

**MOTION**

**NO. M-25-485**

**CITY HALL: September 25, 2025**

**BY: COUNCILMEMBER GREEN (BY REQUEST)**

**SECONDED BY:**

**BE IT MOVED BY THE COUNCIL OF THE CITY OF NEW ORLEANS,** That the Mayor's appointment of Andrew J. Meaders (vice Coleman Ridley), as a member of the Audubon Commission, effective upon approval by the Council of the City of New Orleans, to serve a term ending on June 30, 2029, be, and the same is hereby ratified, confirmed, and approved.

**BE IT FURTHER MOVED,** That the Clerk of Council shall immediately provide a certified copy of this motion to Andrew J. Meaders, the Audubon Commission, the Law Department, and the Mayor's Office of Intergovernmental Affairs.

**THE FOREGOING MOTION WAS READ IN FULL, THE ROLL WAS CALLED ON THE ADOPTION THEREOF, AND RESULTED AS FOLLOWS:**

**YEAS:**

**NAYS:**

**ABSENT:**

**AND THE MOTION WAS ADOPTED.**

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**LEGISLATIVE SUMMARY**

**TO ACCOMPANY MOTIONS**

**BEFORE SUBMISSION TO CLERK OF COUNCIL**

Requesting Department or Agency: Mayor's Office

Name of Contact Person: Valerie D. Bouldin

Telephone Number: 504.658.4977

Email Address: VBouldin@nola.gov

Initials of Sponsoring Councilmember(s): \_\_\_\_\_

**DETAILED SYNOPSIS OF THE MOTION**

**Please generally describe the purpose, intent, and effect of the proposed motion.**

This motion is to appoint Andrew J. Meaders to the Audubon Commission.

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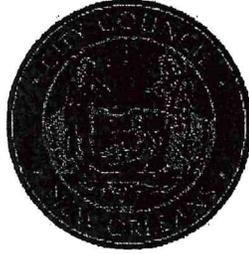
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**If the Motion is to appoint an individual to a City Board or Commission, please follow the procedures set forth in Rule 15 of the Council Rules and Regulations.**

REQUESTED ADOPTION DATE: \_\_\_\_\_



## APPOINTMENT QUESTIONNAIRE

STATE OF LOUISIANA

PARISH OF: Orleans

Nominees for the appointments to any board, commission or public body must complete this form and submit it to the City Council Research Office to be considered for appointment. Please answer **ALL** questions and submit the notarized original document; copies will not be accepted.

References: Sec. 2-87.1 of the Code of the City of New Orleans and City Council Rule 15.

Public body to which nominated: Audubon Commission

Nominating entity or entity which nominee will represent: The Mayor

Name of nominee: Andrew J. Meaders

Domicile address (street name and zip code only): Bartholomew Street 70117  
Street Name Zip Code

Do you claim a homestead exemption at this address? Yes:  No:

Month and year of birth: September 1987

Are you registered to vote in Orleans Parish? Yes:  No:

City Council district in which you are registered to vote: Council District D

## APPOINTMENT QUESTIONNAIRE

Education: List institutions, dates attended, degree(s) received, and date(s) granted:

B.A. in English, Political Science from the University of Mississippi (2009)

J.D. from Tulane Law School (2023)

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Employment: List all employment during the past two years, including name of employer, location, job title(s), job description(s) and dates of employment:

Phelps Dunbar LLP; 365 Canal Street, New Orleans, LA 70130

Associate Attorney in the Business Group since September 6, 2023.

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Government Experience: List any experience in or association with federal, state, or local governments, including paid and unpaid employment, advisory, honorary, volunteer, or other service or positions:

None.

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Do you, any member of your immediate family, or employer have any interest in any matter that is presently, or that you have reason to believe may come before the board, commission, or authority to which you are proposed to be appointed? If yes, please explain:

No.

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## APPOINTMENT QUESTIONNAIRE

Do you, any member of your immediate family, or your employer have a contract with, or have any financial interest in any contract or transaction with the board, commission, authority to which you are nominated, or any other department, board, commission, or agency of the City of New Orleans, the Sewerage and Water Board of New Orleans, or the City Council? If yes, please explain:

**No.**

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Are you a public employee? If yes, please identify the government entity and your position:  
(Note: Home Rule Charter sec. 9-106 prohibits any board/commission member from public employment compensated by the City of New Orleans.)

**No.**

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Do you hold an elected office? If yes, please identify the office and your title:

**No.**

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Are you currently a candidate for any elective office? If yes, please identify the office:

**No.**

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## APPOINTMENT QUESTIONNAIRE

Have you previously held public office? If yes, please identify the office and dates held:

No.

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Do you serve on any other government board, commission, committee or authority? If yes, please identify the board, commission, committee or public body, the nature of its authority, and amounts of any compensation received.

No.

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Memberships: List all memberships, including offices, held in professional, fraternal, scholarly, civic, charitable, or other organizations

Louisiana State Bar Association, New Orleans Bar Association, Phi Beta Kappa

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Do you agree to adhere to the provisions of the Code of Ethics for the City of New Orleans (Chapter 2, Article VII, Division 3 of the Code of the City of New Orleans), a copy of which is available at <https://www.nola.gov/nola/media/City-Council/Files/City-of-New-Orleans-Code-of-Ethics.pdf>?

Yes:  No:

## APPOINTMENT QUESTIONNAIRE

Have you ever been convicted, pled guilty, or pled nolo contendere to any local, state, or federal crime other than a traffic violation? If yes, please explain:

**No.**

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Have you ever received a final judgment for any violation of City of New Orleans or Louisiana ethics laws, professional license regulations, or a final judgment for administrative adjudication proceedings, other than for parking violations? If yes, please explain:

**No.**

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Do you, any member of your immediate family, or your employer have any financial interest in any claim or pending lawsuit against the City of New Orleans, or any of its boards, commissions or public bodies? If yes, please explain:

**No.**

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Are you delinquent in the payment of any taxes, fees, fines (other than traffic or parking violations), or judgments to the City of New Orleans? If yes, please explain:

**No.**

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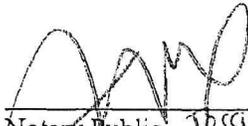
## APPOINTMENT QUESTIONNAIRE

If requested, are you willing to appear before a Council committee to testify and bring any pertinent documents which may be requested? Yes  No

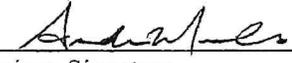
**NOTE – During the term of your appointment:**

- You are under a continuing obligation to inform the City Council Governmental Affairs Committee, or its successor, should any of the information submitted in this questionnaire change for any reason;
- Failure to attend at least seventy-five percent of the meetings of the entity to which you are appointed shall constitute reasonable cause for your dismissal from the position appointed; and
- Material misrepresentation of any information provided in this questionnaire shall constitute cause for dismissal from the position appointed.

Sworn to and subscribed before the undersigned Notary this 21st day of August, 2025



Notary Public Jessica Lynn Brewer, Notary ID 157461  
Commission Expires: at death

  
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Nominee Signature