

RA#6

GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: Aug 21

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

RA#6  
p 2)

Support

Oppose

Info. Only

Name: Michael Bushard

Address: 2215 Felton

Representing: —

Remarks: \_\_\_\_\_

(Please see speaker time rules on reverse of card)

Your signature required on the back hereof is certification that your statement is true and correct and an opportunity to acknowledge whether or not you have been compensated in exchange for your statement or attendance

2025 AUG 21 9:31 AM

## Speaker Rules (Council Rule 47)

Public Comment for each non-land use Council meeting agenda items shall be as follows:

- The Councilmember who is the lead author of the agenda item whereby a vote is taken shall preside over the item. Public comment shall proceed as follows:
  - All public speakers who have properly submitted a comment card and are present in the chamber are afforded an opportunity to speak.
  - Public speakers are limited to two minutes of public comment per agenda item.
  - No ceding of time to another person is permitted.
  - Any accompanying written documentation shall be formally submitted by the public speaker to the Clerk, along with eight copies, for incorporation into the record.
  - No video or audio recordings shall be utilized.
  - The presiding Officer, in consultation with the lead author, may alter these parameters if deemed necessary to afford additional public comment for specific items of importance or concern, subject to appeal and reversal by the majority of the Council. But any revised public speaking rules shall be announced prior to the initiation of public comment for the item to afford all speakers equal opportunity to address the Council.

The provisions of this regulation do not apply to land use matters on the agenda, which are covered by the provisions of Rule 10.1(B).

*I hereby affirm that the written or oral statements I give before the City Council or any Council Committee thereof will be true and correct. By ascribing my signature below, I acknowledge all information presented is of my own volition and true and correct to the best of my knowledge.*

\_\_\_\_\_  
Signature of Speaker

*Please check if you are a paid representative or receiving any type of compensation or thing of value in exchange for speaking or attending today. (In accordance with Rule 49)*

JA #6

# PUBLIC SPEAKING CARD FOR LAND USE MATTERS

(please print clearly)

Date: 8.21.25

Presiding Officer:

I would like to speak regarding p. 21-22 #6, 7a

HDLC Appeal 4854 Camp St.

In Support  
of denial of  
appeal

In Opposition

Info. Only

Name: MARYNELL NOLAN-WHEATLEY

Representing: PRESERVATION RESOURCE CENTER

Address: 923 Tchoupitoulas

Remarks: Support of denying the appeal

2025 AUG 21 9:54AM

(Please see speaker time rules on reverse of card)

Your signature required on the back hereof is certification that your statement is true and correct and an opportunity to acknowledge whether or not you have been compensated in exchange for your statement or attendance

**Speaker Rules- Land Use Matters  
(Zoning Dockets, HDLC, VCC, NCDAC  
Appeals and Design Review Dockets)  
(Council Rule 10.1(B))**

A speaker can request to speak on any land use items on the agenda.

- Each land use matter shall not exceed 20 minutes of public comment, absent a suspension of the rules.
- Each public speaker shall be limited to two minutes to address the Council.
- No Ceding of time to another public speaker absent suspension of the rules.
- Any accompanying written documentation shall be formerly submitted by the public speaker to the Clerk, along with eight copies, for incorporation into the record.
- No video or audio recordings shall be utilized.

The provisions of this Rule do not apply to general matters on the agenda, which are covered by the provisions of Rule 47.

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\_\_\_\_\_  
Signature of Speaker

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GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: 8/21/25

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

Support

Oppose

Info. Only

BA #6 Pg 26

Motion - No. M-25-451

Name: Michael Moore

Address: 715 Lyons St. NOLA, 70115

Representing: \_\_\_\_\_

Remarks: \_\_\_\_\_

(Please see speaker time rules on reverse of card)

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2025 AUG 21 10:49 AM

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The provisions of this regulation do not apply to land use matters on the agenda, which are covered by the provisions of Rule 10.1(B).

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Signature of Speaker

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