

GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: 12/3/2025

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

Support

Oppose

Info. Only

#4
Adoption of Amended official
2026 Revenue Forecast

#3
Discussion of 2026 Revenue Forecast

Name: Monique Harden

Address: 2332 Dublin St.

Representing: self

2025 DEC 1 9:47 AM

Remarks: _____

(Please see speaker time rules on reverse of card)

Your signature required on the back hereof is certification that your statement is true and correct and an opportunity to acknowledge whether or not you have been compensated in exchange for your statement or attendance

JL674

Speaker Rules (Council Rule 47)

Public Comment for each non-land use Council meeting agenda items shall be as follows:

- The Councilmember who is the lead author of the agenda item whereby a vote is taken shall preside over the item. Public comment shall proceed as follows:
 - All public speakers who have properly submitted a comment card and are present in the chamber are afforded an opportunity to speak.
 - Public speakers are limited to two minutes of public comment per agenda item.
 - No ceding of time to another person is permitted.
 - Any accompanying written documentation shall be formally submitted by the public speaker to the Clerk, along with eight copies, for incorporation into the record.
 - No video or audio recordings shall be utilized.
 - The presiding Officer, in consultation with the lead author, may alter these parameters if deemed necessary to afford additional public comment for specific items of importance or concern, subject to appeal and reversal by the majority of the Council. But any revised public speaking rules shall be announced prior to the initiation of public comment for the item to afford all speakers equal opportunity to address the Council.

The provisions of this regulation do not apply to land use matters on the agenda, which are covered by the provisions of Rule 10.1(B).

I hereby affirm that the written or oral statements I give before the City Council or any Council Committee thereof will be true and correct. By ascribing my signature below, I acknowledge all information presented is of my own volition and true and correct to the best of my knowledge.



Signature of Speaker

Please check if you are a paid representative or receiving any type of compensation or thing of value in exchange for speaking or attending today. (In accordance with Rule 49)

093 #4

GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: 12.1.25

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

Support

Oppose

Info. Only

④ - 35,256 - ad valorem - etc.

RECEIVED 1104

Name: Angela Kinlaw

Address: 70410 - District A - 17th ward

Representing: Community Members.

Remarks:

(Please see speaker time rules on reverse of card)

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J/6/4

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GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: Dec 7

Presiding Officer: _____

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

Support

Oppose

Info. Only

35,256

Name: _____ Michel Baul

Address: _____ 2715 Fule

Representing: _____ —

Remarks: _____

(Please see speaker time rules on reverse of card)

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5118

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09374

GENERAL MATTERS & COMMITTEE SPEAKER CARD

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Support

Oppose

Info. Only

#4 - Adoption of ~~2024~~
Amended Official
2024 Revenue
Forecast

Name: Andrea Neera M. Morris

Address: 4713 S. Carrollton NOVA 70112

Representing: GNDNA

2023 DEC 1 9:47 AM

Remarks:

(Please see speaker time rules on reverse of card)

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JIGII

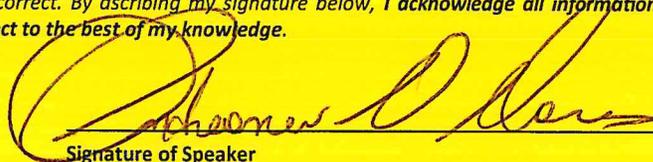
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