

**THE COUNCIL
City of New Orleans**

**JP MORRELL
Councilmember-At-Large**

**HELENA MORENO
Councilmember-At-Large**

**JOSEPH I. GIARRUSSO III
Councilmember District A**

**LESLI D. HARRIS
Councilmember District B**

**FREDDIE KING III
Councilmember District C**

**EUGENE J. GREEN, JR.
Councilmember District D**

**OLIVER M. THOMAS, JR.
Councilmember District E**

AGENDA

Regular Meeting of the City Council
to be held in City Hall Council Chamber
on Thursday, September 25, 2025 at 10:00 AM

**PRESIDENT
JP MORRELL
Councilmember-At-Large**



**VICE PRESIDENT
HELENA MORENO
Councilmember-At-Large**

ROLL CALL

LORA W. JOHNSON
CLERK OF COUNCIL

INVOCATION

BISHOP BRANDON BOUTIN
UNITED FELLOWSHIP FULL GOSPEL BAPTIST CHURCH

PLEDGE OF ALLEGIANCE

OLIVER M. THOMAS, JR.
COUNCILMEMBER DISTRICT E

**PUBLIC E-COMMENT FORMS, RULES AND INFORMATION ARE AVAILABLE AT
<https://council.nola.gov/home/>**

PLEASE SILENCE DEVICES DURING COUNCIL PROCEEDINGS.

CONSENT AGENDA

1. COMMUNICATION - FROM ERIN SPEARS - CHIEF OF STAFF & COUNSEL, COUNCIL UTILITIES REGULATORY OFFICE

Brief:

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on **September 25, 2025:**

Communications from Entergy New Orleans, LLC (“ENO”)

1. Reply Comments, UD-23-01
2. Energy Smart Program Year 15 Midyear Report, UD-20-02

Other Communication

1. Comments, submitted by Alliance for Affordable Energy, UD-18-03

Annotation:

MAY BE RECEIVED.

Attachments:

[Entergy Memo - Erin Spears, Chief of Staff & CURO - 2025-09-25 Electric Gas Communications](#)
[Entergy No. 1 - Leslie M. LaCoste, Counsel - Regulatory, Entergy Services, LLC - 2025-09-12 ENO's PY16-18 Implementation Plan Reply Comments w Appendices FINAL](#)
[Entergy No. 2 - Kevin T. Boleware, Manager - Regulatory Affairs - 2025-09-12 ENO's Energy Smart PY15 Midyear Report](#)
[Entergy Other 1. Jesse S. George, New Orleans Policy Director - UD-18-03 - Comments of AAE on ENO's Consolidated Billing Proposal - 9-5-25 \(1\)](#)

2. COMMUNICATION - FROM DONNA MCCOLLOUGH, ENVIRONMENTAL SCIENTIST, PUBLIC PARTICIPATION GROUP, STATE OF LOUISIANA, DEPARTMENT OF ENVIRONMENTAL QUALITY, OFFICE OF ENVIRONMENTAL SERVICES

Brief:

Requesting public comments regarding a permitting action for the City of New Orleans - Gentilly Landfill, 10200 Almonaster Ave, New Orleans, LA.

Annotation:

MAY BE RECEIVED.

Attachments: [Donna McCollough](#)
[Donna McCollough 10200 Gentilly Landfill Permit Package Cover Pages](#)

3. COMMUNICATION - FROM EURICKA ALUGAS, CERTIFIED OCCUPATIONAL SAFETY SPECIALIST, LICENSED ARBORIST

Brief:

Requesting to appeal the Commercial Short-Term Rental Interim Zoning District, pursuant to CZO 19.4.A.20.D for the property located at **8504 Oak Street**.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 10/9/25).

Attachments: [Euricka Alugas - IZD Appeal - 8500 Oak Street](#)

4. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

Brief:

Submitting for Council approval: Amendment to the Classified Pay Plan (Safety and Permits) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of September 12, 2025.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

Attachments: [Amy Trepagner - Safety And Permits](#)

5. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

Brief:

Submitting for Council approval: Amendment to the Classified Pay Plan (Health/EMS) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of September 12, 2025.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

Attachments: [Amy Trepagner - Health-EMS](#)

6. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL, DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS

Brief:

Submitting for Council approval: Amendment to the Classified Pay Plan (Property Management) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service

Commission at its meeting of September 12, 2025.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

Attachments: [Amy Trepagner - Property Management](#)

**7. COMMUNICATION - FROM AMY B. TREPAGNIER, DIRECTOR OF PERSONNEL,
DEPARTMENT OF CIVIL SERVICE, CITY OF NEW ORLEANS**

Brief:

Submitting for Council approval: Amendment to the Classified Pay Plan (Office of Inspector General) in accordance with Article X, Section 10 of the Constitution of Louisiana as adopted by the Civil Service Commission at its meeting of September 12, 2025.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE.

Attachments: [Amy Trepagner - Office of Inspector General](#)

**8. COMMUNICATION - FROM DAN JATRES, INFRASTRUCTURE PROJECTS
ADMINISTRATOR, OFFICE OF RESILIENCE & SUSTAINABILITY, CITY OF NEW
ORLEANS**

Brief:

Submitting a proposed amendment between the City of New Orleans and G.E.C., Inc., and a completed contract summary form, pursuant to Rule 57.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE PUBLIC WORKS COMMITTEE.

Attachments: [Dan Jatres GEC Inc](#)

**9. COMMUNICATION - FROM CAROLYN M. STRINGER, CHIEF OPERATIONS MANAGER,
CHIEF ADMINISTRATIVE OFFICE, BENEFITS ADMINISTRATION DIVISION, CITY OF
NEW ORLEANS**

Brief:

Submitting a proposed agreement between the City of New Orleans and UnitedHealthCare Services, Inc., and a completed contract summary form, pursuant to Rule 57.

Annotation:

**MAY BE RECEIVED AND REFERRED TO THE GOVERNMENTAL AFFAIRS
COMMITTEE.**

Attachments: [Carolyn M. Stringer UHC](#)

10. COMMUNICATION - FROM MICHAEL FABRE AND CHRIS ROBERTS

Brief:

Requesting to appeal the Historic District Landmarks Commission's decision to levy a fine of \$16,000 for property located at **500 State Street**.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 10/9/25).

Attachments: [Michael Fabre and Chris Roberts HDLC Appeal 500 State Street](#)

11. COMMUNICATION - FROM KYLE HOMAN, ACTING DIRECTOR, PROJECT DELIVERY UNIT, CITY OF NEW ORLEANS

Brief:

Submitting a proposed amendment to the agreement between the City of New Orleans and OpenGov, Inc., and the completed contract summary form, pursuant to Rule 57.

Annotation:

MAY BE RECEIVED AND REFERRED TO THE BUDGET COMMITTEE

Attachments: [Kyle Homan - OpenGov Inc](#)

12. COMMUNICATION - FROM KWAME WALKER

Brief:

Requesting to appeal the Commercial Short-Term Rental Interim Zoning District pursuant to CZO 19.4.A.20.D for the property located at **2608 Republic Street**.

Annotation:

MAY BE RECEIVED. (Hearing Date Set For 10/9/25).

Attachments: [Kwame Walker - IZD Appeal - 2608 Republic Street](#)

13. REPORT - OF AUSTIN P. WILTY, DEPUTY CHIEF ADMINISTRATIVE OFFICER, BUSINESS AND EXTERNAL SERVICES, CITY OF NEW ORLEANS

Brief:

Submitting the Quarterly Revenue report for the second quarter for the Automated Traffic Camera Enforcement Devices, as required by Ordinance Calendar No. 34,950, in accordance with Chapter 154, Article XVII, Section 154-1705 of the city code.

Annotation:

MAY BE RECEIVED.

Attachments: [Austin P. Wilty Deputy CAO](#)
 [Austin P. Wilty Deputy CAO Report 1](#)
 [Austin P. Wilty Deputy CAO Report 2](#)

14. **REPORT - OF ROBERT D. RIVERS, EXECUTIVE DIRECTOR, CITY PLANNING COMMISSION, CITY OF NEW ORLEANS**
- Brief:**
Transmitting Zoning Docket Numbers 46/25 - Cm. Giarrusso; 47/25 - Cm. King; 48/25 - Cms. All; Cn. Deadline 11/24/25.
- Annotation:**
MAY BE RECEIVED. (Hearing Date Set For 10/9/25).
- Attachments:** [Robert Rivers Zoning Transmittal 9-9-25 meeting](#)
15. **REPORT - OF BRIAN LAPEYROLERIE, CHIEF OPERATING OFFICER/CHIEF INVESTIGATOR, CORONER'S OFFICE, CITY OF NEW ORLEANS**
- Brief:**
Submitting the Coroner's Budget Report for August 2025, in accordance with Section 2-63 of the City Code.
- Annotation:**
MAY BE RECEIVED.
- Attachments:** [Brian Lapeyrolerie Cover Letter Coroner August Month](#)
 [Brian Lapeyrolerie Coroner August Monthly Report Template](#)
16. **REPORT - OF ROMY S. SAMUEL, DIRECTOR OF FINANCE, DEPARTMENT OF FINANCE, CITY OF NEW ORLEANS**
- Brief:**
Submitting the report of outstanding vendor invoices as of 8/31/25, per City Code Section 2-551.
- Annotation:**
MAY BE RECEIVED AND REFERRED TO THE BUDGET, AUDIT, AND BOARD OF REVIEW COMMITTEE. (Hearing Date Set For 9/25/25).
- Attachments:** [Romy S Samuels - Letter - Outstanding Invoices 9-8-25](#)
 [Romy S Samuel - Accounts Payable Outstanding Invoice Report - as of 08.31.2025 submitted 09.05.2025 \(1\)](#)
17. **REPORT - OF ELEANOR BURKE, DEPUTY DIRECTOR, NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION**
- Brief:**
Submitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC)

motion to approve the retention of structural demolition in excess of the HDLC approved drawings and fine the applicant \$16,000 for property located at **500 State Street**.

Annotation:
MAY BE RECEIVED.

Attachments: [Eleanor Burke - HDLC Report - 500 State Street](#)

18. MOTION (LYING OVER) - NO. M-25-468 - BY: COUNCILMEMBERS HARRIS AND GIARRUSSO

Brief:

A **MOTION** directing and requesting the Health Department to determine budgetary costs and to develop rules and regulations for the establishment of a New Orleans Healthy Workplace Program that would create workplace standards designed to protect the health of employees, establish a voluntary “Healthy Workplace” certification process for qualifying employers, and provide technical assistance and educational resources for employers to improve implement healthy workplace policies and best practices.

Annotation:
(This matter was introduced 9/11/25).
(Referred to the Quality of Life Committee).
(Quality of Life Committee recommended approval).

Attachments: [M-25-468 LO](#)

19. MOTION (LYING OVER) - NO. M-25-469 - BY: COUNCILMEMBERS MORENO, MORRELL, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

Brief:

A **MOTION** requesting and directing the New Orleans Police Department (NOPD)-in coordination with the Office of Homeland Security and Emergency Preparedness (NOHSEP) and the Orleans Parish Communications District (OPCD)-to establish a more expansive local missing person safety alert program for children, seniors, and vulnerable adults, and, in connection therewith, directing the NOPD to amend its policies as necessary to implement the program.

Annotation:
(This matter was introduced 9/11/25).
(Referred to the Governmental Affairs Committee).
(Governmental Affairs Committee recommended approval).

Attachments: [M-25-469 LO](#)

20. MOTION - NO. M-25-476 - BY: COUNCILMEMBERS MORENO, GREEN, KING AND MORRELL (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 4 to the contract between the City of New Orleans and Global Solutions Group, Inc.; and authorizing the President of the Council to sign Amendment No. 4 to the contract between the City of New Orleans and Global Solutions Group, Inc. (Exhibit A).

Annotation:

(This matter was introduced 9/25/25).

(Utility, Cable, Telecommunication and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [M-25-476 w-Contract](#)

21. MOTION - NO. M-25-477 - BY: COUNCILMEMBERS MORENO, GREEN, KING AND MORRELL (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 5 to the contract between the City of New Orleans and AT&T Enterprises, LLC; and authorizing the President of the Council to sign Amendment No. 5 to the contract between the City of New Orleans and AT&T Enterprises, LLC. (Exhibit A).

Annotation:

(This matter was introduced 9/25/25).

(Utility, Cable, Telecommunication and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [M-25-477 w-Contract](#)

22. MOTION - NO. M-25-478 - BY: COUNCILMEMBERS MORENO, GREEN, KING AND MORRELL (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 3 to the contract between the City of New Orleans and Presidio Networked Solutions; and authorizing the President of the Council to sign Amendment No. 3 to the contract between the City of New Orleans and Presidio Networked Solutions (Exhibit A).

Annotation:

(This matter was introduced 9/25/25).

(Utility, Cable, Telecommunication and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [M-25-478 w-Contract](#)

23. MOTION - NO. M-25-479 - BY: COUNCILMEMBERS GREEN, KING, HARRIS AND THOMAS (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the signage agreement between the City of New Orleans Health Department and Executive Plaza; and authorizing the President of the Council to sign the signage agreement between the City of New Orleans Health Department and Executive Plaza (Exhibit A).

Annotation:

**(This matter was introduced 9/25/25).
(Public Works Committee recommended approval).**

Attachments: [M-25-479 w-Contract](#)

24. MOTION - NO. M-25-480 - BY: COUNCILMEMBERS GREEN, HARRIS AND KING (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to Amendment No. 3 to the Bid Contract between the City of New Orleans and MDL Enterprises, LLC; and authorizing the President of the Council to sign Amendment No. 3 to the Bid Contract between the City of New Orleans and MDL Enterprises, LLC (Exhibit A).

Annotation:

**(This matter was introduced 9/25/25).
(Public Works Committee recommended approval).**

Attachments: [M-25-480 w-Contract](#)

25. MOTION - NO. M-25-481 - BY: COUNCILMEMBER MORRELL

Brief:

Motion stating the Department of Finance is ordered to bring the number of completed sales tax audits in line with that of similarly situated parishes, including Jefferson Parish, and if the Department of Finance does not have the internal capacity to increase its auditing functions, the Department should issue an RFP for a third-party auditing service to perform sales tax audits on a contingency fee basis.

Annotation:

**(This matter was introduced 9/25/25).
(Budget, Audit, Board of Review Committee recommended approval).**

Attachments: [M-25-481](#)

26. RESOLUTION - NO. R-25-482 - BY: COUNCILMEMBER GIARRUSSO

Brief:

A RESOLUTION stating that the issuance of the Water Revenue Bonds in the amount of not exceeding Ninety-One Million Dollars (\$91,000,000) for the purposes set forth in the preamble hereto is hereby approved. The Water Revenue Bonds shall be issued in one or more series, each of which shall bear interest at a rate or rates not exceeding two and forty-five hundredths percent (2.45%) per annum (including any Administrative Fee associated therewith), to be determined by subsequent resolution of the Board of Liquidation, and shall mature no later than thirty-two (32) years from the date thereof. It is presently anticipated that a portion of the Water Revenue Bonds in the approximate principal amount of \$66,000,000 will be non-interest bearing and will benefit from the forgiveness of 49% of the total principal amount of such portion as advanced, and a portion of the Water Revenue Bonds in the approximate principal amount of \$25,000,000 will benefit from the forgiveness of 49% of the total principal amount of such portion, up to a maximum of \$3,000,000 forgiven, as advanced. As provided in the Act, the Water Revenue Bonds are to be payable out of revenues derived from water rates for purposes relating to the water system of the City (the "Water System"), after provision has been made for the payment from said revenues of the costs of operating and maintaining the Water System.

Annotation:

(This matter was introduced 9/25/25).

(Utility, Cable, Telecommunication and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [R-25-482](#)

27. RESOLUTION - NO. R-25-483 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS, GREEN AND THOMAS

Brief:

RESOLUTION AND ORDER APPROVING ENTERGY NEW ORLEANS, LLC'S RENEWABLE AND CLEAN PORTFOLIO STANDARD COMPLIANCE FILING FOR THE YEAR 2024
DOCKET NO. UD-19-01

Annotation:

(This matter was introduced 9/25/25).

(Utility, Cable, Telecommunication and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [R-25-483](#)

28. RESOLUTION - NO. R-25-484 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

Brief:

IN RE: RULEMAKING PROCEEDING TO ESTABLISH RENEWABLE PORTFOLIO

STANDARDS

DOCKET NO. UD-19-01

RESOLUTION AND ORDER ESTABLISHING PROCEDURAL SCHEDULE FOR CONSIDERATION OF ENTERGY NEW ORLEANS, LLC'S RCPS COMPLIANCE PLAN COVERING COMPLIANCE YEARS 2026-2028

Annotation:

(This matter was introduced 9/25/25).

(Utility, Cable, Telecommunication and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [R-25-484](#)

29. MOTION - NO. M-25-485 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Andrew J. Meaders (vice Coleman Ridley) as a member of the Audubon Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2029.

Annotation:

(This matter was introduced on 9/25/25).

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-485 w-Questionnaire](#)

30. MOTION - NO. M-25-486 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Kimberly Abramson (vice LaVerne Toombs), as a member of the Vieux Carre Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2026.

Annotation:

(This matter was introduced on 9/25/25).

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-486 w-Questionnaire](#)

31. MOTION - NO. M-25-487 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Ratifying, confirming and approving the Mayor's appointment of Jacqueline Mouton Kepper (vice Kathleen Lunn) as a member of the City Planning Commission, effective upon approval by the Council of the City of New Orleans, for a term that will expire on June 30, 2034.

Annotation:

(This matter was introduced on 9/25/25).

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-487 w-Questionnaire](#)

32. MOTION - NO. M-25-489 - BY: COUNCILMEMBERS MORRELL, GIARRUSSO, HARRIS AND GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Amendment No. 6 to the Professional Services Agreement between the City of New Orleans and UnitedHealthcare Services, Inc.; and authorizing the President of the Council to sign the Amendment No. 6 to the Professional Services Agreement between the City of New Orleans and UnitedHealthcare Services, Inc (Exhibit A).

Annotation:

(This matter was introduced 9/25/25).

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-489 w-Contract](#)

33. MOTION - NO. M-25-499 - BY: COUNCILMEMBERS MORRELL, GIARRUSSO, HARRIS AND GREEN (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the professional services agreement between the Commission and Jay A. Ginsberg; and authorizing the President of the Council to sign the professional services agreement between the Commission and Jay A. Ginsberg (Exhibit A).

Annotation:

(This matter was introduced 9/25/25).

(Governmental Affairs Committee recommended approval).

Attachments: [M-25-499](#)

34. RESOLUTION - NO. R-25-513 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, HARRIS, KING, GREEN AND THOMAS

Brief:

RESOLUTION AND ORDER ESTABLISHING A NEW DOCKET AND PROCEDURAL SCHEDULE TO REVISE CHAPTER 158 OF THE CODE OF ORDINANCES
DOCKET NO. UD-25-01

Annotation:

(This matter was introduced 9/25/25).

(Utility, Cable, Telecommunication and Technology Committee and Climate Change and Sustainability Committee recommended approval).

Attachments: [R-25-513](#)

*MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.
AND THE CONSENT AGENDA WAS ADOPTED.*

REGULAR AGENDA

PUBLIC COMMENT RULES

All public comment shall comply with the following Council Rules:

- *Each commenter must personally submit a comment card to the Clerk.*
- *All commenters must state their names and addresses and whether they are being paid to appear.*
- *One comment per speaker, per item.*
- *Each comment must be entirely germane to the agenda item.*
- *Comments may not exceed two minutes.*
- *Ceding of time is not permitted.*
- *Each item is limited to 30 minutes of public comment.*

DEFERRAL RULES

Any annotation of a request to defer an agenda item is purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules.

POSTPONEMENT RULES

Unless subject to an earlier deadline or deferred to a specific date, legislative instruments will be postponed indefinitely and removed from future agendas if not acted upon within 120 days of first reading or appearance on a Council agenda.

1. **a. LEGISLATIVE GROUPING - COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT “B”**

Brief:

Transmitting the Mayors Office of Economic Developments recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Applications: **RTA Application #20230051, 1212 Magazine Street, 1501 Oretha Castle Haley Blvd. LLC**

Annotation:

(Communication received 9/11/25).

Attachments: [RTA 1212 Magazine St w-Corrected Report](#)

2. **b. RESOLUTION - NO. R-25-492 - BY: COUNCILMEMBER HARRIS**

Brief:

A resolution granting the RTA Application #20230051, 1212 Magazine Street owned by 1501 Oretha Castle Haley Blvd LLC.

Annotation:

(This matter was introduced 9/25/25).

Attachments: [R-25-492](#)

3. **a. LEGISLATIVE GROUPING - COMMUNICATION - FROM ELIZABETH HOLMAN, DIRECTOR OF LAND USE, COUNCILMEMBER LESLI D. HARRIS, DISTRICT “B”**

Brief:

Transmitting the Mayors Office of Economic Developments recommendation of approval, and requesting the scheduling of a public hearing, for the following Restoration Tax Abatement Application:: **RTA Application #20240006, 468 St. Joseph Street, 468 St. Joseph LLC**

Annotation:

(Communication received 9/11/25).

Attachments: [RTA 468 St Joseph St w-Corrected Report](#)

4. b. RESOLUTION - NO. R-25-493 - BY: COUNCILMEMBER HARRIS

Brief:

A resolution granting the RTA Application #20240006, 468 St. Joseph Street owned by 468 St. Joseph LLC.

Annotation:

(This matter was introduced 9/25/25).

Attachments: [R-25-493](#)

5. CITY CODE SECTION 2-551 VENDOR PAYMENT ACCOUNTING HEARING

Brief:

Finance Department and procuring departments presenting on all invoices as of August 31, 2025 reports of outstanding vendor invoices.

Annotation:

(Cm. Giarrusso).

TO APPEAR.

Attachments: [Romy S Samuels - Letter - Outstanding Invoices 9-8-25](#)
[Romy S Samuel - Accounts Payable Outstanding Invoice Report - as of 08.31.2025 submitted 09.05.2025 \(1\)](#)

6. HEARING - PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF NEW ORLEANS AND REHRIG PACIFIC COMPANY

Brief:

Discussing, and if appropriate, authorizing by motion the Council president to sign the professional services agreement between the City and Rehrig Pacific Company, for the manufacture, assembly, and delivery of recycling carts and educational recycling kits, for a term of three years and at a maximum cost of \$4.7 million, to be partially funded by \$3.3 million in U.S. Environmental Protection Agency grant funds.

Annotation:

(Public Works Committee referred matter to full Council for further discussion.)

Attachments: [Dan Jatres Rehrig Pacific Company](#)

7. **a. LEGISLATIVE GROUPING - DEMOLITION APPLICATION - OF NADIA GAINER**

Brief:

Transmitting demolition application #25-22728-DEMO (DEMO-RMF) requiring City Council review and approval for the following property located at **2105 Third Street, Council District B.**

Annotation:

(Cm. Harris, Cn. Deadline 10/5/25).

(Communication received 8/21/25).

(Report received 9/11/25).

ON DEADLINE.

Attachments: [Nadia Gainer - DEMO - 2105 Third Street](#)
 [Demolition Report 2105 Third St.](#)
 [M-25-509](#)

8. **b. MOTION - NO. M-25-509 - BY: COUNCILMEMBER HARRIS**

Brief:

Approving the applicant's request for property located at **2105 Third Street.**

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-509](#)

9. **c. MOTION - NO. M-25-510 - BY: COUNCILMEMBER HARRIS**

Brief:

Denying the applicant's request for property located at **2105 Third Street.**

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-510](#)

10. **a. LEGISLATIVE GROUPING - DEMOLITION APPLICATION - OF CRESCENT FOUNDATIONS, LLC**

Brief:

Transmitting demolition application #25-23081-DEMO (DEMO-RSFD) requiring City Council review and approval for the following property located at **2626 N. Roman Street, Council District D.**

Annotation:

(Cm. Green, Cn. Deadline 10/5/25).
(Communication received 8/21/25).
(Report received 9/11/25).
ON DEADLINE.

Attachments: [DEMOLITION APPLICATION - 2626 N Roman St](#)
 [Anita Curran - Demo Report - 2626 No. Roman St](#)

11. b. MOTION - NO. M-25-490 - BY: COUNCILMEMBER GREEN

Brief:

Approving the applicant's request for property located at **2626 N. Roman Street.**

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-490](#)

12. a. LEGISLATIVE GROUPING - DEMOLITION APPLICATION - OF DEMO DIVA, LLC
(ALYSSA WERNET)

Brief:

Transmitting demolition application #25-05739-DEMO (DEMO-RSF2) requiring City Council review and approval for the following property located at **1718 N. Villere Street, Council District C.**

Annotation:

(Cm. King, Cn. Deadline 10/5/25).

(Communication received 8/21/25).

(Report received 9/11/25).

ON DEADLINE.

Attachments: [Demo Application - 1718 N. Villere St](#)
 [Demolition Report 1718 N. Villere - Anita Curran - Council Research Officer](#)

13. b. MOTION (LYING OVER) - NO. M-25-471 - BY: COUNCILMEMBER KING

Brief:

Denying the demolition request for property located at **1718 N. Villere Street.**

Annotation:

(This matter was introduced on 9/11/25).

Attachments: [M-25-471 LO](#)

14. c. MOTION - NO. M-25-506 - BY: COUNCILMEMBER KING

Brief:

Approving the applicant's request for property located at **1718 N. Villere Street**.

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-506](#)

15. a. LEGISLATIVE GROUPING - IZD APPEAL - OF TYLER WAGNON

Brief:

Requesting to appeal the Commercial Short-Term Rental Interim Zoning pursuant to CZO 19.4.A.20.D for the property located at **2749 Conti Street**.

Annotation:

(Cm. Harris, Cn. Deadline 10/6/25).

(Communication received 8/7/25).

ON DEADLINE.

Attachments: [IZD APPEAL - Tyler Wagnon - CSTR - 2749 Conti St](#)

16. b. MOTION (LYING OVER) - NO. M-25-452 - BY: COUNCILMEMBER HARRIS

Brief:

Approving the applicant's request for the property located at **2749 Conti Street**.

Annotation:

(This matter was introduced 8/21/25).

Attachments: [M-25-452 Lying Over](#)

17. c. MOTION - NO. M-25-495 - BY: COUNCILMEMBER HARRIS

Brief:

Denying the applicant's request for property located at **2749 Conti Street**.

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-495](#)

18. a. LEGISLATIVE GROUPING - IZD APPEAL - OF DAVID STARKS, LIIVUP, ON BEHALF OF JOSEPH FERITTA

Brief:

Requesting to appeal the Commercial Short-Term Rental Interim Zoning pursuant to CZO 19.4.A.20.D for the properties located at **1039 Constance St. 1, 20-CSTR-24124, 1039 Constance St. 2, 20-CSTR-24125, 1039 Constance St. 3, 20-CSTR-24129, 1039 Constance St. 4, 20-CSTR-24130, 1039 Constance St. 5, 20-CSTR-24131, 1039 Constance St. 6, 20-CSTR-24132, 1039 Constance St.**

7, 20-CSTR-24134, 1039 Constance St. 8, 20-CSTR-24136, 521 St. Joseph St., 22-CSTR-17714, 527 St. Joseph St. Unit C, 23-CSTR-01174, 527 St. Joseph St. Unit PHF, 23-CSTR-01172, 527 St. Joseph St. Unit PHG, 23-CSTR-01173.

Annotation:

(Cm. Harris, Cn. Deadline 10/6/25).

(Communication received 8/7/25).

ON DEADLINE.

Attachments: [IZD APPEAL](#)

19. b. MOTION (LYING OVER) - NO. M-25-453 - BY: COUNCILMEMBER HARRIS

Brief:

Approving the applicant's request for the properties located at 1039 Constance St. Units #1-8, 521 St. Joseph St., 527 St. Joseph St. Unit C, 527 St. Joseph St. Unit PHF, 527 St. Joseph St. Unit PHG.

Annotation:

(This matter was introduced 8/21/25).

Attachments: [M-25-453 Lying Over](#)

20. c. MOTION - NO. M-25-498 - BY: COUNCILMEMBER HARRIS

Brief:

Denying the applicant's request for properties located at **1039 Constance Street Units #1-8, 521 St. Joseph Street, 527 St. Joseph Street Unit C, 527 St. Joseph St. Unit PHF, and 527 St. Joseph St. Unit PHG.**

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-498](#)

21. IZD APPEAL - OF DERNELL JOHNSON

Brief:

Requesting to appeal the Commercial Short-Term Rental Interim Zoning pursuant to CZO 19.4.A.20.D for the property located at **1038 Elysian Fields Avenue.**

Annotation:

(Cm. King, Cn. Deadline 10/20/25).

(Communication received 8/21/25).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [IZD APPEAL - 1038 Elysian Fields Avenue](#)

22. IZD APPEAL - OF RON LOESEL, ZACH SMITH CONSULTING AND DESIGN

Brief:

Requesting to appeal the Commercial Short-Term Rental Interim Zoning pursuant to CZO 19.4.A.20.D for the property located at **4862 Tchoupitoulas Street**.

Annotation:

(Cm. Harris, Cn. Deadline 10/20/25).

(Communication received 8/21/25).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [IZD APPEAL - 4862 Tchoupitoulas St.](#)

23. IZD APPEAL - OF RON LOESEL, ZACH SMITH CONSULTING AND DESIGN

Brief:

Requesting to appeal the Commercial Short-Term Rental Interim Zoning District pursuant to CZO 19.4.A.20.D for the property located at **734 Union Street, Unit 400**.

Annotation:

(Cm. Hartis, Cn. deadline 11/10/25).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [Communication - Ron Loesel - 734 Union St. Unit 400 CSTR IZD Appeal Request - MAY BE REC 9-11-25](#)

24. a. LEGISLATIVE GROUPING - IZD APPEAL - OF ADAM SHIELDS

Brief:

Requesting to appeal the Commercial Short-Term Rental Interim Zoning District pursuant to CZO 19.4.A.20.D for property located at **4501 Jacobs Drive**.

Annotation:

(Cm. Thomas, Cn. Deadline 11/10/25).

Attachments: [Adam Shields - CSTR Appeal - 4501 Jacobs Drive](#)

25. b. MOTION - NO. M-25-512 - BY: COUNCILMEMBER THOMAS

Brief:

Approving the applicant's request for property located at **4501 Jacobs Drive**.

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-512](#)

26. a. LEGISLATIVE GROUPING - IZD APPEAL - OF MATT FROST

Brief:

Requesting to appeal the Commercial Short-Term Rental Interim Zoning District pursuant to CZO 19.4.A.20.D for the property located at **1216 St. Charles Avenue**.

Annotation:
(Cm. Harris).
(Communication received 9/11/25).

Attachments: [Matt Frost - 1216 St. Charles Ave - Appeal License STR](#)

27. b. MOTION - NO. M-25-497- BY: COUNCILMEMBER HARRIS

Brief:
Denying the applicant's request for property located at **1216 St. Charles Avenue**.

Annotation:
(This matter was introduced 9/25/25).

Attachments: [M-25-497](#)

28. a. LEGISLATIVE GROUPING - IZD APPEAL - OF MATT FROST

Brief:
Requesting to appeal the Commercial Short-Term Rental Interim Zoning District pursuant to CZO 19.4.A.20.D for the property located at **1313 Prytania Street**.

Annotation:
(Cm. Harris).
(Communication received 9/11/25).

Attachments: [Matt Frost - IZD APPEAL - 1313 Prytania Street](#)

29. b. MOTION - NO. M-25-496 - BY: COUNCILMEMBER HARRIS

Brief:
Denying the applicant's request for property located at **1313 Prytania Street**.

Annotation:
(This matter was introduced 9/25/25).

Attachments: [M-25-496](#)

30. EXTENSION REQUEST - OF NICOLE NELSON, REO, LLC

Brief:
Requesting an extension of time for the Affordable Housing Planned Development (AHPD) Zoning Docket No. 71/20, Ordinance No. 28,574 M.C.S., pursuant to § 4.3.H.1 and § 4.3.H.2 of the Comprehensive Zoning Ordinance (CZO) for property located at **2256 Baronne Street**.

Annotation:
(Cm. Harris).
(Communication received 8/21/25).
DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [Nicole Nelson - Extension - 2256 Baronne St](#)

31. a. LEGISLATIVE GROUPING - HDLC APPEAL - OF ALYSSA WERNET, VICE PRESIDENT, THE DEMO DIVA, LLC

Brief:
Requesting to appeal the Historic District Landmarks Commission’s decision of “denial” of the application for full demolition of the property located at **2339-2341 Laharpe Street..**

Annotation:
(Cm. Green, Cn. Deadline 10/26/25).

Attachments: [Alyssa Wernet - 2339-2341 Laharpe Street - DEMO APPEAL M-25-503](#)

32. b. MOTION - NO. M-25-503 - BY: COUNCILMEMBER GREEN

Brief:
Approving the applicant’s request for property located at **2339-2341 Laharpe Street.**

Annotation:
(This matter was introduced 9/25/25).

Attachments: [M-25-503](#)

33. a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 42/25 - MAGAZINE & NASHVILLE, LLC

Brief:
Requesting a Conditional Use to permit a standard restaurant in an HU-B1 Historic Urban Neighborhood Business District and Magazine Street Use Restriction Overlay District, on Square 25, Lot 10A, in the Sixth Municipal District, bounded by Magazine Street, Nashville Avenue, Arabella Street and Constance Street (**Municipal Address(es): 5720-5726 Magazine Street, 739-741 Nashville Avenue**). The recommendation of the City Planning Commission being “**FOR APPROVAL**”, subject to two (2) provisos.

Annotation:
(Cm. Giarrusso, Cn. Deadline 11/10/25).

Attachments: [ZD NO 42-25 Final](#)

34. **b. MOTION - NO. M-25-488 - BY: COUNCILMEMBER GIARRUSSO**

Brief:

Approving and granting the applicant's request for ZD 42/25, subject to the two provisos within the City Planning Commission report.

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-488](#)

35. **a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 43/25 - 641 BARONNE, LLC**

Brief:

Requesting a Conditional Use to permit a hotel in a CBD-5 Urban Core Neighborhood Lower Intensity Mixed-Use District, on Square 258, two (2) undesignated lots, in the First Municipal District, bounded by O'Keefe Avenue, Lafayette Street, Baronne Street, and Girod Street (**Municipal Address(es): 613 Baronne Street**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to four (4) provisos.

Annotation:

(Cm. Harris, Cn. Deadline 11/10/25).

Attachments: [ZD NO 43-25 Final](#)

36. **b. MOTION - NO. M-25-494- BY: COUNCILMEMBER HARRIS**

Brief:

Approving the applicant's request for **ZD 43/25**, subject to four (4) provisos..

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-494](#)

37. **a. LEGISLATIVE GROUPING - ZONING DOCKET NO. 44/25 - CHEF MENTEUR MALL LLC**

Brief:

Requesting a Conditional Use to permit a bar in a C-1 General Commercial District and the ENORC Eastern New Orleans Renaissance Corridor Use Restriction Overlay District, on Square 2200, Lot F, in the Third Municipal District, bounded by Grant Street, Hickerson Drive, Citrus Drive and Chef Menteur Highway (**Municipal Address(es): 9511 Chef Menteur Hwy**). The recommendation of the City Planning Commission being "**FOR APPROVAL**", subject to two (2) provisos.

Annotation:
(Cm. Thomas, Cn. Deadline 11/10/25).

Attachments: [ZD NO 44-25 Final](#)

38. b. MOTION - NO. M-25-508 - BY: COUNCILMEMBER THOMAS

Brief:
Approving the applicant's request for **ZD 44/25**.

Annotation:
(This matter was introduced 9/25/25).

Attachments: [M-25-508](#)

39. a. LEGISLATIVE GROUPING - NSTR SPECIAL EXCEPTION NO. 68/24 - MARIA KANDA BORGOGNONI

Brief:
Requesting a Non-Commercial Short Term Rental special exception for a property located at **3137 Dumaine St. on Square 432**. The City Planning Commission staff recommended DENIAL.

Annotation:
(Cm. Giarrusso, Cn. Deadline 11/10/25).

Attachments: [NSTR 68-24](#)

40. b. MOTION - NO. M-25-507 - BY: COUNCILMEMBER GIARRUSSO

Brief:
Granting the applicant's request for property located at **3137 Dumaine Street**.

Annotation:
(This matter was introduced 9/25/25).

Attachments: [M-25-507](#)

41. a. LEGISLATIVE GROUPING - CAL. NO. 34,385 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:
An Ordinance to amend and reordain sections 26-615, 26-616, 26-617, 26-618, 26-619, 26-620, 26-624, and 26-628 of the Code of the City of New Orleans to provide relative to the regulation of short-term rentals; and otherwise to provide with respect thereto.

Annotation:
(This matter was introduced 9/7/23).
DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [34385](#)

42. b. MOTION (LYING OVER) - NO. M-23-426 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to consider amendments to Ordinance No. 4,264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to eliminate Non-Commercial Short-Term Rentals as a defined land use and update any and all relevant provisions governing the zoning and use standards for short-term rentals, including the removal of all references to Non-Commercial Short-Term Rental.

Annotation:

**(This matter was introduced 9/21/23).
DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.**

Attachments: [M-23-426 Lying Over](#)

43. c. MOTION (LYING OVER) - NO. M-23-427 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND GREEN

Brief:

Directing the City Planning Commission to conduct a public hearing to amend and reordain Ordinance No. 4264 M.C.S., amended by Ordinance No. 26,413 M.C.S., as amended, the Comprehensive Zoning Ordinance of the City of New Orleans, to amend Article 19 to establish a new Interim Zoning District to be named the Non-Commercial Short-Term Rental Interim Zoning District (IZD), the intent of which is to prohibit the Short-Term Rental, Non-Commercial use within all areas of the City of New Orleans. These prohibitions shall apply citywide. Aside from the use prohibited herein, all other permitted and conditional uses shall be as provided in the Comprehensive Zoning Ordinance.

Annotation:

**(This matter was introduced 9/21/23).
DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.**

Attachments: [M-23-427 Lying Over](#)

44. a. LEGISLATIVE GROUPING - CAL. NO. 35,093 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO, GREEN, KING AND HARRIS (BY REQUEST)

Brief:

An Ordinance to ordain Chapter 82, Article XV, Sections 82-718 - 82-723 of the Code of the City of New Orleans to restrict the sale of flavored alternative nicotine products, specifically vapes and pouches, to tobacco-specific businesses; and otherwise to provide with respect thereto.

Annotation:

**(This matter was introduced 4/10/25).
DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.**

Attachments: [35093](#)

45. **MOTION (LYING OVER) - NO. M-25-254 - BY: COUNCILMEMBERS THOMAS, GIARRUSSO, HARRIS, GREEN AND KING (BY REQUEST)**

Brief:

Directing the City Planning Commission to conduct a public hearing to consider amending and reordaining Article 26 of the Comprehensive Zoning Ordinance of the City of New Orleans (Ordinance No. 4,264 M.C.S., as amended by Ordinance No. 26,413 M.C.S. and subsequent amendments) to create a new use definition for a “Tobacco-Nicotine Business,” which is defined as follows:

A retailer with a unique municipal address whose primary activity is the sale, manufacture, or promotion of tobacco, tobacco products and accessories, or nicotine, nicotine products and accessories, such that the sale of other products is merely incidental.

Annotation:

(This matter was introduced 4/24/25).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [M-25-254 Lying Over](#)

46. **CAL. NO. 35,103 - BY: COUNCILMEMBERS GIARRUSSO, MORRELL, MORENO, HARRIS, KING, GREEN AND THOMAS**

Brief:

An Ordinance to establish the Children’s Benevolence Fund as Division 55 of Article III in Chapter 70 of the Code of the City of New Orleans; to ordain Sections 70-415.344 through 70-415.349 of the Code of the City of New Orleans within said Division; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 4/24/25).

Attachments: [35103](#)

47. **CAL. NO. 35,117 - BY: COUNCILMEMBERS MORRELL, MORENO, HARRIS AND KING**

Brief:

An Ordinance to amend Ordinance No. 30,140 M.C.S., as amended, entitled “An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025” to subdivide the “Other Operating” fund allocation for the Department of Sanitation, to de-appropriate monies from certain sub-divided categories, and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/8/25).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [35117](#)

48. CAL. NO. 35,127 - BY: COUNCILMEMBERS MORRELL, MORENO, GIARRUSSO, AND KING

Brief:

An Ordinance to require the criminal justice agencies to use the City’s current enterprise resource planning system (BRASS) or similar contracting and procurement database approved by the City Council to delineate how City funds are allocated within their respective agencies; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 5/28/25).

Attachments: [35127](#)

49. CAL. NO. 35,133 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS AND KING

Brief:

An Ordinance to amend and reordain Section 147-7 of the Code of the City of New Orleans, relative to the establishment of a public-facing dashboard developed, monitored, and updated by the Police Department, acting in conjunction with the New Orleans Office of Homeland Security and Emergency Preparedness Real-Time Crime Center, providing required metrics, data, and information concerning the use of surveillance technologies; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 6/12/25).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [35133](#)

50. CAL. NO. 35,179 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29735 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2024”, to transfer funds to General Fund to cover shortages incurred during Fiscal Year 2024; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced on 7/24/25).

(Fiscal Note received).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

WITHDRAWAL REQUESTED.

Attachments: [35179](#)

51. CAL. NO. 35,180 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 29736 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2024”, to transfer funds within General Fund to various departments to cover shortages incurred during Fiscal Year 2024; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced on 7/24/25).

(Fiscal Note received).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

WITHDRAWAL REQUESTED.

Attachments: [35180](#)

52. CAL. NO. 35,217 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate funds to the New Orleans Police Department for the purchase of equipment and supplies in support of covert operations; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced on 8/21/25).

(Fiscal Note received).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

Attachments: [35217](#)

53. CAL. NO. 35,218 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate funds to the New Orleans Police Department for the purchase of equipment and supplies in support of covert operations; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced on 8/21/25).

(Fiscal Note received).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

Attachments: [35218](#)

54. CAL. NO. 35,219 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND

THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to move grant funds within the Office of Youth and Families from appropriation 100 - Personal Services to 200 - Other Operating; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced on 8/21/25).

(Fiscal Note received).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

Attachments: [35219](#)

55. CAL. NO. 35,220 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend and re-ordain Ordinance No. 30,141 M.C.S., entitled “An Ordinance Providing a Capital Budget for the Year 2025”, to effect the following change to the 2025 Capital Budget: to de-appropriate funds from the Department of Property Management, the Department of Public Works, the New Orleans Police Department, and the Office of Resilience and Sustainability; to appropriate funds to the Chief Administrative Office, the Department of Parks and Parkways, the Department of Property Management, the Department of Public Works, the New Orleans Fire Department; the New Orleans Police Department, the New Orleans Recreation Development Commission, and the Office of Resilience and Sustainability; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced on 8/21/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

Attachments: [35220](#)

56. CAL. NO. 35,221 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate funds to the New Orleans Health Department for the purpose of reducing alcohol-impaired fatalities and serious injury crashes; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced on 8/21/25).

(Fiscal Note received).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

Attachments: [35221](#)

57. CAL. NO. 35,222 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate funds to the New Orleans Health Department for the purpose of reducing alcohol-impaired fatalities and serious injury crashes; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced on 8/21/25).

(Fiscal Note received).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

Attachments: [35222](#)

58. CAL. NO. 35,223 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an agreement to grant a servitude to an adjacent property owner for encroachments on/over portions of public right-of-way located at the municipal address 2428 Napoleon Avenue; to fix the minimum price and terms of said servitude agreement; to declare that such use as granted in the servitude agreement will incorporate space that is neither needed for public purposes nor shall such use interfere with the use of the public right-of-way; to set forth the reasons for said servitude agreement; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 8/21/25).

Attachments: [35223](#)

59. CAL. NO. 35,226 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement (“CEA”) between the City of New Orleans (the “City”) and the United States Department of Transportation, Federal Highway Administration (the “USDOT”), relative to developing a Comprehensive Safety Action Plan to address traffic safety on the City’s roadways, to extend the term thereof for an additional nine months, as more fully detailed in the CEA and the Amendment No. 1 to the CEA hereto as Exhibit “1”; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/11/25).

Attachments: [35226](#)

60. CAL. NO. 35,227 - BY: COUNCILMEMBER THOMAS (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 3 to the Intergovernmental Agency Agreement (“IGA”) between the Mosquito, Termite, & Rodent Control Board and the State of Louisiana Military Department (“LMD”) to extend the IGA’s term for three (3) years, as more fully set forth in Exhibit “A” and made a part hereof; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/11/25).

Attachments: [35227](#)

61. CAL. NO. 35,228 - BY: COUNCILMEMBER MORENO

Brief:

An Ordinance to amend and reordain Section 26-237 and to ordain Section 26-237.1 of the Code of the City of New Orleans relative to blight and public nuisance orders for occupied and unoccupied properties; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/11/25).

Attachments: [35228](#)

62. CAL. NO. 35,229 - BY: COUNCILMEMBER THOMAS

Brief:

An Ordinance to ordain and establish Section 90-44 of the Code of the City of New Orleans; to regulate and prohibit the disclosure of crime-scene and accident-scene photographs and video footage; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/11/25).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [35229](#)

63. CAL. NO. 35,230 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to the Cooperative Endeavor Agreement (“CEA”) between the Mosquito, Termite, & Rodent Control Board and Virginia Polytechnic Institute & State University (“Virginia Tech”) to extend the CEA’s term for

three (3) years, to increase the CEA’s compensation, and to modify certain terms and conditions, as more fully set forth in Exhibit “A” and made a part hereof; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/11/25).

Attachments: [35230](#)

64. CAL. NO. 35,234 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30139 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Revenues for the City of New Orleans for the Year 2025”, to appropriate Federal funds awarded by the Louisiana Department of Environmental Quality for costs associated with technical assistance under the CPC Brownfields Program; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/11/25).

(Fiscal Note received).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

Attachments: [35234](#)

65. CAL. NO. 35,235 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, GREEN AND THOMAS (BY REQUEST)

Brief:

An Ordinance to amend Ordinance No. 30140 M.C.S., as amended, entitled “An Ordinance Providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2025”, to appropriate Federal funds awarded by the Louisiana Department of Environmental Quality for costs associated with technical assistance under the CPC Brownfields Program; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/11/25).

(Fiscal Note received).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

Attachments: [35235](#)

66. CAL. NO. 35,236 - BY: COUNCILMEMBER GREEN (BY REQUEST)

Brief:

An Ordinance to authorize the Mayor of the City of New Orleans through a Notarial Act of Donation and Acceptance and Dedication of Streets, to accept the donation of and to dedicate as public portions of former Caton Street, Duplessis Street, Foy Street, and Jumonville Street, owned by Housing Authority of

New Orleans (“HANO”), located in the Third Municipal District of the City of New Orleans; and otherwise to provide with respect thereto.

Annotation:

(This matter was introduced 9/11/25).

Attachments: [35236](#)

67. MOTION (LYING OVER) - NO. M-25-182 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/ Hiring Rates) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [LO M-25-182](#)
 [Speaker](#)

68. MOTION (LYING OVER) - NO. M-25-183 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Juvenile Justice Center/New Classifications) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [LO M-25-183](#)

69. MOTION (LYING OVER) - NO. M-25-184 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (CAO) as adopted by the Civil Service Commission at its November 8, 2024 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [LO M-25-184](#)

70. MOTION (LYING OVER) - NO. M-25-186 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Public Works) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [LO M-25-186](#)

71. MOTION (LYING OVER) - NO. M-25-187 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its January 10, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [LO M-25-187](#)

72. MOTION (LYING OVER) - NO. M-25-189 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (Professional Certification Pay) as adopted by the Civil Service Commission at its February 3, 2025 meeting, in accordance with

Article X, Section 10 of the Constitution of Louisiana is approved to be effective March 30, 2025.

Annotation:

(This matter was introduced 3/27/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [LO M-25-189](#)

73. MOTION (LYING OVER) - NO. M-25-235 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

Annotation:

(This matter was introduced 4/24/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [LO M-25-235](#)

74. MOTION (LYING OVER) - NO. M-25-236 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

Annotation:

(This matter was introduced 4/24/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [LO M-25-236](#)

75. MOTION (LYING OVER) - NO. M-25-238 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendment to the Classified Pay Plan (Property Management) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

Annotation:

(This matter was introduced 4/24/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [LO M-25-238](#)

76. MOTION (LYING OVER) - NO. M-25-239 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval, the following amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its March 14, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective April 20, 2025.

Annotation:

(This matter was introduced 4/24/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [LO M-25-239](#)

77. MOTION (LYING OVER) - NO. M-25-288 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its May 9, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective May 25, 2025.

Annotation:

(This matter was introduced 5/22/25).

(Budget, Audit, Board of Review Committee made “No Recommendation”).

DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.

Attachments: [LO M-25-288](#)

78. MOTION (LYING OVER) - NO. M-25-435 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

Brief:

Submitting for Council approval the amendments to the Classified Pay Plan (Police) as adopted by the Civil Service Commission at its July 11, 2025 meeting, in accordance with Article X, Section 10 of the Constitution of Louisiana is approved to be effective August 24, 2025.

Annotation:

(This matter was introduced 8/21/25).

**(Budget, Audit, Board of Review Committee made “No Recommendation”).
DEFERRAL REQUESTED TO THE MEETING OF 10/9/25.**

Attachments: [M-25-435](#)

79. MOTION - NO. M-25-491 - BY: COUNCILMEMBER GREEN

Brief:

Motion stating that the intersection of Treasure Street and Johnny Jackson, Jr. Boulevard be and hereby is designated as the “Nine Times Social Aid and Pleasure Club Honorary Intersection” pursuant to Section 146-762 of the Code of the City of New Orleans.

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-491](#)

80. MOTION - NO. M-25-500 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the Amendment No. 7 to the professional services agreement between the City of New Orleans and MB3 Inc DBA Civix.

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-500 w-Contract](#)

81. MOTION - NO. M-25-501 - BY: COUNCILMEMBER GIARRUSSO (BY REQUEST)

Brief:

Adding the President of the Council as a signatory to the agreement between the City of New Orleans and Rebuilding Together New Orleans; and authorizing the President of the Council to sign to the agreement between the City of New Orleans and Rebuilding Together New Orleans (Exhibit A).

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-501 w-Contract](#)

82. RESOLUTION - NO. R-25-502 - BY: COUNCILMEMBERS MORENO, GIARRUSSO, MORRELL, HARRIS, KING, GREEN AND THOMAS

Brief:

A RESOLUTION to request the Louisiana Legislative Auditor to conduct a detailed audit and review of the budget of the City of New Orleans to determine the existence and extent of any budget deficit..

Annotation:

(This matter was introduced 9/25/25).

Attachments: [R-25-502](#)

83. MOTION - NO. M-25-504 - BY: COUNCILMEMBER MORRELL

Brief:

A motion suspending Rule 1 of the Rules and Regulations of the City Council and establishing the Regular Council Meetings schedule for the year 2026.

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-504](#)

84. MOTION - NO. M-25-505 - BY: COUNCILMEMBER MORRELL

Brief:

A motion adopting the Holiday Schedule for City Government for the Year 2026.

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-505](#)

85. MOTION - NO. M-25-511 - BY: COUNCILMEMBERS MORENO AND MORRELL

Brief:

Authorizing the President of the Council to sign a contract with Apex Analytics and Emergent Grid Solution to serve as DER advisors.

Annotation:

(This matter was introduced 9/25/25).

Attachments: [M-25-511](#)

86. ORDINANCES ON FIRST READING

SPECIAL ORDERS OF BUSINESS

1. FIRST ORDER OF BUSINESS - PRESENTATION - KATE GAUTHREAUX (SHE/THEY) OFFICE ADMINISTRATOR, INNOCENCE PROJECT NEW ORLEANS

WRONGFUL CONVICTION DAY

Brief:

The Innocence Project of New Orleans works to free innocent and unjustly sentenced people who are imprisoned across the state of Louisiana. There is an international movement to raise awareness of the causes, effects, and remedies of wrongful convictions and it's vital that our city become a part of this conversation. While a handful of them have received state compensation for the years they spent incarcerated, many have not and know they won't. October 2, 2025, has been designated as a day of awareness.

Annotation:

(Cm. Thomas).

TO APPEAR.

2. SECOND ORDER OF BUSINESS - PRESENTATION - HANNAH HUPPI AND JOHN HUPPI

RECOGNIZING HANNAH HUPPI AND JOHN HUPPI FOR SUCCESSFULLY COMPLETING THE ARCTIC CHALLENGE, SETTING WORLD RECORDS, AND GROWING THE SPORT OF ROWING IN NEW ORLEANS

Brief:

Hannah Huppi and John Huppi are two members of the four-person Arctic Challenge team who recently completed an extraordinary 584-nautical mile, unassisted row from Engvik, Norway to Longyearbyen, Svalbard. The team, which included former Saints tight end Jimmy Graham and former Navy Seal Andrew Tropp, finished in a little over 10 days, breaking the previous world speed record by over five days. Additionally, they set a new number of firsts, with Hannah Huppi becoming the first American woman and Jimmy Graham becoming the first Black individual to successfully row a polar ocean. As part of their mission, the team also raised funds that benefitted Covenant House New Orleans and Laureus Sport for Good New Orleans, both focused on supporting New Orleans youth. The Huppis are committed to growing the sport of rowing locally and have re-established the New Orleans Rowing Club on Bayou St. John, launched the first junior rowing program in Louisiana, and founded ErgoFit, an inclusive rowing studio in District B. John also serves as the Head Coach of the Tulane University Men's and Women's Rowing Team.

Annotation:

(Cm. Harris).

TO APPEAR.

3. THIRD ORDER OF BUSINESS - PRESENTATION - LOUISIANA WEEKLY

Brief:

The 100th anniversary of the Louisiana Weekly, which is a weekly African publication in New Orleans that has been in existence since 1925.

Annotation:
(Cm. Green).
TO APPEAR.