

**THE COUNCIL  
City of New Orleans**

**JP MORRELL  
Councilmember-At-Large**

**HELENA MORENO  
Councilmember-At-Large**

**JOSEPH I. GIARRUSSO III  
Councilmember District A**

**LESLI D. HARRIS  
Councilmember District B**

**FREDDIE KING III  
Councilmember District C**

**EUGENE J. GREEN, JR.  
Councilmember District D**

**OLIVER M. THOMAS, JR.  
Councilmember District E**

**AGENDA**

Regular Meeting of the City Council  
to be held in City Hall Council Chamber  
on Thursday, January 8, 2026 at 10:00 AM

**PRESIDENT  
JP MORRELL  
Councilmember-At-Large**



**VICE PRESIDENT  
HELENA MORENO  
Councilmember-At-Large**

**ROLL CALL  
LORA W. JOHNSON  
CLERK OF COUNCIL**

**INVOCATION  
BISHOP BRANDON BOUTIN  
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH**

**PLEDGE OF ALLEGIANCE  
OLIVER M. THOMAS, JR.  
COUNCILMEMBER DISTRICT E**

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT  
<https://council.nola.gov/home/>**

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*PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.*

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## **APPROVAL OF THE MINUTES**

1. Meetings of - December 1, 2025, December 3, 2025 (**Special**), December 4, 2025, December 10, 2025 (**Special**), December 17, 2025 (**Special**), December 18, 2025, December 23, 2025 (**Special**) and December 30, 2025 (**Special**).

**Annotation:**  
**MAY BE APPROVED.**

## **CONSENT AGENDA**

1. **COMMUNICATION - FROM BOBBY MASON, DEPUTY CHIEF OF STAFF, COUNCIL UTILITIES REGULATORY OFFICE**

**Brief:**

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on January 8, 2026:

**Communications from Entergy New Orleans, LLC**

1. Reply Comments, UD-18-03
2. Application for Approval of the Resilience Plan (Phase 2), UD-21-03
3. Environmental Adjustments for the January 2026 Billing Cycle, UD-18-07
4. Purchased Power Cost Recovery Adjustments for the January 2026 Billing Cycle, UD-18-07
5. Fuel Adjustments for the January 2026 Billing Cycle, UD-18-07

**Communication from Delta New Orleans Gas Company, LLC**

1. Purchased Gas Adjustments for the January 2026 Billing Cycle, UD-18-07

**Annotation:**  
**MAY BE RECEIVED.**

**Attachments:**     [Communication Memo - Bobby Mason, Deputy, CURO](#)  
[Entergy - Courtney R. Nicholson, Assistant General Counsel - 2025-12-18 ENO Reply on Motion to Amend UD-18-03](#)  
[Entergy - Edward R. Wicker, Jr., Assistant General Counsel - 2025-12-19 Ltr & ENO Resiliency Phase 2 App \(Public Redacted\)](#)  
[Entergy - Scott Celino, Manager, Fuel & Special Rider - ENOL EAC](#)  
[Entergy - Scott Celino, Manager, Fuel & Special Rider - ENOL PPCR](#)  
[Entergy - Scott Celino, Manager, Fuel & Special Riders - ENOL FAC](#)  
[Entergy - DNO - Carrie R. Tournillon, Partner - PGA 2026](#)

2. **COMMUNICATION - FROM SUSAN JOHNSON, PRINCIPAL, TOWN OF CARROLLTON WATCH, LLC**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to approve a roof demolition of over 50% (specifically 55.9%) for the property located at **7801-7803 Zimpel Street**.

**Annotation:**

**MAY BE RECEIVED. (Suggested Hearing Date 1/8/26).**

**Attachments:**     [Communication - Susan Johnson, Principal, Town of Carrollton Watch, LLC - 7801 Zimpel Street - Demolition Appeal](#)

3. **COMMUNICATION - FROM LATOYA CANTRELL, MAYOR, CITY OF NEW ORLEANS**

**Brief:**

Submitting a letter outlining the reasons for her veto of Ordinance No. 30550 M.C.S. (Calendar No. 35,324).

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 1/8/26 for reconsideration of Calendar No. 35,324, Ordinance No. 30550 M.C.S.).**

**Attachments:**     [Mayor Latoya Cantrell Veto Letter](#)

4. **COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, CITY OF NEW ORLEANS, DEPARTMENT OF CIVIL SERVICE**

**Brief:**

Submitting the monthly raw data relative to current staffing, hiring, and applications to the New Orleans Police Department in accordance with Section 2-62 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Communication - Amy B. Trepagnier, Director of Personnel - Council NOPD Data Dec 2025](#)

5. **COMMUNICATION - FROM CYNTHIA DAVIS, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS**

**Brief:**

Transmitting application #25-36276-DEMO (DEMO-COMM) requiring City Council review and approval for the following property located at 2119 Louisiana Avenue, Council District B.

**Annotation:**

**MAY BE RECEIVED. (Hearing Date Set For 1/27/26).**

**Attachments:**     [Communication - Cynthia Davis, Department of Safety & Permits - 2119 Louisiana Avenue](#)

6. **COMMUNICATION - FROM TAMMIE JACKSON, DIRECTOR, DEPARTMENT OF SAFETY AND PERMITS, CITY OF NEW ORLEANS**

**Brief:**

Submitting Proposed Rules for Governing Implementation of Issuance of Temporary Alcoholic Beverages Outlet Permits.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Communication - Tammie Jackson, Director - TEMP ABO RULES](#)

7. **COMMUNICATION - FROM COUNCILMEMBER JOSEPH I. GIARRUSSO, III, COUNCILMEMBER DISTRICT A - INCOMING CAO FOR MAYOR-ELECT HELENA MORENO, NEW ORLEANS CITY COUNCIL**

**Brief:**

Providing written notice pursuant to Section 4-10(4) of the Home Rule Charter, City Code Section 2-477, and City Council Rule 56, of Mayor-Elect Moreno's approval of the following appoints and positions in accordance with Section 4-302(2) of the Home Rule Charter:

- Dr. Jennifer Avegno - Director of Human Services
- Charline Gipson - City Attorney

And also, the approval of the following appointment and position:

- Chief Michael Harrison - Deputy Mayor of Public Safety

**Annotation:**

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.**

**Attachments:**     [Communication - Councilmember Joseph I. Giarrusso - Mayor-Elect Moreno approval of appointments and position](#)

8. **REPORT - OF ARIANE ROBINSON, DEPUTY DIRECTOR, MUNICIPAL YACHT HARBOR MANAGEMENT CORPORATION**

**Brief:**

Submitting the Municipal Yacht Harbor's 2022-2024 Attendance Reports, and additional attendance records for 2025 will be transmitted separately in accordance with Section 2-87 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Arianne Robinson, Deputy Director, Municipal Yacht Harbor](#)

9. **REPORT - OF MARONTA JOHNSON, EXECUTIVE ASSISTANT, NEW ORLEANS BUILDING CORPORATION**

**Brief:**

Submitting the New Orleans Building Corporation's Attendance report for 2022 in accordance with Section 2-87 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Moronta Johnson, Executive Assistant - 2022 NOBC Board Attendance Report](#)

10. **REPORT - OF MARONTA JOHNSON, EXECUTIVE ASSISTANT, NEW ORLEANS BUILDING CORPORATION**

**Brief:**

Submitting the New Orleans Building Corporation's Attendance report for 2025 in accordance with Section 2-87 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Maronta Johnson, Executive Assistant - 2025 NOBC Board Attendance Report](#)

**11. REPORT - OF TABITHA DORNER, EXECUTIVE ASSISTANT TO THE PRESIDENT AND CEO AUDUBON NATURE INSTITUTE**

**Brief:**

Submitting the Audubon Commission 2025 Attendance Record in accordance with Section 2-87 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Tabitha Dorner, Executive Assistant - Audubon Commission - Attendance Memo 2025](#)

**12. REPORT - OF TAMMY S. HANSON, EXECUTIVE SECRETARY, NEW ORLEANS PUBLIC LIBRARY**

**Brief:**

Submitting the New Orleans Public Library (NOPL) 2023-2025 Board of Directors meetings attendance record in accordance with Section 2-87 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Tammy S. Hanson, NOPL Executive Director - NOPL 2023-2025 Attendance](#)

**13. REPORT - OF BRYAN WHITED, EXECUTIVE DIRECTOR, MUNICIPAL YACHT HARBOR MANAGEMENT CORPORATION**

**Brief:**

Submitting the Municipal Yacht Harbor's 2025 Attendance Reports in accordance with Section 2-87 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Bryan Whited, Executive Director, MYHMC - 2025 Attendance Report](#)

**14. REPORT - OF PAUL C. MITCHELL, JR., DIRECTOR, BOARD OF TRUSTEES OF THE FIREFIGHTERS' PENSION AND RELIEF FUND FOR THE CITY OF NEW ORLEANS**

**Brief:**

Submitting the Orleans Firefighters' Pension and Relief Fund Board Member Attendance Record for the calendar years ended 2022 thru 2025 in accordance with Section 2-87 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Report - Paul C. Mitchell, Jr. Director, Board of Trustees - 2022 - 2025 Attendance Report](#)

**15. REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) approval of an ARC on a designated landmark building, allowing the construction of the elevator shaft in the proposed location, with the proviso that the height is lowered to be below the historic cornice for property located at **1410 Jackson Avenue**.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Report - Yvette Jett, Principal Architectural Historian - 1410 Jackson Ave](#)

**16. REPORT - OF ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**

**Brief:**

Submitting the January 2026 monthly report to the Budget, Audit and Board of Review Committee.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:** [Report - Romy S. Samuel, Director of Finance - Budget Report 12-30-25](#)

17. **REPORT - OF TENISHA STEVENS, CRIMINAL JUSTICE COMMISSIONER, OFFICE OF CRIMINAL JUSTICE COORDINATION, NEW ORLEANS**

**Brief:**

Submitting the Sanford “Sandy” Krasnoff Criminal Justice Council’s attendance records for 2022 thru 2025 in accordance with Section 2-87 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Tenisha Stevens, Criminal Justice Commission](#)

18. **REPORT - FROM ANGELA GILBERT SARKER, CLERK, ALCOHOLIC BEVERAGE CONTROL BOARD**

**Brief:**

Submitting the 2025 Alcoholic Beverage Control Board attendance records pursuant to Ordinance Calendar Number 28,133 (24132 MCS).

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Angela Gilbert Sarker, ABCB Clerk - Attendance](#)

19. **REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**

**Brief:**

Transmitting Zoning Docket Numbers 62/25 - All Cms; 63/25 - Cm. Green; 64/25 - Cm. Harris; 65/25 - Cm. Harris; 66/25 - Cm. Harris; Cn. Deadline 3/9/26.

**Annotation:**

**MAY BE RECEIVED. (Suggested Hearing Date Set For 1/27/26).**

**Attachments:**     [CPC Transmittal Letter for 12-9-25 CPC meeting](#)

20. **REPORT - OF DAMON BURNS, CEO, FINANCE NEW ORLEANS**

**Brief:**

Submitting the Finance New Orleans Board of Commissioners attendance log for 2022 through 2025 in accordance with Section 2-87 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Damon Burns - FNO Board Member Monthly Attendance 2022-2025](#)

21. **REPORT - OF JESSE EVANS, JR, DIRECTOR, EMPLOYEES' RETIREMENT SYSTEM, CITY OF NEW ORLEANS**

**Brief:**

Submitting the New Orleans Employees' Retirement System attendance reports for 2022 through 2024 in accordance with Section 2-87 of the City Code.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Jesse Evens, Jr., Director - Employees' Retirement System Board Attendance](#)

22. **REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) approval of a demolition of more than 50% of the roof structure at a Contributing-rated, one story, two-family residential building for construction of a new camelback addition for property located at **7801 Zimpel Street**. This is an appeal from a concerned neighbor, not the property owner.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Yvette K. Jett, Principal Architectural Historian - 7801 Zimpel Street](#)

23. **REPORT - OF YVETTE JETT, PRINCIPAL ARCHITECTURAL HISTORIAN, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**

**Brief:**

Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) denial of a demolition to grade of a contributing-rated, single-family residential building to grade, for the property located at **1120 Jena Street**.

**Annotation:**

**MAY BE RECEIVED.**

**Attachments:**     [Report - Yvette K. Jett, Principal Architectural Historian - 1120 Jena St Council Appeal Report](#)

24. **REPORT - OF LENÉE S. CROWLEY, DEPUTY JUDICIAL ADMINISTRATOR, MUNICIPAL AND TRAFFIC COURT OF NEW ORLEANS**
- Brief:**  
Submitting the revenue, expenditure and staffing report for November 2025, in accordance with Section 2-63 of the City Code.
- Annotation:**  
**MAY BE RECEIVED.**
- Attachments:**     [Report - Lenee S. Crowley, Deputy Judicial Administrator - 2025](#)
25. **REPORT - OF GINA GATEWOOD-LUCAS, NEW ORLEANS RECREATION DEVELOPMENT COMMISSION**
- Brief:**  
Submitting the New Orleans Recreation Development Commission’s attendance reports for 2022 through 2025 in accordance with Section 2-87 of the City Code.
- Annotation:**  
**MAY BE RECEIVED.**
- Attachments:**     [Report - Gina Gatewood-Lucas NORD Commission 2022-2025 Attendance](#)
26. **REPORT - OF MORGAN J. SHANNON, EXECUTIVE DIRECTOR, NEW ORLEANS CHILDREN AND YOUTH PLANNING BOARD (CYPD)**
- Brief:**  
Submitting the New Orleans Children and Youth Planning Board’s (CYPB) attendance reports for 2022 through 2024 in accordance with Section 2-87 of the City Code.
- Annotation:**  
**MAY BE RECEIVED.**
- Attachments:**     [Report - Morgan J. Shannon, Executive Director \(CYPB\)](#)
27. **REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**
- Brief:**  
Submitting the City Planning Commission and Board of Zoning Adjustments 2022 through 2025 attendance record in accordance with Section 2-87 of the City Code.
- Annotation:**  
**MAY BE RECEIVED.**
- Attachments:**     [Report - Robert D. Rivers, Executive Director re CPC and BZA Attendance](#)

**28. CAL. NO. 35,319 - BY: COUNCILMEMBER HARRIS**

**Brief:**

An Ordinance to grant an Affordable Housing Planned Development in an HU-RD2 Historic Urban Two-Family Residential District, on Square 439, Lots 3, 4, and S or 20-21, in the Fourth Municipal District, bounded by Washington Avenue, South Johnson Street, South Prieur Street, and Toledano Street (**Municipal Address: 3308 Washington Avenue**); and otherwise to provide with respect thereto.  
**ZONING DOCKET NO. 45/25**

**Annotation:**

**(This matter was introduced on 12/1/25).**

**Attachments:**     [35319](#)

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.  
AND THE CONSENT AGENDA WAS ADOPTED.*

# REGULAR AGENDA

## *PUBLIC COMMENT RULES*

*All public comment shall comply with the following Council Rules:*

- *Each commenter must personally submit a comment card to the Clerk.*
- *All commenters must state their names and addresses and whether they are being paid to appear.*
- *One comment per speaker, per item.*
- *Each comment must be entirely germane to the agenda item.*
- *Comments may not exceed two minutes.*
- *Ceding of time is not permitted.*
- *Each item is limited to 30 minutes of public comment.*

## *DEFERRAL RULES*

*Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.*

## *POSTPONEMENT RULES*

*Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.*

### **1. a. LEGISLATIVE GROUPING - COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT "B"**

#### **Brief:**

Transmitting the Mayor's Office of Economic Development's recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20250123, 4417 Dryades Street, 4417 Dryades Street, LLC.**

#### **Annotation:**

**(Communication received on 12/18/25).**

**Attachments:**     [RTA - Report - District B - 4417 Dryades Street](#)

### **2. b. RESOLUTION - NO. R-26-9 - BY: COUNCILMEMBER HARRIS**

#### **Brief:**

A resolution denying the RTA Application #20250123, **4417 Dryades Street.**

#### **Annotation:**

**(This matter was introduced on 1/8/26).**

**Attachments:**     [R-26-9](#)

**3. c. RESOLUTION - NO. R-26-10 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution approving the RTA Application #20250123, 4417 Dryades Street.

**Annotation:**

(This matter was introduced on 1/8/26).

**Attachments:**     [R-26-10](#)

**4. a. LEGISLATIVE GROUPING - COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT "B"**

**Brief:**

Transmitting the Mayor's Office of Economic Development's recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application: **RTA Application #20220126, 1401 Delachaise Street, GD1, LLC.**

**Annotation:**

(Communication received on 12/18/25).

**Attachments:**     [RTA - Report - District B - 1401 Delachaise Street](#)

**5. b. RESOLUTION - NO. R-26-11 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution denying the RTA Application #20220126, 1401 Delachaise Street.

**Annotation:**

(This matter was introduced on 1/8/26).

**Attachments:**     [R-26-11](#)

**6. c. RESOLUTION - NO. R-26-12 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A resolution approving the RTA Application #20220126, 1401 Delachaise Street.

**Annotation:**

(This matter was introduced on 1/8/26).

**Attachments:**     [R-26-12](#)

7. **a. LEGISLATIVE GROUPING - COMMUNICATION - FROM WINSTON C. FIORE, DIRECTOR OF LAND USE & CONSTITUENT AFFAIRS LIAISON, COUNCILMEMBER FREDDIE KING III, DISTRICT “C”**

**Brief:**

Transmitting the Mayor's Office of Economic Developments recommendation of disapproval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application Renewal Application: **RTA Application Renewal Application #20161122, 111 Iberville Street, 111 Iberville, LLC.**

**Annotation:**

**(Communication received on 12/18/25).**

**Attachments:**     [RTA - Report - District C - 111 Iberville Street](#)

8. **b. RESOLUTION - NO. R-26-15 - BY: COUNCILMEMBER KING**

**Brief:**

A resolution granting the RTA Application #20161122, **111 Iberville Street.**

**Annotation:**

**(This matter was introduced on 1/8/26).**

**Attachments:**     [R-26-15](#)

9. **HEARING - PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF NEW ORLEANS AND REHRIG PACIFIC COMPANY**

**Brief:**

Discussing, and if appropriate, authorizing by motion the Council president to sign the professional services agreement between the City and Rehrig Pacific Company, for the manufacture, assembly, and delivery of recycling carts and educational recycling kits, for a term of three years and at a maximum cost of \$4.7 million, to be partially funded by \$3.3 million in U.S. Environmental Protection Agency grant funds.

**Annotation:**

**(Cm. Morrell).**

**(Public Works Committee referred matter to full Council for further discussion).**

**Attachments:**     [Dan Jatres Rehrig Pacific Company](#)

**10. HEARING - 2026-2030 CAPITAL IMPROVEMENT PLAN AMENDMENT**

**Brief:**

Requesting an Amendment to the 2026-2030 Capital Improvement Plan report to act as a supplemental public hearing for five additional capital improvement project requests received after the deadline for submission.

**Annotation:**

(All Cms.).

(Report received on 11/20/25).

**Attachments:** [REPORT - CIP Amendment Report - October 2025 Requests - Final Staff Report](#)

**11. a. LEGISLATIVE GROUPING - HDLC APPEAL - OF ZACHARY SMITH, OWNER | ZACH SMITH, CONSULTING & DESIGN**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to deny the requested appeal of ARC denial of new construction of an 81,258 SF five-story hotel on vacant lot fronting Elysian Fields Avenue, Royal and Chartres Street for property located at **621 Elysian Fields Avenue**.

**Annotation:**

(Cm. King, Cn. Deadline 2/1/26).

(Communication received on 12/18/25).

**Attachments:** [HDLC Appeal - Zachary Smith - 621 Elysian Fields Avenue](#)  
[HDLC Report - Eleanor Burke, Executive Director - 621 Elysian Fields Avenue](#)

**12. b. MOTION - NO. M-26-16 - BY: COUNCILMEMBER KING**

**Brief:**

A motion granting the applicant's request for new construction of a hotel at **621 Elysian Fields Avenue**, and the decision of the HDLC is hereby reversed and modified such that the most recently submitted drawings labeled "Current Drawings - Post-ARC Submission by Applicant" as contained in the HDLC staff report are deemed approved.

**Annotation:**

(This matter was introduced on 1/8/26).

**Attachments:** [M-26-16](#)

13. **HDLC APPEAL - OF MARY GRACE VERGES, AIA, SHERMAN STRATEGIES, LLC ON BEHALF OF GEORGE DAVID JOHNSON, OWNER**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to deny the proposed demolition for property located at **1120 Jena Street**.

**Annotation:**

(Cm. Harris, Cn. Deadline 2/1/26).

(Communication received on 12/18/25).

(Report received on 1/8/26).

**Attachments:**

[HDLC Appeal - Mary Grace Wright - 1120 Jena Street](#)

[Report - Yvette K. Jett, Principal Architect 1120 Jena St Council Appeal Report](#)

14. **a. LEGISLATIVE GROUPING - HDLC APPEAL - OF DR. MARC BEHAR, HOMEOWNER 1422 JACKSON AVENUE**

**Brief:**

Requesting to appeal the Historic District Landmarks Commission's decision to approve an elevator being placed on the exterior of **1410 Jackson Avenue**.

**Annotation:**

(Cm. Harris, Cn. Deadline 2/1/26).

(Communication received on 12/18/25).

(Report received at the meeting of 1/8/26).

**Attachments:**

[HDLC Appeal - Dr Marc Behar HDLC - 1410 Jackson Ave.](#)

[Report - Yvette Jett, Principal Architectural Historian - 1410 Jackson Ave](#)

15. **b. MOTION - NO. M-26-13 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A motion denying the applicant's request for property located at **1410 Jackson Avenue** and the decision of the Commission is hereby **affirmed**.

**Annotation:**

(This matter was introduced on 1/8/26).

**Attachments:**

[M-26-13](#)

16. **c. MOTION - NO. M-26-14 - BY: COUNCILMEMBER HARRIS**

**Brief:**

A motion approving the applicant's request for the property located at **1410 Jackson Avenue** and the decision of the Commission is hereby **reversed**.

**Annotation:**

**(This matter was introduced on 1/8/26).**

**Attachments:**     [M-26-14](#)

17. **a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 49/25 - CITY COUNCIL MOTION NO. M-25-380**

**Brief:**

Requesting an Amendment to the text of Articles 1, 2, 3, 4, 19, and 26 of the Comprehensive Zoning Ordinance in order to streamline administrative processes, clarify unclear provisions, codify evolving practices, and consider the amendments included in Exhibit A, attached to City Council Motion No. M-25-380. The recommendation of the City Planning Commission being **"FOR APPROVAL"**.

**Annotation:**

**(All Cms., Cn. Deadline 1/19/26).**

**Attachments:**     [ZD049-25 Final Staff Report with attachments](#)  
                          [Speaker](#)

18. **b. MOTION (LYING OVER) - NO. M-25-662 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Approving the applicant's request with modifications as set forth in Exhibit A for **ZD 49/25**.

**Annotation:**

**(This matter was introduced 12/18/25).**

**Attachments:**     [LO M-25-662](#)

19. **c. AMENDMENT TO MOTION NO. M-25-662 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Amendments to Motion No. M-25-662 to add an effective date for the amendments to the Comprehensive Zoning Ordinance contemplated therein.

**Annotation:**

**(This matter was introduced on 1/8/26).**

**Attachments:**     [M-25-662 AMD](#)

**20. ZONING DOCKET NO. 60/25 - OLD LAND ORLEANS, LLC**

**Brief:**

Requesting a Conditional Use to permit an outdoor storage yard in a GPD General Planned Development District, on Square 151, Lots 6, 7, 8, Woodland Heights, in the Third Municipal District, bounded by Old Gentilly Road, Almonaster Avenue, and Read Boulevard (**Municipal Address: 10760 Old Gentilly Road**). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to four (4) provisos.

**Annotation:**

**(Cm. Thomas, Cn. Deadline 2/16/26).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [ZD NO. 60/25](#)

**21. a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 61/25 - PARK PLACE SHOPPING CENTER, LLC**

**Brief:**

Requesting an Amendment to Ordinance No. 28,097 MCS (Zoning Docket 032/19) for a conditional use to permit the operation of a previously constructed drive-through facility on an undesignated portion of ground, on Square 617, in the Second Municipal District, bounded by City Park Avenue, North Anthony Street, North Bernadotte Street, Saint Louis Street, and Toulouse Street (**Municipal Address(es): 512 City Park**). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to seven (7) provisos.

**Annotation:**

**(Cm. Giarrusso, Cn. Deadline 2/16/26).**

**Attachments:**     [ZD NO. 61/25](#)

**22. b. MOTION - NO. M-26-5 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Approving and granting the applicant's request on **ZD NO. 61/25**, subject to the seven provisos within the City Planning Commission report.

**Annotation:**

**(This matter was introduced on 1/8/26).**

**Attachments:**     [M-26-5](#)

**23. FOR RECONSIDERATION BY REASON OF THE MAYOR’S VETO - ORD. NO. 30550  
M.C.S. - CAL. NO. 35,324 - BY: COUNCILMEMBERS GIARRUSSO, MORRELL,  
MORENO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

An Ordinance to respond to the current budget challenges facing the City of New Orleans through a temporary prohibition on spending any funds received from the Sewerage & Water Board of New Orleans (“SWBNO”), American Rescue Plan Act (“ARPA”), *Council of the City of New Orleans v. Edward Wisner Donation*, et al., Case No. 2022-06765, Civil District Court for the Parish of Orleans (“Wisner litigation”), or any other new sources of revenue; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 12/4/25).**

**VOTE ON THE QUESTION: "SHALL THE ORDINANCE PASS, THE OBJECTION OF THE MAYOR NOTWITHSTANDING?" (GREEN VOTE OVERRULES - RED VOTE SUSTAINS).**

**THIS IS TO CERTIFY THAT THE ABOVE ORDINANCE VETOED BY THE MAYOR WAS RETURNED TO THE CLERK OF COUNCIL AND AT THE COUNCIL’S NEXT REGULAR MEETING OF DECEMBER 18, 2025, THE COUNCIL VOTED 7 YEAS AND 0 NAYS TO OVERRULE THE MAYOR’S VETO.**

**Attachments:**     [35324](#)

**24. a. LEGISLATIVE GROUPING - CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL,  
MORENO, HARRIS AND GREEN**

**Brief:**

An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 9/7/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [34385](#)

**25. b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

**Annotation:**

**(This matter was introduced on 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [LO M-23-426](#)

**26. c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

**Annotation:**

**(This matter was introduced 9/21/23).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [LO M-23-427](#)

**27. a. LEGISLATIVE GROUPING - CAL. NO. 35,093 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO, GREEN, KING AND HARRIS (BY REQUEST)**

**Brief:**

An Ordinance ordaining Chapter 82, Article XV, Sections 82-718 - 82-723 of the Code of the City of New Orleans to restrict the sale of flavored alternative nicotine products, specifically vapes and pouches, to tobacco-specific businesses; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/10/25).**

**WITHDRAWAL REQUESTED.**

**Attachments:**     [35093](#)

**28. b. MOTION (LYING OVER) - NO. M-25-254 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO, HARRIS, GREEN AND KING (BY REQUEST)**

**Brief:**

Directing City Planning Commission to conduct a public hearing to consider amending and reordaining Article 26 of the Comprehensive Zoning Ordinance of the City of New Orleans (Ordinance No. 4,264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to create a new use definition for a “Tobacco-Nicotine Business,” which is defined as follows:

**A retailer with a unique municipal address whose primary activity is the sale, manufacture, or promotion of tobacco, tobacco products and accessories, or nicotine, nicotine products and accessories, such that the sale of other products is merely incidental.**

**Annotation:**

**(This matter was introduced 4/24/25).  
WITHDRAWAL REQUESTED.**

**Attachments:**     [LO M-25-254](#)

**29. CAL. NO. 35,103 - BY: COUNCILMEMBERS GIARRUSSO, MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS**

**Brief:**

An Ordinance to establish the Children’s Benevolence Fund as Division 55 of Article III in Chapter 70 of the Code of the City of New Orleans; to ordain Sections 70-415.344 through 70-415.349 of the Code of the City of New Orleans within said Division; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 4/24/25).  
WITHDRAWAL REQUESTED.**

**Attachments:**     [35103](#)

**30. CAL. NO. 35,117 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND KING**

**Brief:**

An Ordinance to amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to subdivide the “Other Operating” fund allocation for the Department of Sanitation, to de-appropriate monies from certain sub-divided categories, and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/8/25).**

**Attachments:**     [35117](#)

**31. CAL. NO. 35,127 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, AND KING**

**Brief:**

An Ordinance to require the criminal justice agencies to use the City's current enterprise resource planning system (BRASS) or similar contracting and procurement database approved by the City Council to delineate how City funds are allocated within their respective agencies; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced 5/28/25).**

**Attachments:**     [35127](#)

**32. CAL. NO. 35,320 - BY: COUNCILMEMBER GREEN (BY REQUEST)**

**Brief:**

An Ordinance to approve and authorize the Mayor of the City of New Orleans ("City"), acting by and through the New Orleans Aviation Board ("NOAB"), to enter into lease amendments to the Airline-Airport Use and Lease Agreements with the signatory airlines operating at the Louis Armstrong New Orleans International Airport (the "Airport"), under circumstances in which a solicitation and selection process is not required by law; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 12/4/25).**

**Attachments:**     [35320](#)

**33. CAL. NO. 35,323 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

An Ordinance to amend and reordain Sections 34-1 and 34-3 of the Code of the City of New Orleans to require that the number of float riders be included in the carnival parade permit fee; and otherwise to provide with respect thereto.

**Annotation:**

**(This matter was introduced on 12/4/25).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [35323](#)

**34. MOTION (LYING OVER) - NO. M-25-182 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ Hiring Rates) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [M-25-182 Lying Over](#)

**35. MOTION (LYING OVER) - NO. M-25-183 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/New Classifications) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [M-25-183 Lying Over](#)

**36. MOTION (LYING OVER) - NO. M-25-184 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (CAO) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [M-25-184 Lying Over](#)

**37. MOTION (LYING OVER) - NO. M-25-186 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Public Works) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [M-25-186 Lying Over](#)

**38. MOTION (LYING OVER) - NO. M-25-187 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [M-25-187 Lying Over](#)

**39. MOTION (LYING OVER) - NO. M-25-189 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Professional Certification Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

**Annotation:**

**(This matter was introduced 3/27/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [M-25-189 Lying Over](#)

**40. MOTION (LYING OVER) - NO. M-25-235 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [M-25-235 Lying Over](#)

**41. MOTION (LYING OVER) - NO. M-25-236 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [M-25-236 Lying Over](#)

**42. MOTION (LYING OVER) - NO. M-25-238 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [M-25-238 Lying Over](#)

**43. MOTION (LYING OVER) - NO. M-25-239 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval, the following amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

**Annotation:**

**(This matter was introduced 4/24/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [M-25-239 Lying Over](#)

**44. MOTION (LYING OVER) - NO. M-25-288 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

**Annotation:**

**(This matter was introduced 5/22/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [M-25-288 Lying Over](#)

**45. MOTION (LYING OVER) - NO. M-25-435 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN, THOMAS AND KING**

**Brief:**

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its July 11, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective August 24, 2025.

**Annotation:**

**(This matter was introduced 8/21/25).**

**(Budget, Audit, Board of Review Committee made “No Recommendation”).**

**DEFERRAL REQUESTED TO THE MEETING OF 1/27/26.**

**Attachments:**     [M-25-435 Lying Over](#)

**46. RESOLUTION (LYING OVER) - NO. R-25-614 - BY: COUNCILMEMBER KING**

**Brief:**

Approving the following disbursement of the 2022 reserve, subject to the availability of funds.

OPSB	
OPSB Therapeutic Program	\$1,363,423.85
Services for Court-Involved Youth	\$1,363,423.85
Total Allocation	\$2,726,847.70

**Annotation:**

**(This matter was introduced on 12/18/25).**

**WITHDRAWAL REQUESTED.**

**Attachments:**     [LO R-25-614](#)

**47. MOTION (LYING OVER) - NO. M-25-655 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider renaming the approximate entirety of 0.3 miles of West Robert E. Lee Boulevard, bounded by Hammond Highway, Regent Street, and Pontchartrain Boulevard, to Leonard Lane.

**Annotation:**

**(This matter was introduced 12/18/25).**

**WITHDRAWAL REQUESTED.**

**Attachments:**     [M-25-655](#)

**48. RESOLUTION (LYING OVER) - NO. R-25-671 - BY: COUNCILMEMBER KING**

**Brief:**

Approving the following disbursement of the 2025 reserve, subject to the availability of funds.

OPSB	
OPSB Therapeutic Program	\$1,363,423.85
Services for Court-Involved Youth	\$1,363,423.85
Total Allocation	\$2,726,847.70

**Annotation:**

**(This matter was introduced on 12/23/25).**

**Attachments:**     [LO R-25-671](#)

**49. MOTION - NO. M-26-6 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider renaming the approximate entirety of 0.3 miles of West Robert E. Lee Boulevard, bounded by Hammond Highway, Regent Street, and Pontchartrain Boulevard, to Zephyr Court.

**Annotation:**

**(This matter was introduced on 1/8/26).**

**Attachments:**     [M-26-6](#)

**50. MOTION - NO. M-26-7 - BY: COUNCILMEMBER KING**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider an amendment to Ordinance No. 4264 M.C.S., as amended, the Comprehensive Zoning Ordinance (“CZO”), to amend Article 19 to establish a new Interim Zoning District to be named the VCE Adult Live Performance Venue Interim Zoning District (“IZD”), the intent of which is to require the approval of a conditional use by ordinance for Adult Live Performance Venues where Adult Use is designated as a permitted use (“P”) in the VCE Vieux Carre Entertainment District of the Comprehensive Zoning Ordinance. Adult Live Performance Venues shall be subject to all provisions in the CZO related to conditional uses, including but not limited to Section 4.3. All other regulations in the CZO that may relate to Adult Live Performance Venues, including but not limited to use permissions in other zoning districts, use standards, bulk and yard standards, parking requirements, and stormwater management, shall continue to apply to the use if approved under the terms of this IZD, unless expressly waived by the ordinance approving the conditional use. Where Adult Use is prohibited in the CZO, it shall remain prohibited under this IZD.

**Annotation:**

**(This matter was introduced on 1/8/26).**

**Attachments:**     [M-26-7](#)

**51. MOTION - NO. M-26-8 - BY: COUNCILMEMBER KING**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider amendments to the Comprehensive Zoning Ordinance (Ordinance No. 4,264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to change Adult Live Performance Venues from a permitted use to a conditional or prohibited use in the VCE Vieux Carré Entertainment District and to consider adding a new subsection to Article 25, Section 25.3.

**Annotation:**

**(This matter was introduced on 1/8/26).**

**Attachments:**     [M-26-8](#)

**52. MOTION - NO. M-26-17 - BY: COUNCILMEMBER GIARRUSSO**

**Brief:**

Directing the City Planning Commission to conduct a public hearing to consider a conditional use to permit a “wine shop” in the HU-B1 Historic Urban Neighborhood Business District, for the property located on Square 95, Lot A, bounded by Fern Street, Burthe Street, Short Street, and Maple Street (Municipal Address: 7913-7915 Maple Street).

**Annotation:**

(This matter was introduced on 1/8/26).

**Attachments:**     [M-26-17](#)

**53. RESOLUTION - NO. R-26-18 - BY: COUNCILMEMBER THOMAS**

**Brief:**

A **RESOLUTION** urging the New Orleans City Council to undertake formal and permanent public recognition of the lives, works, and contributions of Dorothy Mae Taylor and Dyan “Mama D” French Cole through the naming of streets or other enduring civic memorials.

**Annotation:**

(This matter was introduced on 1/8/26).

**Attachments:**     [R-26-18](#)

**54. ORDINANCES ON FIRST READING**

# **SPECIAL ORDERS OF BUSINESS**

**1. FIRST ORDER OF BUSINESS - PRESENTATION - HONORING PASTOR ANDER “ANDY REBIRTH” PELLERANO AND COMPANY**

**Brief:**

Honoring Pastor Pellerano as an Influencer, Community Activist, Christian Rap Recording Artist, and his Leadership at One Accord Ministries which also fuels his passion to uplift underserved communities, mentorship, neighborhood clean-ups and overcoming adversity. Additionally, he has led numerous initiatives such as food giveaways, violence prevention programs, and guidance to avoid evictions and through his platform as a Christian Rap Recording Artist he continues to inspire young people with hope, faith, and resilience.

**Annotation:**

**(Cm. Thomas).**

**TO APPEAR.**

**2. SECOND ORDER OF BUSINESS - PRESENTATION - CELEBRATING ALPHA KAPPA SORORITY, INCORPORATED’S 118TH FOUNDERS’ DAY - SPEAKERS: Dr. Tekeda Ferguson, President, Alpha Kappa Alpha Sorority Incorporated's Alpha Beta Omega Chapter, Ms. Majorie Parker, President, Alpha Kappa Alpha Sorority Incorporated's Omicron Lambda Omega Chapter, Mrs. Latoya Bullard-Franklin, President, Alpha Kappa Alpha Sorority Incorporated's Rho Pi Omega Chapter and Dr. Billie Castle Myers, Alpha Kappa Alpha Sorority Incorporated's Alpha Beta Omega Chapter, Connections and Social Action Committee Chair.**

**Brief:**

Recognizing Alpha Kappa Alpha Sorority, Incorporated's 118th Founders' Day, Local AKA Chapters Impact to the Greater New Orleans area, and advocating for local communities.

**Annotation:**

**(Cm. Moreno).**

**TO APPEAR.**