

MOTION

NO. M-26-297

CITY HALL: August 6, 2026

BY: COUNCILMEMBER KING

SECONDED BY:

BE IT MOVED BY THE COUNCIL OF THE CITY OF NEW ORLEANS, That the appointment of Craig Mitchell (vice Frank Quinn) as a member of the Alcoholic Beverage Control Board, representing District C, effective upon approval by the Council of the City of New Orleans, to serve a term ending June 30, 2030, be, and the same is hereby ratified, confirmed, and approved.

BE IT FURTHER MOVED, That the Clerk of Council shall immediately provide a certified copy of this motion to Craig Mitchell, the Alcoholic Beverage Control Board, the Law Department, and the Mayor's Office of Intergovernmental Affairs.

THE FOREGOING MOTION WAS READ IN FULL, THE ROLL WAS CALLED ON THE ADOPTION THEREOF, AND RESULTED AS FOLLOWS:

YEAS:

NAYS:

ABSENT:

AND THE MOTION WAS ADOPTED.



APPOINTMENT QUESTIONNAIRE

STATE OF LOUISIANA

PARISH OF: ORLEANS

Nominees for the appointments to any board, commission or public body must complete this form and submit it to the City Council Research Office to be considered for appointment. Please answer **ALL** questions and submit the notarized original document; copies will not be accepted.

References: Sec. 2-87.1 of the Code of the City of New Orleans and City Council Rule 15.

Public body to which nominated: ALCOHOLIC BEVERAGE CONTROL BOARD

Nominating entity or entity which nominee will represent: COUNCIL DISTRICT C

Name of nominee: CRAIG MITCHELL

Domicile address (street name and zip code only): Inwood 70131

Street Name

Zip Code

Do you claim a homestead exemption at this address? Yes: ☒ No: ☐

Month and year of birth: December 1970

Are you registered to vote in Orleans Parish? Yes: ☒ No: ☐

City Council district in which you are registered to vote: C

APPOINTMENT QUESTIONNAIRE

Education: List institutions, dates attended, degree(s) received, and date(s) granted:

Tulane University Law School 1993-1996, JD 1996

Fisk University 1989-1993, BA in History/English

Pepperdine-Caruso Law Straus Institute for Dispute Resolution, April 2024, Certificate

Employment: List all employment during the past two years, including name of employer, location, job title(s), job description(s) and dates of employment:

Mitchell & Associates, APLC, New Orleans, Attorney, 1999-Present

Government Experience: List any experience in or association with federal, state, or local governments, including paid and unpaid employment, advisory, honorary, volunteer, or other service or positions:

New Orleans City Planning Commission 2011-2017 - Commissioner

New Orleans Recreation Development Commission 2011-2013 - Commissioner

New Orleans Public Library - Board Member 2003-2008

Do you, any member of your immediate family, or employer have any interest in any matter that is presently, or that you have reason to believe may come before the board, commission, or authority to which you are proposed to be appointed? If yes, please explain:

N/A

APPOINTMENT QUESTIONNAIRE

Do you, any member of your immediate family, or your employer have a contract with, or have any financial interest in any contract or transaction with the board, commission, authority to which you are nominated, or any other department, board, commission, or agency of the City of New Orleans, the Sewerage and Water Board of New Orleans, or the City Council? If yes, please explain:

My law firm has represented the Sewerage & Water Board since 2003.

Are you a public employee? If yes, please identify the government entity and your position:
(Note: Home Rule Charter sec. 9-106 prohibits any board/commission member from public employment compensated by the City of New Orleans.)

N/A

Do you hold an elected office? If yes, please identify the office and your title:

N/A

Are you currently a candidate for any elective office? If yes, please identify the office:

N/A

APPOINTMENT QUESTIONNAIRE

Have you previously held public office? If yes, please identify the office and dates held:

N/A

Do you serve on any other government board, commission, committee or authority? If yes, please identify the board, commission, committee or public body, the nature of its authority, and amounts of any compensation received.

N/A

Memberships: List all memberships, including offices, held in professional, fraternal, scholarly, civic, charitable, or other organizations

Young Men Illinois Club, Inc. Membership Chair

Alpha Phi Alpha Fraternity, Inc.

Louisiana State Bar Association

Do you agree to adhere to the provisions of the Code of Ethics for the City of New Orleans (Chapter 2, Article VII, Division 3 of the Code of the City of New Orleans), a copy of which is available at <https://www.nola.gov/nola/media/City-Council/Files/City-of-New-Orleans-Code-of-Ethics.pdf>?

Yes: ☒ No: ☐

APPOINTMENT QUESTIONNAIRE

Have you ever been convicted, pled guilty, or pled nolo contendere to any local, state, or federal crime other than a traffic violation? If yes, please explain:

N/A

Have you ever received a final judgment for any violation of City of New Orleans or Louisiana ethics laws, professional license regulations, or a final judgment for administrative adjudication proceedings, other than for parking violations? If yes, please explain:

N/A

Do you, any member of your immediate family, or your employer have any financial interest in any claim or pending lawsuit against the City of New Orleans, or any of its boards, commissions or public bodies? If yes, please explain:

N/A

Are you delinquent in the payment of any taxes, fees, fines (other than traffic or parking violations), or judgments to the City of New Orleans? If yes, please explain:

N/A



APPOINTMENT QUESTIONNAIRE

Nominee Contact Information

Nominee Name: Craig B. Mitchell

Mailing Address: [REDACTED] Baronne Street [REDACTED] New Orleans LA 70113

Domicile Address: [REDACTED] Inwood Avenue, New Orleans LA 70131

Email Address: [REDACTED]

Employer Name and Address: Mitchell & Associates, APLC

[REDACTED] Baronne Street [REDACTED] New Orleans, LA 70113

Preferred Telephone Number: [REDACTED]

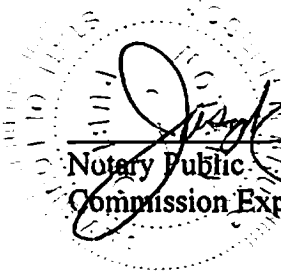
APPOINTMENT QUESTIONNAIRE

If requested, are you willing to appear before a Council committee to testify and bring any pertinent documents which may be requested? Yes ☒ No ☐

NOTE — During the term of your appointment:

- You are under a continuing obligation to inform the City Council Governmental Affairs Committee, or its successor, should any of the information submitted in this questionnaire change for any reason;
- Failure to attend at least seventy-five percent of the meetings of the entity to which you are appointed shall constitute reasonable cause for your dismissal from the position appointed; and
- Material misrepresentation of any information provided in this questionnaire shall constitute cause for dismissal from the position appointed.

Sworn to and subscribed before the undersigned Notary this 1st day of July, 2026

 [Signature]
Notary Public
Commission Expires: 9th Dec 2026

[Signature]
Nominee Signature