

**THE COUNCIL
City of New Orleans**

**MATTHEW WILLARD
Councilmember-At-Large**

**JP MORRELL
Councilmember-At-Large**

**AIMEE McCARRON
Councilmember District A**

**LESLI D. HARRIS
Councilmember District B**

**FREDDIE KING III
Councilmember District C**

**EUGENE J. GREEN, JR.
Councilmember District D**

**JASON HUGHES
Councilmember District E**

AGENDA

Regular Meeting of the City Council
to be held in City Hall Council Chamber
on Wednesday, June 24, 2026 at 10:00 AM

**PRESIDENT
JP MORRELL
Councilmember-At-Large**



**VICE PRESIDENT
MATTHEW WILLARD
Councilmember-At-Large**

**ROLL CALL
AISHA R. COLLIER
CLERK OF COUNCIL**

**INVOCATION
PASTOR LIONEL ROBERTS
HOLY ANOINTED HOUSE OF PRAYER**

**PLEDGE OF ALLEGIANCE
AIMEE MCCARRON
COUNCILMEMBER DISTRICT "A"**

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT
<https://council.nola.gov/home/>**

PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.

CONSENT AGENDA

1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

Brief:

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on June 18, 2026:

Communications from Entergy New Orleans, LLC

1. Customer Interruption Report for January 1 through March 31, 2026, submitted pursuant to Resolution R-17-427
2. First Quarter 2026 Reliability Plan Project Status Report, UD-17-04
3. 2025 Annual Net Energy Compliance Report Filing, submitted pursuant to Resolution R-21-153

Other Communication

1. Petition for Intervention, submitted by Air Products and Chemicals Inc., UD-26-01

Annotation:

MAY BE RECEIVED.

Attachments:

[Erin Spears](#)

[Entergy - Kevin T. Boleware, Manager - Regulatory Affairs - 2026 Annual Distributed Energy Resources Filing Final](#)

[Entergy - Sharonda R. Williams, Vice President of Regulatory & Public Affairs - ENO Customer Interruptions Rprt Q1 2026 UD-17-04](#)

[Entergy - Sharonda R. Williams, Vice President of Regulatory & Public Affairs - ENO Q126 Reliability Project Status Rprt UD-17-04](#)

[Entergy Other - Carrie R. Tournillon, Partner, KeanMiller - AP Motion for Intervention, UD-26-01](#)

2. **COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

Brief:

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department in accordance with Section 2-62 of the City Code.

Annotation:

MAY BE RECEIVED.

Attachments: [Amy Trepagnier - 1 - Cover Letter - NOPD Monthly Raw Data Report May 28 2026](#)
 [Amy Trepagnier - 2 - NOPD Staffing May 28 2026](#)
 [Amy Trepagnier - 3 - NOPD Applications Received May 2026](#)
 [Amy Trepagnier - 4 - NOPD Hires May 2026](#)

3. **COMMUNICATION - FROM ELIZABETH D. HOLMAN, HOUSING POLICY AND COMMUNITY ASSETS MANAGER, CITY OF NEW ORLEANS | OFFICE OF COMMUNITY DEVELOPMENT**

Brief:

Submitting the corrected 2025 New Orleans Housing Trust Fund Annual Report Amendment.

Annotation:

MAY BE RECEIVED.

Attachments: [Elizabeth D. Holman - Corrected Amendment to the 2025 HTF Annual Report - 50_50 - AS PASSED 26.5.20 \(1\)](#)

4. **COMMUNICATION - FROM VATSANA CHANTHALA, DIRECTOR, RYAN WHITE SERVICES & RESOURCES, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS**

Brief:

Submitting the proposed agreement between the City of New Orleans and Louisiana Department of Health, and a completed contract summary form, pursuant to Rule 57.

Annotation:

MAY BE RECEIVED.

Attachments: [Vatsana Chanthala - 1 - Ryan White Services 2026 - Cover Letter - Louisiana Department of Health](#)
 [Vatsana Chanthala - 2 - Ryan White Services 2026 - Contract - Louisiana Department of Health](#)
 [Vatsana Chanthala - 3 - Ryan White Services 2026 - Legislative Summary](#)

5. **COMMUNICATION - FROM HANNAH E. ROWE, DEPUTY CITY ATTORNEY ON BEHALF OF ALEXANDRIA IRVIN, CHIEF DEPUTY CLERK, CLERK OF CRIMINAL DISTRICT COURT, CHIEF OF ELECTIONS OFFICER**

Brief:

Submitting the election results for the Castle Manor Improvement District and Upper Hurstville Security District from the May 16, 2026 Proposition Election.

Annotation:

MAY BE RECEIVED.

Attachments: [From Hannah E. Rowe on behalf of Alexandria Irvin - 2026 Proposition Election](#)

6. **COMMUNICATION - FROM CARLA D. TURNAGE, ON BEHALF OF DEO COMPANY/APPLICANT**

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision to deny the application for demolition for property located at **2663 Iberville Street, 206-210 N Broad Street.**

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 7/9/26).

Attachments: [Carla D. Turnage HDLC Appeal 2663 Iberville St, 206-210 N. Broad St](#)

7. **COMMUNICATION - FROM JEFFREY E. SCHWARTZ, DIRECTOR, OFFICE OF HOUSING POLICY & COMMUNITY DEVELOPMENT, CITY OF NEW ORLEANS**

Brief:

Submitting the proposed agreement between the City of New Orleans and US Housing and Urban Development, and a completed contract summary form, pursuant to Rule 57.

Annotation:

MAY BE RECEIVED.

Attachments: [Jeffrey Schwartz - US Housing and Urban Development - OCD Packet](#)

8. **COMMUNICATION - FROM EUGENIE DABEZIES, 700 WEBSTER STREET LLC, OWNER/APPLICANT**

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision to deny the retention application for the structure located at **700 Webster Street**.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 7/9/26).

Attachments: [Eugenie Dabezies - HDLC Appeal - 700 Webster Street](#)

9. **COMMUNICATION - FROM GRANVILLE M. SEMMES III, OWNER/MANAGER OF GRANVILLE SEMMES CONSTRUCTION CO., LLC**

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision to deny the retention of the deteriorated masonry and stucco for property located at **510 Race Street**.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 7/9/26).

Attachments: [Granville M. Semmes III HDLC Appeal - 510 Race Ref 7BFZCN](#)

10. **COMMUNICATION - FROM GRANVILLE M. SEMMES III, OWNER/MANAGER OF GRANVILLE SEMMES CONSTRUCTION CO., LLC**

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision to deny the retention of the deteriorated masonry and stucco, deteriorated entry gates and inappropriate uplighting fixtures for property located at **1510 Religious Street**.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 7/9/26).

Attachments: [Granville M. Semmes III HDLC Appeal - 1510 Religious Ref K7B501](#)

11. COMMUNICATION - FROM TRACY D. MADISON, SECRETARY, BOARD OF LIQUIDATION, CITY DEBT, CITY OF NEW ORLEANS

Brief:

Submitting that the Board of Liquidation, City Debt (BLCD) sold \$146,860,000 Public Improvement Bonds, Issue of 2026A, and \$30,000,000 Taxable Public Improvement Bonds, Issue of 2026B through a negotiated sale to the following firms of underwriters:

J.P. Morgan Securities LLC: Book running co-senior manager

Siebert Williams Shank & Co.: Co-senior manager

Academy Securities: Co-manager

Bank of Americas Securities: Co-manager

Raymond James: Co-manager

Stern Brothers: Co-manager

These two bonds will be closed on Thursday, June 11, 2026.

Annotation:

MAY BE RECEIVED.

Attachments: [Tracy D. Madison - Public Improvement Bonds - Closing Memo](#)

12. COMMUNICATION - FROM ANTHONY T. DAVIS, DIRECTOR, DEPARTMENT OF CODE ENFORCEMENT, CITY OF NEW ORLEANS

Brief:

Submitting the Proposed 2nd amendment to bid contract Agreement between the City of New Orleans and H&O Investment, LLC, and a completed contract summary form, pursuant to Rule 57.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMUNITY.

Attachments: [Anthony T. Davis - H&O Investments](#)

13. COMMUNICATION - FROM JENNY MAINS, M.D., DEPUTY MAYOR, OFFICE OF ECONOMIC DEVELOPMENT, CITY OF NEW ORLEANS

Brief:

Submitting the Proposed Agreement between the City of New Orleans and Mercy Partners, LLC, and a completed contract summary form, pursuant to Rule 57.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE COMMUNITY DEVELOPMENT COMMITTEE.

Attachments: [Jenny Mains - Mercy Partners LLC](#)

14. COMMUNICATION - FROM STEPHEN NELSON, DIRECTOR, DEPARTMENT OF PUBLIC WORKS, CITY OF NEW ORLEANS

Brief:

Submitting the Proposed Contract Amendment #5 between the City of New Orleans and Force 1 Protection - DPW Security, and a completed contract summary form, pursuant to Rule 57.

Annotation:

MAY BE RECEIVED.

(See Motion No. M-26-250).

Attachments: [Stephen Nelson - DPW Lettter - Force 1 Protection - Amend #5 -Contract](#)

15. REPORT - OF MATTHEW H. SEGRAVES, INNOVATION MANAGER, PROFESSIONAL STANDARDS & ACCOUNTABILTY BUREAU, NEW ORLEANS POLICE DEPARTMENT

Brief:

Submitting the NOPD's 2025 Drone Annual Report.

Annotation:

MAY BE RECEIVED.

Attachments: [Matthew H. Segraves - NOPD 2025 Drone Annual Report](#)

16. REPORT - OF KAITLIN TYMRAK, P.E., GENERAL SUPERINTENDENT, SEWERAGE AND WATER BOARD OF NEW ORLEANS

Brief:

Submitting the Sewerage and Water Board Legislative Storm Report for the flood watches and flash flood warnings that were issued for the New Orleans area from May 23rd -May 28th, 2026, pursuant to La. R.S. § 33.4091, Section F.

Annotation:

MAY BE RECEIVED.

Attachments: [Kaitlin Tymrak - 1- Cover Letter - Legislative Storm Report - 05.23-28.2026](#)
 [Kaitlin Tymrak - 2 - Legislative Storm Report - 05.23-28.2026](#)

17. REPORT - OF RANDY HAYMAN, ESQ., EXECUTIVE DIRECTOR, SEWERAGE AND WATER BOARD OF NEW ORLEANS

Brief:

Submitting the Sewerage and Water Board of New Orleans Annual Report on Southeast Louisiana Urban Flood Prevention Plan (2025), pursuant to La. R.S. § 33:4072 (A).

Annotation:

MAY BE RECEIVED.

Attachments: [Randy Hayman - 1- Cover Letter - Annual Report SLUFPP 2025](#)
[Randy Hayman - 2- Annual Report Flood Prevention Plan 2025](#)

18. REPORT - OF CASSANDRA B. ROBERT, MBA, FINANCE MANAGER, ORLEANS PARISH COMMUNICATION DISTRICT

Brief:

Submitting the May 31, 2026 OPCD Monthly Report.

Annotation:

MAY BE RECEIVED.

Attachments: [Cassandra B. Robert - 1- OPCD Cover Letter - 5-31-2026](#)
[Cassandra B. Robert - 2 - OPCD Monthly Report - 2026 - 05.31.2026](#)
[Cassandra B. Robert - 3 - OPCD Monthly Report - 2026 - 05.31.2026](#)

19. REPORT - OF KIAH HOWARD, COMMUNITY ENGAGEMENT SPECIALIST, OFFICE OF THE INDEPENDENT POLICE MONITOR

Brief:

Submitting the OIPM report for the month of May 2026, in compliance with Ordinance No. 29130 (Calendar No. 33,818).

Annotation:

MAY BE RECEIVED.

Attachments: [Kiah Howard - 1 - Cover Letter for OIPM Report May 2026](#)
[Kiah Howard - 2 - OIPM Monthly Report - May 2026](#)

20. REPORT - OF JENNIFER AVEGNO, MD, DIRECTOR, DEPARTMENT OF HEALTH, CITY OF NEW ORLEANS

Brief:

Submitting the May 2026 report of all encampment clean-up efforts as required by Section 82-703.

Annotation:

MAY BE RECEIVED.

Attachments: [Jennifer Avegno - May 2026 Encampment Report](#)

21. REPORT - OF ALYSSA W. RAMBEAU, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS

Brief:

Submitting the April 2026 monthly report to the Budget, Audit and Board of Review Committee.

Annotation:

MAY BE RECEIVED.

Attachments: [Alyssa W. Rambeau - 1 - Executive Summary - April 2026 Budget Reports](#)
 [Alyssa W. Rambeau - 2 - April 2026 Budget Reports](#)

22. REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

Brief:

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's (HDLC) denial of the application for demolition to grade of a Contributing-rated building in the Mid-City Local Historic District for the property located at **2663 Iberville Street, 206-210 N. Broad Street.**

Annotation:

MAY BE RECEIVED.

Attachments: [Yvette Jett- HDLC Report - 2663 Iberville Street](#)

23. REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

Brief:

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's (HDLC) vote to uphold the previous Commission motion to grant approval of the demolition of the two rear additions and deny the demolition of the front structure for the property located at **538 First Street**.

Annotation:

MAY BE RECEIVED.

Attachments: [Yvette Jett- HDLC Report - 538 First Street](#)

24. REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS

Brief:

Transmitting Zoning Docket Numbers 42/26 - Cms. All; 53/26 - Cm. Harris; 54/26 - Cm. McCarron; 55/26 - Cm. King; 56/26 - Cm. Harris and 57/26 - Cm. King, Cn. Deadline 8/17/26.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 7/9/26).

Attachments: [Robert Rivers CPC Transmittal letter for 5-26-26](#)

25. REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

Brief:

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's (HDLC) denial of the retention of multiple deteriorated items and deferral of the installation of MEP systems at a Landmark, commercial building, work done without a Certificate of Appropriateness for property located at **1510 Religious Street**.

Annotation:

MAY BE RECEIVED.

Attachments: [Yvette Jett- HDLC Report - 1510 Religious Street](#)

26. REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

Brief:

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's (HDLC) denial of the retention of deteriorated masonry and stucco at a Landmark, commercial building for property located at **510 Race Street**.

Annotation:

MAY BE RECEIVED.

Attachments: [Yvette Jett- HDLC Report - 510 Race Street](#)

27. REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

Brief:

Submitting a report regarding an appeal of the New Orleans Historic District Landmarks Commission's (HDLC) denial of the application for retention of demolition involving more than 25% of the historic materials on the primary façade of a contributing rated residential building in the Uptown Local Historic District for property located at **700 Webster Street, 6101 Constance Street**.

Annotation:

MAY BE RECEIVED.

Attachments: [Yvette Jett- HDLC Report - 700 Webster Street, 6101 Constance Street](#)

28. REPORT - OF LENÉE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL AND TRAFFIC COURT, CITY OF NEW ORLEANS

Brief:

Submitting the revenue, expenditure and staffing report for May 2026, in accordance with Section 2-63 of the City Code.

Annotation:

MAY BE RECEIVED.

Attachments: [Lenee S. Crowley - 1 -MTCNO cover letter for May 2026](#)
 [Lenee S. Crowley - 2- May Report](#)
 [Lenee S. Crowley - 3- 2026 MTCNO Monthly Report - May 2026 _Final \(2\)](#)

29. CAL. NO. 35,447 - BY: COUNCILMEMBER MORRELL

Brief:

An Ordinance to amend and reordain section 154-777 of the Code of the City of New Orleans to increase the fee for immobilization of unoccupied vehicles; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/21/26).

Cm. Hughes will be added as a Co-sponsor.

(Governmental Affairs Committee recommended approval).

Attachments: [35447](#)

30. CAL. NO. 35,449 - BY: COUNCILMEMBER KING

Brief:

An Ordinance to amend and reordain Article 18 of the Comprehensive Zoning Ordinance (Ordinance No. 4264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to establish a new overlay district called the Behrman Mixed-Use Integrity Overlay District, the intent of which is to ensure that any multi-family developments proposed within the S-MU Suburban Neighborhood Mixed-Use District and the MU-1 Medium Intensity Mixed-Use District, bounded by Wall Boulevard, Holiday Drive, and General De Gaulle Drive, contain non-residential uses which align with the mixed-use goal of those districts; and otherwise to provide with respect thereto. **(ZONING DOCKET NO. 34/26)**

Annotation:

(This matter was introduced 5/21/26).

Attachments: [35449](#)

31. CAL. NO. 35,457 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)

Brief:

An Ordinance to amend and re-ordain Ordinance No. 30,532 M.C.S., entitled “An Ordinance Providing a Capital Budget for the Year 2026”, to effect the following change to the 2026 Capital Budget: to de-appropriate funds from the Department of Property Management, the Department of Public Works, the New Orleans Fire Department, and the New Orleans Police Department; to appropriate funds to the Chief Administrative Office, the Department of Property Management, the Department of Public Works, the New Orleans Fire Department, the New Orleans Police Department, the New Orleans Recreation Commission, and the Office of Sustainability; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

(Fiscal note received).

(Budget/Audit/Board of Review Committee recommended approval).

Attachments: [35457](#)

32. CAL. NO. 35,458 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30530 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2026”, to appropriate Private Grant funds to the Health Department for the Packard Foundation - Family Connects Visiting Home Program; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

(Fiscal note received).

(Budget/Audit/Board of Review Committee recommended approval).

Attachments: [35458](#)

33. CAL. NO. 35,459 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30531 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026”, to appropriate Private Grant funds to the Health Department for the Packard Foundation - Family Connects Visiting Home Program; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

(Fiscal note received).

(Budget/Audit/Board of Review Committee recommended approval).

Attachments: [35459](#)

34. CAL. NO. 35,460 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30530 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2026”, to appropriate Capital Outlay funds to the City of New Orleans for the Sewerage and Water Board Power Plant; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

(Fiscal note received).

(Budget/Audit/Board of Review Committee recommended approval).

Attachments: [35460](#)

35. CAL. NO. 35,461 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30531 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026”, to appropriate Capital Outlay funds to the City of New Orleans for the Sewerage and Water Board Power Plant; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

(Fiscal note received).

(Budget/Audit/Board of Review Committee recommended approval).

Attachments: [35461](#)

36. CAL. NO. 35,462 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD, AND MCCARRON (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30531 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026”, to move funds from 200 - Other Operating to 100 - Personal Services within the Office of Inspector General for personnel expenses; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

(Fiscal note received).

(Budget/Audit/Board of Review Committee recommended approval).

Attachments: [35462](#)

37. CAL. NO. 35,463 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30530 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2026”, to appropriate funds to the New Orleans Fire Department for Louisiana State Urban Search and Rescue Task Force 1 (TF1); and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

(Fiscal note received).

(Budget/Audit/Board of Review Committee recommended approval).

Attachments: [35463](#)

38. CAL. NO. 35,464 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30531 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026”, to appropriate funds to the New Orleans Fire Department for Louisiana State Urban Search and Rescue Task Force 1 (TF1); and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

(Fiscal note received).

(Budget/Audit/Board of Review Committee recommended approval).

Attachments: [35464](#)

39. CAL. NO. 35,465 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30530 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2026”, to appropriate grant funds to the Office of Workforce Development for the Strengthening Community Colleges Training Program; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

(Fiscal note received).

(Budget/Audit/Board of Review Committee recommended approval).

Attachments: [35465](#)

40. CAL. NO. 35,466 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30531 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026”, to appropriate grant funds to the Office of Workforce Development for the Strengthening Community Colleges Training Program; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

(Fiscal note received).

(Budget/Audit/Board of Review Committee recommended approval).

Attachments: [35466](#)

41. CAL. NO. 35,467 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30530 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2026”, to appropriate private grant funds to the Health Department from the Tulsa Community Foundation for operating expenses; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

(Fiscal note received).

(Budget/Audit/Board of Review Committee recommended approval).

Attachments: [35467](#)

42. CAL. NO. 35,468 - BY: COUNCILMEMBERS HARRIS, MORRELL, WILLARD AND MCCARRON (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30531 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026”, to appropriate private grant funds to the Health Department from the Tulsa Community Foundation for operating expenses; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

(Fiscal note received).

(Budget/Audit/Board of Review Committee recommended approval).

Attachments: [35468](#)

43. CAL. NO. 35,469 - BY: COUNCILMEMBER MORRELL

Brief:

An Ordinance to amend Ordinance No. 30,530 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2026” to appropriate funds to the City Council for Wisner litigation and general litigation costs incurred by Barrasso Usdin Kupperman Freeman & Sarver, L.L.C.; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

(Fiscal note received).

(Budget/Audit/Board of Review Committee recommended approval).

Attachments: [35469](#)

44. CAL. NO. 35,470 - BY: COUNCILMEMBER MORRELL

Brief:

An Ordinance to amend Ordinance No. 30,531 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026” to appropriate funds to the City Council to cover Wisner litigation and general litigation costs incurred by Barrasso Usdin Kupperman Freeman & Sarver, L.L.C.; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

(Fiscal note received).

(Budget/Audit/Board of Review Committee recommended approval).

Attachments: [35470](#)

45. MOTION - NO. M-26-241 - BY: COUNCILMEMBERS WILLARD, MORRELL, MCCARRON, HARRIS, KING, GREEN AND HUGHES

Brief:

Approving the 2025 New Orleans Housing Trust Fund Annual Report Amendment, dated May 20, 2026 as prepared and submitted by the Housing Trust Fund Advisory Committee, wherein the Committee proposes a budget and implementation plan for the additional revenue recognized in the adopted 2026 operating budget for the Housing Trust Fund, pursuant to City Code § 70-415.342(e)(2).

Annotation:

(This matter was introduced 6/18/26).

(Community Development Committee recommended approval).

Attachments: [M-26-241](#)

46. MOTION - NO. M-26-243 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Laverne Toombes (fulfilling the unexpired term of Aaron Miller), as a member of the Audubon Commission, effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2027.

Annotation:

(This matter was introduced 6/18/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-243 w-Questionnaire](#)

47. MOTION - NO. M-26-244 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Kenneth Barton Farris (vice Gayle Benson), as a member of the Audubon Commission, effective on July 1, 2026, upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2032.

Annotation:

(This matter was introduced 6/18/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-244 w-Questionnaire](#)

48. MOTION - NO. M-26-245 - BY: COUNCILMEMBER HUGHES (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Alvin Barrington (vice Ashley Francis), as a member of the Audubon Commission, effective on July 1, 2026, upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2032.

Annotation:

(This matter was introduced 6/18/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-245 w-Questionnaire](#)

49. MOTION - NO. M-26-246 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Tanchelle Washington (vice Kristyna Jones), to the board of the New Orleans Redevelopment Authority representing the At-Large seat, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2031.

Annotation:

(This matter was introduced 6/18/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-246 w- Questionnaire](#)

50. MOTION - NO. M-26-247 - BY: COUNCILMEMBER MCCARRON (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Nissan Patel (vice Ronald Carrere), as a member of the Regional Planning Commission, effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2028.

Annotation:

(This matter was introduced 6/18/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-247 w-Questionnaire](#)

51. MOTION - NO. M-26-248 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Bishop Tyrone Jefferson, Jr., (fulfilling the unexpired term of Michael Bagneris), as a member of the Ethics Review Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2027.

Annotation:

(This matter was introduced 6/18/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-248 w-Questionnaire](#)

52. MOTION - NO. M-26-249 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Katherine Baudouin (vice Olin Parker), as a member of the New Orleans Recreation Development Commission representing the Orleans Parish School Board, effective upon approval by the Council of the City of New Orleans, for a term that will expire at the discretion of the Orleans Parish School Board.

Annotation:

(This matter was introduced 6/18/26).

(Questionnaire received).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-249 w-Questionnaire](#)

53. MOTION - NO. M-26-250 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 5 of the professional services agreement between the City of New Orleans and Force 1 Protection; and authorizing the President of the Council to sign Amendment No. 5 to the professional services agreement between the City of New Orleans and Force 1 Protection.

Annotation:

(This matter was introduced 6/18/26).

Attachments: [M-26-250 w-Contract](#)

54. MOTION - NO. M-26-260 - BY: COUNCILMEMBERS MORRELL, MCCARRON, HARRIS AND GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the original agreement to the contract between the City of New Orleans and HUD; and authorizing the President of the Council to sign the original agreement to the contract between the City of New Orleans and HUD (Exhibit A).

Annotation:

(This matter was introduced 6/18/26).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-260 w-Contract](#)

55. MOTION - NO. M-26-261 - BY: COUNCILMEMBERS MORRELL, MCCARRON, HARRIS AND GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the contract between the City of New Orleans and the Louisiana Department of Health (STI/HIV/Hepatitis Program); and authorizing the President of the Council to sign the contract between the City of New Orleans and the Louisiana Department of Health (STI/HIV/Hepatitis Program) (Exhibit A).

Annotation:

(This matter was introduced 6/18/26).

(Governmental Affairs Committee recommended approval).

Attachments: [M-26-261 w-Contract](#)

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.
AND THE CONSENT AGENDA WAS ADOPTED.*

EXECUTIVE SESSION

1. Executive Session

Brief:

Executive session to discuss the following litigation:

- *Chelsey Richard Napoleon, in her official capacity as Clerk of Court for Orleans Parish v. City of New Orleans, ; Jean Paul “J.P.” Morrell in his capacity as President of the New Orleans City Council the New Orleans City Council, Helena Moreno in her capacity as the Mayor of the City of New Orleans and Calvin Johnson, in his capacity as City Appointed Interim Clerk of Court for Orleans Parish., Case No. C-7782244 23, Division A, 19th Judicial District Court for the Parish of East Baton Rouge, Judge Tarvald A. Smith*
- *Eye on Surveillance, Voice of the Experienced, Edith Romero, Alex Jaouiche, Tania Wolf, Bruce Reilly, and Sonni Mun v. New Orleans City Council and French Quarter Economic Development District Governing Authority, Case No. 2026-05255, Section D, Civil District Court for the Parish of Orleans, Judge Monique Barial*
- *Council of the City of New Orleans v. Edward Wisner Donation, et al., Case No. 2022-06765, Section L-6, Civil District Court for the Parish of Orleans, Judge Kern A. Reese*
- *Henry Consulting LLC v. The New Orleans City Council, et al., Civil District Court for the Parish of Orleans, Case No. 2025-08353, Section D, Judge Monique Barial*

Annotation:

SESSION TO BE HELD.

Attachments: [Executive Session Public Notice 2026.06.24](#)

REGULAR AGENDA

PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- *Each commenter must personally submit a comment card to the Clerk.*
- *All commenters must state their names and addresses and whether they are being paid to appear.*
- *One comment per speaker, per item.*
- *Each comment must be entirely germane to the agenda item.*
- *Comments may not exceed two minutes.*
- *Ceding of time is not permitted.*
- *Each item is limited to 30 minutes of public comment.*

DEFERRAL RULES

Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.

POSTPONEMENT RULES

Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.

1. a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 24/26 - ERNEST N. MORIAL NEW ORLEANS EXHIBITION HALL AUTHORITY

Brief:

Requesting a text amendment to **Article 18** of the Comprehensive Zoning Ordinance to establish a new overlay district called the Convention Center Hotel Overlay District affecting the area generally bounded by Convention Center Boulevard, Andrew Higgins Drive, South Peters Street, and the Mississippi River Heritage Park. The overlay district would create new regulations affecting the permitted land uses, allowable building heights, floor area ration (FAR) limits, design standards, bicycle parking requirements, loading space requirements, curb cut allowances, signage restrictions, and exterior lighting requirements. The entirety of Squares 12-A, 24-A, 25, and a portion of the Public Street, situated in the First Municipal District, generally bounded by Convention Center Boulevard, Andrew Higgins Drive, South Peters Street, and the Mississippi River Heritage Park (**Municipal Addresses: 1000 South Peters Street, 1001 Convention Center Boulevard, 1040 South Peters Street, John Churchill Chase Street between South Peters Street and Convention Center Boulevard**). The recommendation of the City Planning Commission being **“FOR APPROVAL”**.

Annotation:

(Cm. Harris, Cn. Deadline 7/6/26).

Attachments:

[ZD NO. 24/26](#)

[SPEAKER CARDS](#)

[Speaker cards 6-4](#)

2. **b. MOTION - NO. M-26-255 - BY: COUNCILMEMBER HARRIS**

Brief:

Approving the applicant's request for **ZD NO. 24/26**, subject to two (2) modifications.

Annotation:

(This matter was introduced on 6/18/26).

Attachments: [M-26-255](#)

3. **a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 30/26 - OCTAVIA-LAUREL, LLC**

Brief:

Requesting a Zoning Change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-B1A Historic Urban Neighborhood Business District and a conditional use to permit a standard restaurant in the HU-B1A Use Restriction Overlay District, on Square 187, Lots 1, 2, and 3, in the Sixth Municipal District, bounded by Octavia Street, Laurel Street, Constance Street, and Jefferson Avenue (**Municipal Address(es): 5433 Laurel Street and 509-515 Octavia Street**). The recommendation of the City Planning Commission being **"FOR APPROVAL"**), subject to ten (10) provisos.

Annotation:

(Cm. McCarron, Cn. Deadline 8/3/26).

Attachments: [ZD NO. 30-26 Granicus May](#)

4. **b. MOTION - NO. M-26-253 - BY: COUNCILMEMBER MCCARRON**

Brief:

Approving the applicant's request for **ZD NO. 30/26**, subject to the ten provisos recommended by the City Planning Commission, with modifications, and the addition of two provisos added by the City Council.

Annotation:

(This matter was introduced on 6/18/26).

Attachments: [M-26-253](#)

5. **a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 37/26 - CITY COUNCIL MOTION NO. M-26-63**

Brief:

Requesting a text amendment to **Article 19** of the Comprehensive Zoning Ordinance to create a new Interim Zoning District (IZD) to be named the *Data Center Interim Zoning District*, for the purpose of prohibiting issuance of an occupational license or otherwise permit the operation of data centers citywide. The recommendation of the City Planning Commission being **“FOR APPROVAL”**.

Annotation:

(All Cms. Cn. Deadline 7/20/26).

Attachments: [ZD 037-26 Final](#)

6. **b. MOTION - NO. M-26-264 - BY: COUNCILMEMBERS MORRELL AND HUGHES**

Brief:

Receiving and approving the applicant’s request for **ZD NO. 37/26**.

Annotation:

(This matter was introduced on 6/18/26).

Attachments: [M-26-264](#)

7. **ZONING DOCKET NO. 38/26 - MICHAEL SULLIVAN AND DANELLE SULLIVAN**

Brief:

Requesting a conditional use to permit a commercial short-term rental in an M-MU Maritime Mixed-Use District and the Transient Lodging Interim Zoning District located on Lots 18, Lake Catherine Land Company-Three, in the Third Municipal District (**Municipal Address(es): 25800 Chef Menteur Highway**). The recommendation of the City Planning Commission being **“FOR APPROVAL”**, subject to two (2) provisos.

Annotation:

(Cm. Hughes, Cn. Deadline 7/6/26).

Attachments: [ZD NO. 38/26 FR](#)

8. **a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 41/26 - CITY COUNCIL MOTION M-26-72**

Brief:

Requesting a zoning change from S-RS Single-Family Residential District to any zoning designation that encourages commercial use and is compatible with the NC Neighborhood Commercial Future Land Use Map designation of the subject area, including but not limited to S-B1 Suburban Business District, S-B2 Pedestrian-Oriented Corridor Business District, and C-1 General Commercial District, located on all lots and rights-of-way currently zoned S-RS Single Family Residential District, in the Fifth Municipal District, bounded by Behrman Place, Holiday Drive, General De Gaulle Drive, the Algiers Canal, and the former Brechtel Golf Course. The recommendation of the City Planning Commission being “**FOR APPROVAL**”, to an S-MU Suburban Neighborhood Mixed-Use District.

Annotation:

(Cm. King, Cn. Deadline 7/6/26).

Attachments: [ZD NO. 41/26](#)

9. **b. MOTION - NO. M-26-262 - BY: COUNCILMEMBER KING**

Brief:

Approving the applicant’s request for **ZD NO. 41/26**.

Annotation:

(This matter was introduced on 6/18/26).

Attachments: [M-26-262](#)

10. **c. CAL. NO. 35,455 - BY: COUNCILMEMBER KING**

Brief:

An Ordinance to amend and reordain Section 110-188 of the Code of the City of New Orleans to permit the use of mobile vending permits within the boundaries of the Goldring Woldenberg Riverfront Park in accordance with any governing lease; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

Attachments: [35455](#)

11. **a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 48/26 - CITY COUNCIL MOTION NO. M-26-105**

Brief:

Requesting a Text amendment to the Comprehensive Zoning Ordinance to:

- Define “Park Concession Facility” as an accessory use and structure located within a public or quasi-public park that is operated by, or under a contractual agreement with, a public entity or quasi-public entity that owns or manages the park.
- Prescribe on-site development standards for park concession facilities as described within the motion. The recommendation of the City Planning Commission being “**FOR APPROVAL**” .

Annotation:

(Cms. All, Cn. Deadline 8/3/26).

Attachments: [ZD NO. 48-26 Final Granicus Packet](#)

12. **b. MOTION - NO. M-26-263 - BY: COUNCILMEMBER KING**

Brief:

Approving the applicant’s request for **ZD NO. 48/26**.

Annotation:

(This matter was introduced on 6/18/26).

Attachments: [M-26-263](#)

13. **ZONING DOCKET NO. 49/26 - PROPERTYDOC, LLC**

Brief:

Requesting a Conditional Use to allow a vocational educational facility in the C-1 General Commercial District, on Square Deer Park, Section 24, Building #3, Unit 3D, Lot 3B8B, in the Third Municipal District, bounded by Lake Forest Boulevard, Deer Park Boulevard, Deer Trail and Farrar Canal **(Municipal Address: 10555 Lake Forest Boulevard - Suite 3D)**. The recommendation of the City Planning Commission being “**FOR APPROVAL**” with 2 provisos.

Annotation:

(Cm. Hughes, Cn. Deadline 8/3/26).

Attachments: [ZD NO. 49-26 Post Meeting Packet](#)

14. a. **LEGISLATIVE GROUPING - ZONING DOCKET NO. 51/26 - 709 JACKSON AVE., LLC**

Brief:

Requesting a Conditional Use to permit a hotel in an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 73, Lot 12-AB, in the Fourth Municipal District, bounded by Jackson Avenue and, Chippewa, Annunciation and Josephine Streets (**Municipal Address(es): 709 Jackson Avenue**). The recommendation of the City Planning Commission being “**FOR APPROVAL**” with 3 provisos.

Annotation:

(Cm. Harris, Cn. Deadline 8/3/26).

Attachments: [ZD NO. 51-25 Granicus v2.1](#)

15. b. **MOTION - NO. M-26-259 - BY: COUNCILMEMBER HARRIS**

Brief:

Approving in part and modifying the first proviso recommended by the City planning Commission for the applicant’s request for **ZD NO. 51/26**.

Annotation:

(This matter was introduced on 6/18/26).

Attachments: [M-26-259](#)

16. **ZONING DOCKET NO. 52/26 - MAG OAK MANAGEMENT, LLC**

Brief:

Requesting a Conditional use to permit a standard restaurant in an HU-B1 Historic Urban Neighborhood Business District, CPC Character Preservation Corridor Design Overlay District, and the Magazine Street Use Restriction Overlay District, on Square 236, Lot 14 and part of Lot 15, in the Sixth Municipal District, bounded by Magazine Street, Bordeaux Street, Camp Street, and Lyons Street (**Municipal Address: 4807 Magazine Street**) . The recommendation of the City Planning Commission being “**FOR APPROVAL**” with 3 provisos.

Annotation:

(Cm. Harris, Cn. Deadline 8/3/26).

DEFERRAL REQUESTED TO THE MEETING OF 7/9/26.

Attachments: [ZD NO. 52-26 Final Staff Report with attachments](#)

17. PROPERTY DISPOSITION 1/26 -ERNEST N. MORIAL EXHIBITION HALL AUTHORITY

Brief:

Requesting the sale of a portion of the John Churchill Chase Street right-of-way in the First Municipal District, between Squares 25 and 26, bounded by S. Peters St. and Convention Center Blvd. The sale is also to include a 2.38' x 307.14' section of 350 John Churchill Chase St. (Mississippi River Heritage Park) in Square 26 up to the fence line of the park. The street and the 731 square foot section of the park are to be incorporated into a future hotel development after the street dedication is revoked. The recommendation of the City Planning Commission being **“FOR APPROVAL”** with 4 provisos.

Annotation:

(Cm. Harris, Cn. Deadline None).

DEFERRAL REQUESTED TO THE MEETING OF 8/6/26.

Attachments: [PD NO. 1-26 Final Staff Report Granicus](#)

18. a. LEGISLATIVE GROUPING - CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/7/23).

DEFERRAL REQUESTED TO THE MEETING OF 7/9/26.

Attachments: [34385](#)

19. b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

Annotation:

(This matter was introduced on 9/21/23).

DEFERRAL REQUESTED TO THE MEETING OF 7/9/26.

Attachments: [M-23-426 Lying Over](#)

20. c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

Annotation:

(This matter was introduced 9/21/23).

DEFERRAL REQUESTED TO THE MEETING OF 7/9/26.

Attachments: [M-23-427 Lying Over](#)

21. CAL. NO. 35,117 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND KING

Brief:

An Ordinance to amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to subdivide the “Other Operating” fund allocation for the Department of Sanitation, to de-appropriate monies from certain sub-divided categories, and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/8/25).

DEFERRAL REQUESTED TO THE MEETING OF 7/9/26.

Attachments: [35117](#)

22. CAL. NO. 35,384 - BY: COUNCILMEMBER MORRELL (BY REQUEST)

Brief:

An Ordinance to reform and provide for the sustainability of the city’s sanitation services by amending and reordaining Sections 138-57, 138-58, 138-59, 138-61, and 138-63 of the Code of the City of New Orleans to amend the city’s sanitation fees and provide relative to the scope thereof; to expressly authorize initiatives intended to augment services by providing for periodic no-cost access to city transfer stations; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced on 3/12/26).

DEFERRAL REQUESTED TO THE MEETING OF 7/9/26.

Attachments: [35384](#)

23. CAL. NO. 35,450 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30530 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2026”, to appropriate funds for the implementation of NOPD 8th District Drone Program within the French Quarter Economic Development District; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/21/26).

Attachments: [35450](#)

24. CAL. NO. 35,451 - BY: COUNCILMEMBER KING (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30531 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2026”, to appropriate funds for the implementation of NOPD 8th District Drone Program within the French Quarter Economic Development District; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/21/26).

Attachments: [35451](#)

25. CAL. NO. 35,456 - BY: COUNCILMEMBER HUGHES

Brief:

An Ordinance to amend and reordain sections 10-52, 14-1, 30-69, 66-176, 110-46, and 110-259 of the Code of the City of New Orleans, to prohibit the issuance of a special event permit if the property on which the event is to occur is delinquent in the payment of property taxes, administrative judgment fines or municipal liens; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/4/26).

Attachments: [35456](#)

26. MOTION (LYING OVER) - NO. M-26-229 - BY: COUNCILMEMBER MORRELL

Brief:

A **MOTION** directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4264 M.C.S., as amended, the Comprehensive Zoning Ordinance, to amend all necessary articles to implement the findings of the Transient Lodging Study, with the specified modifications.

Annotation:

(This matter was introduced 6/4/26).

Attachments: [M-26-229 \(Lying Over\)](#)

27. MOTION - NO. M-26-242 - BY: COUNCILMEMBER HARRIS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Fire) as adopted by the Civil Service Commission at its May 21, 2026 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective June 21, 2026.

Annotation:

(This matter was introduced 6/18/26).

DEFERRAL REQUESTED TO THE MEETING OF 7/23/26.

Attachments: [M-26-242](#)

28. MOTION - NO. M-26-251 - BY: COUNCILMEMBER MCCARRON

Brief:

Tabulating the votes cast **FOR and AGAINST the UPPER HURSTVILLE SECURITY DISTRICT PROPOSITION** in the Election held on Saturday, May 16, 2026.

VOTES FOR:	221
VOTES AGAINST:	98
TOTAL VOTES:	319
MAJORITY OF VOTES:	FOR

Annotation:

(This matter was introduced 6/18/26).

Attachments: [M-26-251 w-Compilation Sheet](#)

29. MOTION - NO. M-26-252 - BY: COUNCILMEMBER HUGHES

Brief:

Tabulating the votes cast **FOR and AGAINST the CASTLE MANOR IMPROVEMENT DISTRICT PROPOSITION** in the Election held on Saturday, May 16, 2026.

VOTE FOR:	76
VOTE AGAINST:	377
TOTAL VOTES:	453
MAJORITY OF VOTES:	AGAINST

Annotation:

(This matter was introduced 6/18/26).

Attachments: [M-26-252 w-Compilation Sheet](#)

30. MOTION - NO. M-26-254 - BY: COUNCILMEMBER MCCARRON

Brief:

Directing the City Planning Commission to conduct a public hearing to consider a zoning change from HU-B1A Historic Urban Neighborhood Business District to HU-RD2 Historic Urban Two-Family Residential District, for the property located on Square 187, Lots 1, 2, and 3, in the Sixth Municipal District, bounded by Octavia Street, Laurel Street, Constance Street, and Jefferson Avenue (**Municipal Addresses: 5433 Laurel Street and 509-515 Octavia Street**).

Annotation:

(This matter was introduced on 6/18/26).

Attachments: [M-26-254](#)

31. RESOLUTION - NO. R-26-256 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

RESOLUTION

RESOLUTION PROVIDING APPROVAL AND AUTHORIZATION FOR THE ISSUANCE OF NOT TO EXCEED TWO HUNDRED TWENTY-FIVE MILLION DOLLARS (\$225,000,000) NEW ORLEANS AVIATION BOARD DRAW-DOWN BOND ANTICIPATION NOTES IN ORDER TO FINANCE ADDITIONAL CAPITAL IMPROVEMENTS AT THE LOUIS ARMSTRONG NEW ORLEANS INTERNATIONAL AIRPORT PRIOR TO THE ISSUANCE OF BONDS TO FINANCE THE SAME; AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH.

Annotation:

(This matter was introduced on 6/18/26).

Attachments: [R-26-256](#)

32. RESOLUTION - NO. R-26-257 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

RESOLUTION

A RESOLUTION AUTHORIZING AND APPROVING THE EXECUTION, ISSUANCE, SALE, AND DELIVERY BY THE NEW ORLEANS AVIATION BOARD OF NOT TO EXCEED THREE HUNDRED FIFTY MILLION (\$350,000,000) OF NEW ORLEANS AVIATION BOARD REFUNDING BONDS IN ONE OR MORE SERIES TO REFUND THE 2017 GENERAL AIRPORT REVENUE BONDS; AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH.

Annotation:

(This matter was introduced on 6/18/26).

Attachments: [R-26-257 w-Attachment](#)

33. RESOLUTION - NO. R-26-258 - BY: COUNCILMEMBER MCCARRON

Brief:

RESOLUTION AND ORDER DIRECTING SUPPLEMENTAL FILINGS AND EXTENDING THE PROCEDURAL SCHEDULE ESTABLISHED IN RESOLUTION

NO. R-26-150

DOCKET NO. UD-24-02

Annotation:

(This matter was introduced on 6/18/26).

Attachments: [R-26-258](#)

34. MOTION - NO. M-26-265 - BY: COUNCILMEMBER MORRELL

Brief:

Ratifying the rescheduling of the regular meeting originally scheduled for Thursday, June 18, 2026 to Wednesday, June 24, 2026; and in so doing, the Council hereby suspends Council Rule 1 to allow the rescheduled meeting to be held on a day that is not a Thursday.

Annotation:

(This matter was introduced 6/24/26).

Attachments: [M-26-265](#)

35. MOTION - NO. M-26-266 - BY: COUNCILMEMBER HUGHES (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No.4 of the Professional Services Contract Agreement between the City of New Orleans and Dana Brown & Associates; and authorizing the President of the Council to sign Amendment No.4 to the Professional Services Contract Agreement contract between the City of New Orleans and Dana Brown & Associates (Exhibit A).

Annotation:

(This matter was introduced on 6/24/26).

Attachments: [M-26-266 w-Attachments](#)

36. MOTION - NO. M-26-267 - BY: COUNCILMEMBER MORRELL

Brief:

Authorizing the President of the Council to sign a contract with Granicus for a period not to exceed one year beginning March 1, 2026 through February 28, 2027, with a maximum compensation of \$124,713.59 to provide a turn-key, comprehensive scalable and flexible agenda preparation and document management system along with an internet video and meetings management solution for the City of New Orleans (the “Services”).

Annotation:

(This matter was introduced on 6/24/26).

Attachments: [M-26-267](#)

37. MOTION - NO. M-26-268 - BY: COUNCILMEMBER HARRIS

Brief:

Directing City Planning Commission to conduct a public hearing to consider a text amendment to amend figure 17-2 and 17-3 to limit the allowable height to 35 feet for the property located on Square 26, in the First Municipal District, bounded by Convention Center Boulevard, Gaiennie Street, South Peters Street, and John Churchill Chase Street (Municipal Addresses: **350 John Churchill Chase Street**), commonly known as Mississippi River Heritage Park.

Annotation:

(This matter was introduced on 6/24/26).

Attachments: [M-26-268](#)

38. ORDINANCES ON FIRST READING

SPECIAL ORDERS OF BUSINESS

1. FIRST ORDER OF BUSINESS - PRESENTATION - CELEBRATING NEW ORLEANS ALUMNI CHAPTER OF KAPPA ALPHA PSI FRATERNITY, INC 90TH ANNIVERSARY

Speakers:

Douglas M. Evans; Robert Spears, Sr., DDS; Harold Broussard, Jr.; Brian Hunter; Cardell A. Thomas; Levon A. Leban, Thd, MSW; Rudy W. Gorrell, Esq.; And Alvin L. Barrington

Brief:

Recognizing the New Orleans Alumni Chapter of Kappa Alpha Psi Fraternity, Inc's 90th Anniversary, the New Orleans Alumni Chapter remains one of the most historic and influential chapters within the Southwestern Province. Through its continued work in mentorship, civic engagement, and leadership development, the chapter remains dedicated to advancing the mission of Kappa Alpha Psi while strengthening the communities it serves throughout the Greater New Orleans area.

Annotation:

**(Cm. Hughes)
TO APPEAR.**

2. SECOND ORDER OF BUSINESS - PRESENTATION - NEW ORLEANS ALUMNI CHAPTER OF DELTA SIGMA THETA SORORITY, INC-90TH ANNIVERSARY

Speaker:

Tracey L. Rollin

Brief:

Recognizing the 90th Anniversary of the New Orleans Alumni Chapter of Delta Sigma Theta Sorority, Inc.-This anniversary marks 90 years of sisterhood, growth, and public service in the Greater New Orleans area. It is an opportunity to honor the Sorority's founders, the chapter's charter members, past and present leaders, and the countless members who have contributed to the development of the community. The chapter's history reflects resilience, leadership, and a dedication to uplifting generations through education, advocacy, and civic engagement.

Annotation:

**(Cm. Hughes)
TO APPEAR.**