public speaker absent suspension of the rules.
- Any accompanying written documentation shall be formerly submitted by the public speaker to the Clerk, along with eight copies, for incorporation into the record.
- No video or audio recordings shall be utilized.

The provisions of this Rule do not apply to general matters on the agenda, which are covered by the provisions of Rule 47.

I hereby affirm that the written or oral statements I give before the City Council or any Council Committee thereof will be true and correct. By ascribing my signature below, I acknowledge all information presented is of my own volition and true and correct to the best of my knowledge.

Signature of Speaker

Please check if you are a paid representative or receiving any type of compensation or thing of value in exchange for speaking or attending today. (In accordance with Rule 49)

2211
5

PUBLIC SPEAKING CARD FOR LAND USE MATTERS

(please print clearly)

Date: 8.21.25

Presiding Officer:

I would like to speak regarding DEMOLITION APPLICATION FOR 15-17

CROMWELL PLACE.

In Support

In Opposition

Info. Only

Name: MICHAEL BELL

Representing: _____

Address: 755 CAMP ST, NOLA 70130

Remarks: I AM AN ARCHITECT AND I'VE EXAMINED 2025 AUG 21 10:08 AM

THE BUILDING. I'M AVAILBLE TO ANSWER QUESTIONS

(Please see speaker time rules on reverse of card) ABOUT IT,

Your signature required on the back hereof is certification that your statement is true and correct and an opportunity to acknowledge whether or not you have been compensated in exchange for your statement or attendance

JIGTI

**Speaker Rules- Land Use Matters
(Zoning Dockets, HDLC, VCC, NCDAC
Appeals and Design Review Dockets)
(Council Rule 10.1(B))**

A speaker can request to speak on any land use items on the agenda.

- Each land use matter shall not exceed 20 minutes of public comment, absent a suspension of the rules.
- Each public speaker shall be limited to two minutes to address the Council.
- No Ceding of time to another public speaker absent suspension of the rules.
- Any accompanying written documentation shall be formerly submitted by the public speaker to the Clerk, along with eight copies, for incorporation into the record.
- No video or audio recordings shall be utilized.

The provisions of this Rule do not apply to general matters on the agenda, which are covered by the provisions of Rule 47.

I hereby affirm that the written or oral statements I give before the City Council or any Council Committee thereof will be true and correct. By ascribing my signature below, I acknowledge all information presented is of my own volition and true and correct to the best of my knowledge.

Signature of Speaker

Please check if you are a paid representative or receiving any type of compensation or thing of value in exchange for speaking or attending today. (In accordance with Rule 49)