

pg. 38 #104

J.P

2 NOON

GENERAL MATTERS & COMMITTEE SPEAKER CARD (please print clearly) Date: 8/21/25

Presiding Officer:
I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

	Support	Oppose	Info. Only
64. M-25-443	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Name: Amanda Fallis, President AFSCME 2349

Address: 2420 N. Rampart St.

Representing: AFSCME Local 2349

Remarks: _____

(Please see speaker time rules on reverse of card)

Your signature required on the back hereof is certification that your statement is true and correct and an opportunity to acknowledge whether or not you have been compensated in exchange for your statement or attendance

2025 AUG 21 11:32 AM

Speaker Rules (Council Rule 47)

Public Comment for each non-land use Council meeting agenda items shall be as follows:

- The Councilmember who is the lead author of the agenda item whereby a vote is taken shall preside over the item. Public comment shall proceed as follows:
 - All public speakers who have properly submitted a comment card and are present in the chamber are afforded an opportunity to speak.
 - Public speakers are limited to two minutes of public comment per agenda item.
 - No ceding of time to another person is permitted.
 - Any accompanying written documentation shall be formally submitted by the public speaker to the Clerk, along with eight copies, for incorporation into the record.
 - No video or audio recordings shall be utilized.
 - The presiding Officer, in consultation with the lead author, may alter these parameters if deemed necessary to afford additional public comment for specific items of importance or concern, subject to appeal and reversal by the majority of the Council. But any revised public speaking rules shall be announced prior to the initiation of public comment for the item to afford all speakers equal opportunity to address the Council.

The provisions of this regulation do not apply to land use matters on the agenda, which are covered by the provisions of Rule 10.1(B).

I hereby affirm that the written or oral statements I give before the City Council or any Council Committee thereof will be true and correct. By ascribing my signature below, I acknowledge all information presented is of my own volition and true and correct to the best of my knowledge.

Signature of Speaker

Please check if you are a paid representative or receiving any type of compensation or thing of value in exchange for speaking or attending today. (In accordance with Rule 49)

Pg. 38 #64

GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: 8/21/25

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

64. M-25-443

Support

Oppose

Info. Only

Name: Jamal Oatis

Address: 2241 Bell Aire Ln

Representing: AFSCME Council 17, Local 2349

Remarks: ~~on behalf of~~

(Please see speaker time rules on reverse of card)

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2025 AUG 21 11:32 AM

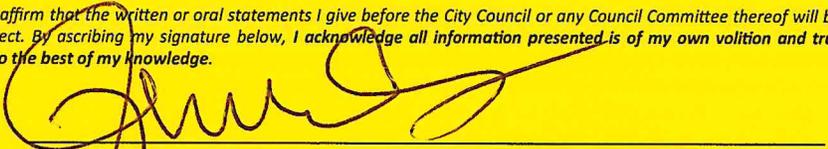
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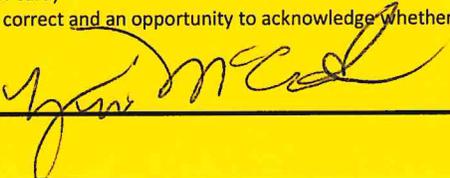
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g. 38 #64

GENERAL MATTERS & COMMITTEE SPEAKER CARD		(please print clearly)	Date: 8/21/25
Presiding Officer: I would like to speak regarding the following item...			
Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):	Support	Oppose	Info. Only
64	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Name: Zuri McCormick			
Address: 5550 BOB MAPLE DR			
Representing: AFSCME			
Remarks: would like to speak			
(Please see speaker time rules on reverse of card)			
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2025 AUG 21 12:00 PM

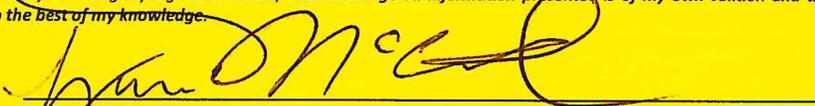
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GENERAL MATTERS & COMMITTEE SPEAKER CARD

(please print clearly)

Date: Aug 21

Presiding Officer:

I would like to speak regarding the following item...

Agenda Item & Page Number (motion, resolution, ordinance, order of business or report):

Support

Oppose

Info. Only

M-25-443

1st 78

RA #6y

Name: Michael Red

Address: 2215-1st

Representing: —

Remarks: —

(Please see speaker time rules on reverse of card)

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2005 AUG 21 12:05 PM

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